



**Rantoul Village Board of Trustees  
Regular Study Session  
September 6, 2022  
6:00 PM**

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*Order of Business*

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**1. Call to Order**

**2. Roll Call**

**3. Mayor's Announcement**

- (A) Margurette Carter | Salvation Army  
Red-Kettle Campaign Bell Ringer Volunteer Opportunity

**4. 2023 Consolidated Election Notice**

- (A) Candidates seeking election can pick up election packets from the Office of the Clerk starting September 20, 2022.

**5. Approval of Agenda**

**6. Public Participation**

*Citizens wishing to address the Village Board with respect to any item of business listed upon the agenda, or any matter not appearing on the agenda, are asked to complete a public participation form, and submit it to the Village Clerk prior to the meeting. Comments will be limited to three minutes for each speaker.*

**7. Items from Trustees**

**8. Items from the Mayor**

- (A) Appointment of a Police Pension Board Member with a term expiration of 2024  
(B) Reappointment of Brian Schurter to the Fire & Police Commission for a term expiration of 2025  
(C) Reappointment of Jennifer Tucker to the Citizens Advisory Committee for a term expiration of 2025

**9. Items from the Clerk**

*All Minutes are draft versions until approved during the Regular Board Meeting. The Village is required to post the approved minutes on the website within ten days of approval.*

- (A) Minutes of the August 2, 2022 Board Study Session  
(B) Minutes of the August 9, 2022 Regular Board Meeting

**10. Items from Human Resources**

- (A) August 2022 Village Applicant Demographics Report

**11. Items from Police Department**

- (A) Purchase of a 2022 Dodge Sedan for the Police Department from Shield's Auto Center in the amount of \$35,439.00

**12. Items from Fire Department**

- (A) Rantoul Fire Department Report



**Rantoul Village Board of Trustees**  
**Regular Study Session**  
**September 6, 2022**  
**6:00 PM**

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*Order of Business*

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**13. Items from Comptroller**

**14. Items from Building Safety**

**15. Items from Community Development**

- (A) Resolution for Submittal of Illinois Transportation Enhancement Program (ITEP) Grant Application for Veterans Parkway / Perimeter Road Shared Use Path Extension

**16. Items from Recreation**

- (A) Resolution Authorizing the Acceptance of the Notice of State Award (NOSA) in regards to the Illinois Department of Natural Resources (IDNR) Open Space Land Acquisition & Development (OSLAD) Grant for Heritage Lake, Redevelopment Phase One
- (B) Ordinance Approving an Intergovernmental Agreement with Rantoul Township High School (RTHS) for the Transfer of Real Estate (Ryan Park)

**17. Items from Public Works**

- (A) Purchase of a New Kubota SV65 Skid Steer Loader for the Wastewater Treatment Plant from Birkey's Farm Store in the amount of \$46,155.89

**18. Items from the Administrator**

- (A) American Rescue Plan Act (ARPA) Funds Discussion

**19. Items from Counsel**

**20. Items for Closed Session**

**21. Adjournment**

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                            |                            |
|----------------------------|----------------------------|
| ITEM: Mayor's Announcement | DEPARTMENT: Administration |
| DATE: September 6, 2022    | AMOUNT:                    |
| ATTACHMENTS:               | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:        |                            |
| RECOMMENDED ACTION:        |                            |
| DEPARTMENT HEAD APPROVAL   | VILLAGE ADMINISTRATOR      |

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                |                            |
|------------------------------------------------------------------------------------------------|----------------------------|
| ITEM: Margurette Carter   Salvation Army Red-Kettle Campaign Bell Ringer Volunteer Opportunity | DEPARTMENT: Administration |
| DATE: September 6, 2022                                                                        | AMOUNT:                    |
| ATTACHMENTS:                                                                                   | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                                                            |                            |
| RECOMMENDED ACTION:                                                                            |                            |
| DEPARTMENT HEAD APPROVAL                                                                       | VILLAGE ADMINISTRATOR      |

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                         |                            |
|-----------------------------------------|----------------------------|
| ITEM: 2023 Consolidated Election Notice | DEPARTMENT: Administration |
| DATE: September 6, 2022                 | AMOUNT:                    |
| ATTACHMENTS:                            | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                     |                            |
| RECOMMENDED ACTION:                     |                            |
| DEPARTMENT HEAD APPROVAL                | VILLAGE ADMINISTRATOR      |

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                          |                            |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------|
| ITEM: Candidates seeking election can pick up election packets from the Office of the Clerk starting September 20, 2022. | DEPARTMENT: Administration |
| DATE: September 6, 2022                                                                                                  | AMOUNT:                    |
| ATTACHMENTS:<br><br>1. 2023 Consolidated Election Notice<br>2. 2023 Consolidated Election Calendar                       | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                                                                                      |                            |
| RECOMMENDED ACTION:                                                                                                      |                            |
| DEPARTMENT HEAD APPROVAL                                                                                                 | VILLAGE ADMINISTRATOR      |



**Office of the Clerk**  
333 S. Tanner Street  
Rantoul, IL 61866

Phone 217.892.6805

**NOTICE OF TIME TO FILE  
NOMINATING PETITIONS FOR VILLAGE OFFICES  
APRIL 4, 2023 CONSOLIDATED ELECTION**

**YOU, AND EACH OF YOU, ARE HEREBY NOTIFIED** by the Village Clerk of the Village of Rantoul, Illinois, that nominating petitions and supporting documents for Village Office vacancies for the Consolidated Election to be held on April 4, 2023, must be filed between the hours of 8:00am and 5:00pm, prevailing time, on any of the following dates:

**December 12, 2022 - December 19, 2022**

Said documents must be filed in person, or via United States Postal Service at the following location:

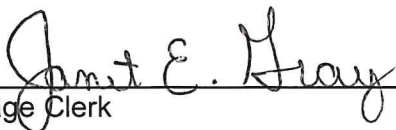
**Office of the Clerk  
Village Hall, 333 S. Tanner Street, Rantoul, IL 61866**

Petitions and related materials may be obtained from the Office of the Clerk between the hours of 8:00am and 5:00pm, beginning on September 20, 2022 through December 19, 2022.

Vacancies will exist in the following Village Offices for the April 4, 2023 election:

- **District Two Village Trustee | Four-Year Term**
- **District Four Village Trustee | Four-Year Term**
- **District Six Village Trustee | Four-Year Term**
  
- **Library Trustee | Six-Year Term (Three Positions)**
- **Library Trustee | Four-Year Term**

Inquiries regarding the 2023 Consolidated Election, dates, or procedures may be directed to the Village Clerk at 217-892-6805.

  
\_\_\_\_\_  
Village Clerk

**CERTIFICATION OF POSTING**

In accordance with the Illinois State Board of Elections, I, Janet Gray, as duly qualified and Clerk of the Village of Rantoul, Champaign County, Illinois, do hereby certify that the foregoing Notice has been posted in clearly visible locations in Village Hall, 333 S. Tanner Street, Rantoul, Illinois, same being the principal office of the Village of Rantoul, Illinois, on Friday, September 4, 2022 at 3:00pm.



## Abbreviated Calendar of Dates for the 2023 Consolidated Election

### 2023 Consolidated Election

The following dates are for the 2023 Consolidated Election to be held on April 4, 2023. The candidate circulation and filing dates apply to the offices which do not require a primary.

Candidates who are unsure if the office they are running for holds a primary election, a caucus, or if they file directly for the Consolidated Election are encouraged to contact the local election official for the unit of government in question.

The dates included in this abbreviated calendar are not comprehensive of all dates surrounding the election, and do not include all relevant details. For additional detail and statutory references for any of the dates in this calendar, please consult the 2023 Election and Campaign Finance Calendar.

#### **September 20, 2022**

##### **Petition Circulation Begins for Consolidated Election**

First day to circulate petitions for candidates seeking election in the 2023 Consolidated Election.

#### **December 12, 2022**

##### **First Day to File Candidate Petitions for the Consolidated Election**

First day to file nomination petitions with the local election official or board of election commissioners for the 2023 Consolidated Election.

#### **December 19, 2022**

##### **Last Day to File Candidate Petitions for the Consolidated Election**

Last day to file nomination petitions with the local election official or board of election commissioners for the 2023 Consolidated Election

#### **December 27, 2022**

##### **Last Day to File Objections to Nomination Papers for Consolidated Elections**

Last day to file objections to nomination papers of independent, new party, and nonpartisan candidates (when nonpartisan candidates are not subject to a primary) in the office of the local election official or election authority.

**DATES FOR THE CONSOLIDATED ELECTION ARE CONTINUED ON THE NEXT PAGE**

### **January 3, 2023**

#### **Last Day to File Petitions for Public Questions for the Consolidated Election**

Last day to file petitions with the local election official for the submission of questions of public policy. Exceptions to this date apply for various binding questions or backdoor referenda, please refer to the authorizing statute for the question to confirm the deadline.

### **January 4, 2023**

#### **First Day to Submit Vote by Mail Applications**

First day to apply for a vote by mail ballot for the 2023 Consolidated Election. Please note that ballots will not be mailed before Thursday, February 23, 2023.

### **January 10, 2023**

#### **Last Day to File Objections to Petitions for Public Questions for Consolidated Elections**

Last day to file objections to petitions for the submission of questions of public policy with the local election official.

### **January 17, 2023**

#### **Last Day for Resolutions for Public Questions**

Last day for local governing boards to adopt a resolution to allow a binding or advisory question to be placed on the ballot at the 2023 Consolidated Election.

### **January 26, 2023**

#### **Ballot Certification Deadline**

Last day for the local election official to certify candidates and public questions to the election authority to be included on the 2023 Consolidated Election ballot.

### **February 23, 2023**

#### **Early Voting Begins**

First day for early voting in the office of the election authority and in any additional locations that may have been designated by the election authority (if a primary was held, this is delayed until March 10, 2023).

#### **Voting by Mail Begins**

First day for the election authority to mail an official ballot to a voter who has applied for a vote by mail ballot (if a primary was held, this is delayed until March 10, 2023).

### **March 7, 2023**

#### **Close of Voter Registration**

Last day for regular registration or transfers of registration within the office of the election authority.

### **March 8, 2023**

#### **Grace Period Registration and Voting Begins**

First day of grace period registration and voting at the office of the election authority or at a location designated for this purpose by the election authority.

### **March 10, 2023**

#### **First Day of Early Voting and Voting by Mail if Primary was Held**

First day to vote early or by mail if a primary was held in the election jurisdiction.

### **March 30, 2023**

#### **Last Day to Mail Vote by Mail ballots**

Last day for the election authority to receive, by mail, an application for a vote by mail ballot and mail that ballot to the voter. (Note: 1. An earlier deadline is applicable to UOCAVA voters; 2. In-person applications are still accepted until April 3, 2023)

### **April 3, 2023**

#### **Last Day for Early Voting**

Last day for early voting for the 2023 Consolidated Election.

### **April 4, 2023**

#### **Consolidated Election**

Date of the 2023 Consolidated Election.

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                            |                       |
|----------------------------|-----------------------|
| ITEM: Public Participation | DEPARTMENT:           |
| DATE: September 6, 2022    | AMOUNT:               |
| ATTACHMENTS:               | ADMINISTRATIVE NOTES: |
| SUMMARY HIGHLIGHTS:        |                       |
| RECOMMENDED ACTION:        |                       |
| DEPARTMENT HEAD APPROVAL   | VILLAGE ADMINISTRATOR |

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                   |                            |
|-----------------------------------------------------------------------------------|----------------------------|
| ITEM: Appointment of a Police Pension Board Member with a term expiration of 2024 | DEPARTMENT: Administration |
| DATE: September 6, 2022                                                           | AMOUNT:                    |
| ATTACHMENTS:                                                                      | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                                               |                            |
| RECOMMENDED ACTION:                                                               |                            |
| DEPARTMENT HEAD APPROVAL                                                          | VILLAGE ADMINISTRATOR      |

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                     |                            |
|-----------------------------------------------------------------------------------------------------|----------------------------|
| ITEM: Reappointment of Brian Schurter to the Fire & Police Commission for a term expiration of 2025 | DEPARTMENT: Administration |
| DATE: September 6, 2022                                                                             | AMOUNT:                    |
| ATTACHMENTS:                                                                                        | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                                                                 |                            |
| RECOMMENDED ACTION:                                                                                 |                            |
| DEPARTMENT HEAD APPROVAL                                                                            | VILLAGE ADMINISTRATOR      |

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                         |                            |
|---------------------------------------------------------------------------------------------------------|----------------------------|
| ITEM: Reappointment of Jennifer Tucker to the Citizens Advisory Committee for a term expiration of 2025 | DEPARTMENT: Administration |
| DATE: September 6, 2022                                                                                 | AMOUNT:                    |
| ATTACHMENTS:                                                                                            | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                                                                     |                            |
| RECOMMENDED ACTION:                                                                                     |                            |
| DEPARTMENT HEAD APPROVAL                                                                                | VILLAGE ADMINISTRATOR      |

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                            |                       |
|----------------------------|-----------------------|
| ITEM: Items from the Clerk | DEPARTMENT:           |
| DATE: September 6, 2022    | AMOUNT:               |
| ATTACHMENTS:               | ADMINISTRATIVE NOTES: |
| SUMMARY HIGHLIGHTS:        |                       |
| RECOMMENDED ACTION:        |                       |
| DEPARTMENT HEAD APPROVAL   | VILLAGE ADMINISTRATOR |

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                                         |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| ITEM: Minutes of the August 2, 2022<br>Board Study Session                                                                              | DEPARTMENT: Administration |
| DATE: September 6, 2022                                                                                                                 | AMOUNT:                    |
| ATTACHMENTS:<br><br>1. August 2 Minutes - draft<br>2. Administrator Report - Trustee ARPA<br>Funding Suggestions and Comments<br>080222 | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                                                                                                     |                            |
| RECOMMENDED ACTION:                                                                                                                     |                            |
| DEPARTMENT HEAD APPROVAL                                                                                                                | VILLAGE ADMINISTRATOR      |

**RANTOUL VILLAGE BOARD OF TRUSTEES  
REGULAR STUDY SESSION  
August 2, 2022**

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LOUIS B. SCHELLING MEMORIAL BOARD ROOM  
RANTOUL MUNICIPAL BUILDING, 333 S. TANNER, RANTOUL, IL

A Regular Study Session of the Board of Trustees of the Village of Rantoul was held at at 6:00 P.M. Mayor Smith called the proceeding to order at 6:00 P.M.

**Roll Call**

The Clerk called the roll, finding the following members present:

Mayor Smith, and Trustees Crider, Wilkerson, Hall, Robertson, Weathersby and Johnson – 7

The following representatives of Village departments were also present:

Scott Eisenhauer, Administrator; Tony Brown, Police Chief; Jake McCoy, Assistant Public Works Director; Luke Humphrey, Recreation Superintendent; Ryan Reid, Sports Complex Manager; Ken Waters, Retiring Fire Chief; Chad Smith, Fire Chief; Corky Vericker, Airport Manager; Jolene Gensler, Comptroller; David Wesner, Attorney and Janet Gray, Village Clerk.

**Items from Mayor**

- A. The Mayor recognized the new command officers for the Rantoul Fire Department: Assistant Chief Kevin Kaiser, Captain Richard Carr, Captain Jeremy Larson, Captain Geoff Wahl, Lieutenant Jason McMorris, Lieutenant Derek Shreves and Lieutenant Gary Wilson.
- B. The Mayor recognized the retirement of Firefighter Mark Fullenkamp who joined the force on August 7, 1996. He also recognized Assistant Chief Mitchell Suits who joined the force on November 24, 1981, was promoted to Captain in 2005 and to Assistant Chief in 2008.
- C. The Mayor recognized the retirement of Fire Chief Ken Waters who joined the force on June 25, 1975, was promoted to Captain in 1996, and to Chief in 2005. Retired Chief Waters gave a few remarks, thanking the Board for his time on the department.
- D. Luke Humphrey thanked the Board for recognizing Jayla McGee for her assistance at the Sports Complex. She played the tourism video she made for her class assignment. Ryan Reid also thanked that Board for the first Touch a Truck event last weekend.

### **Approval of Agenda**

Trustee Weathersby moved to approve the agenda. Trustee Hall seconded the motion. On a roll call vote:

AYE: Weathersby, Johnson, Crider, Wilkerson, Hall and Robertson – 6.

NAYS: None – 0.

The motion carried 6-0.

### **Public Participation**

Lee McMahan thanked the Recreation employees who helped with the day camp and the youth garden club. She stated that the recreation department is awesome. She supports the use of ARPA Funds to upgrade the Youth Center.

Chris Powers spoke about the Mayor's veto of the use of ARPA funds for utility credits. He is in favor of using the funds for the utility credits.

Terry Workman praised the Village employees and administration for the work they have done over the last four years. He mentioned projects completed by the various departments.

Loise Haines was concerned about serving alcohol at the Sports Complex while children are present. She has found the list of term limits for committees.

Debbra Sweat had several questions. Where is the PFAS report? What enterprise account will the money from auctioned vehicles go in? She would like \$100,000.00 to \$150,000.00 from the ARPA funds to be allotted for a forensic audit. She was concerned that the Mayor vetoed the use of ARPA funds for utility credits.

Wendell Goldston spoke about the use of ARPA funds for utility credits .

Rhonda Reed, Rantoul Library Trustee, distributed information on the Community's second annual back to school event.

### **Items from Trustees**

#### **Trustee Weathersby**

- Promise Health Care is holding an event in Champaign on August 6, 10-noon
- There is a School Supply Give Away at Napleton's August 7, from 2-5 pm
- Be My Neighbor Day is at Douglas Park in Champaign August 13, 11-5 pm
- The Salvation Army is sponsoring a Job Fair August 17, 10-2 pm
- There is a District 1 event on August 20 at the Youth Center, 11-4 pm.
- She is concerned that the Board was not aware of the Special Liquor License for the Sports Complex.

#### **Trustee Johnson**

- Asked the Fire Chief to explain how the new Fire Command Vehicle would be used. This is 2013 vehicle that is no longer being used by the Police Dept.
- Thanked the Administrator for getting areas of the Village mowed. The Administrator has reached out to Senator Bennet and Representative Marron to get funds to enhance the west entrance of the Village.

### Trustee Hall

- Congratulated the Firefighters who were promoted and those who retired.
- Was pleased to see the Recreation Department had a garden program this year.
- Stated that District 5 will meet August 20 at the Nazarene Church. He is concerned about how he can get the word out to the residents of that District.

### Trustee Wilkerson

- Asked about the sale of liquor at the Sports Complex. The Administrator stated that a non-profit organization applied for a Temporary Liquor License. It was issued to the Rush Softball/Baseball Organization.
- Asked if there was any option of amending the motion regarding use of ARPA funds when voting to override the Veto. The board can either vote to override the veto or let it stand, but not make amendments.

Loise Haines asked to address the Board. The Mayor stated that Public Participation was over.

### Trustee Robertson

- Asked a follow-up question on the name on the license to sell alcohol at the Sports Complex.
- Asked why the Board couldn't lower the cost for children to attend the pool and offer a \$2.00 rate. The Recreation Director offered to have the Board review the policy and prices.
- Asked why the ARPA vote regarding the utility credit was not back on the agenda tonight. The Administrator stated that information has been provided to the Board regarding the process of bringing a vote back to the Board.

The Mayor asked the members of the Gallery to refrain from speaking during the meeting.

The Mayor again asked the members of the Gallery to refrain from speaking as they were disturbing the meeting.

### Trustee Crider

- Asked when the PFAS report would be available. The Administrator said he would present it to the Board once it was received.
- Asked where funds from auctioned vehicles are placed in the budget. Those proceeds go into the General Fund.
- Asked which department would be making a report next and when that would occur. The Administrator said that was the Fire Department and he had wanted to wait until the new Command Officers were in place.

### Items from Clerk

- A. Minutes of July 5, 2022 Regular Study Session
- B. Minutes of July 12, 2022 Board Meeting

These minutes will go to the Board for approval.

### **Items from Human Resources**

- A. Village Applicant Demographics Report July 2022

### **Items from Police Department**

No Items to Report.

### **Items from Fire Department**

No Items to Report.

### **Items from Comptroller**

No Items to Report.

### **Items from Building Safety**

- A. The Department requested approval to purchase a 2020 Chevy Silverado from McMahon Auto Group in the amount of \$30,573.00. This truck will allow the department to pick up large items that have been dumped in the right-of-way. It would replace the 2007 Jeep with 105,449 miles. This is a budgeted purchase. This item will go to the Board for approval.

### **Items from Community Development**

No Items to Report.

### **Items from the Recreation**

No Items to Report.

### **Items from Public Works**

- A. The Water Division requested the approval of a service agreement with Water Well Solutions Illinois, LLC in the amount of \$56,998.00 to provide materials, equipment and labor to pull and replace a new 40 HP submersible pump for Well No. 9. This is a budgeted project.
- B. The department requested the approval of an engineering service agreement with Hanson Professional Services not-to-exceed \$219,200.00 to develop the plans, specifications, and provide construction engineering for rehabilitation of Runway 18-36, the north-south runway. The Village is responsible for \$10,960.00 which is 5% of the engineering costs. This is a budgeted project.
- C. The Street and Systems Division requested approval to purchase a replacement truck with snow plow not to exceed \$60,000.00. This vehicle will replace the 1994 truck which will be auctioned off. This is a budgeted item.
- D. The department requested approval to purchase electric equipment from Anixter Power Solutions in the amount of \$110,997.00 to support load growth at Rantoul Foods.
- E. The department requested approval of the annual IDOT Motor Fuel Tax Resolution in the amount \$225,000.00 to fund Street and System Division day labor and equipment expenses.

These items will go to the Board for approval.

Mayor requested an 8-minute break at 7:54

The Board returned to the meeting at 8:03

### **Items from Administration**

- A. The Administrator requested approval to purchase AnalyticsNOW Report Writing Software in the amount of \$32,750.00 for the accounting department. There is a \$1,500.00 annual fee.

This item will go to the Board for approval.

### **Discussion of ARPA Funds**

- A. The Administrator presented an updated list of proposed projects using ARPA funds. The Administrator asked the Trustees to prioritizing projects and determine which projects the Board is not interested in pursuing. Attached is a list of that discussion as compiled by the Administrator.

The Clerk stated that there were comments in the gallery and she was unable to hear the Board's discussion. The Mayor asked the gallery to refrain from speaking in the meeting. One of the speakers apologized.

The Mayor asked the Board to reconsider the Grove Street Extension project. The project would provide the infrastructure to promote the building of residential homes and some commercial development.

### **Items from Counsel**

- A. No items to Report.

### **Meeting Adjourned**

The Mayor adjourned the meeting at 9:12 pm.

Respectfully submitted,

Janet E. Gray, MMC  
Village Clerk

**Approved**

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Charles Smith  
Village President

**ATTEST:**

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Janet E. Gray, MMC  
Village Clerk

I, Janet E. Gray, Village Clerk of the Village of Rantoul, Illinois, do hereby certify that the foregoing minutes are a true and correct copy of the Study Session of the Board of Trustees held August 2, 2022 as the same appears on the records of the Village now in my custody and keeping.

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Janet E. Gray, MMC  
Village Clerk

American Rescue Plan Act of 2021  
Trustee Comments Regarding Prioritization  
2 August 2022

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Trustee Sherry Johnson   | fund Waste Water at \$3 mil, Electric at \$2 mil, Storm Drainage at \$500k, Rantoul-4-U at \$100k, and Crimestoppers at \$100k; do NOT fund Homeless Shelter and Broadband                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Trustee Irene Weathersby | people are first; impact human lives first before infrastructure; use the money to employ people and put them to work; can always go to IDOT for the roads and use ARPA funds for people                                                                                                                                                                                                                                                                                                                                                                                                            |
| Trustee Mark Wilkerson   | eliminate Broadband; fund Waste Water but we should have planned ahead by setting money aside; fund Youth Center Renovations; do NOT fund Crimestoppers, Youth Services, Boys and Girls Club, Tuskegee Airmen Park; get grants for infrastructure; Electrical is well funded and does not need the money                                                                                                                                                                                                                                                                                            |
| Trustee Regina Crider    | fund \$300 for every resident, Waste Water upgrades, Rantoul-4-U (but make sure there is an ability to sustain the program for years to follow), reconstruction of the Youth Center (but make sure there is an ability to sustain programming for years to follow, including youth development and employment programs); Tuskegee Airmen Park should be a priority, but not at \$1 million (find lesser amount, something like Rudzinski Park)(also put Park and Youth Center together); fund electric distribution lines; flooding issues should be considered; do NOT fund Grove Street extension |
| Trustee Sam Hall         | focus should be on developing the youth and families so expand and renovate the Youth Center, as well as expand the programs offered at the Youth Center to include for adults as well as youth; also more career building, home economics, other adult level programs should be offered; need to have a sustainable plan for all programs, and as long those plans are in place then supports Rantoul-4-U and other programs for youth and adults; also fund Waste Water, Storm Drainage, and Utility Credit                                                                                       |
| Trustee Irene Weathersby | Youth Center should change name to also incorporate teen and adult programming including video gaming opportunities; great need in the community for transportation and perhaps we should give away free bicycles                                                                                                                                                                                                                                                                                                                                                                                   |
| Trustee Sherry Johnson   | eliminate Personal Safety Cameras from the list                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

American Rescue Plan Act of 2021  
Trustee Comments Regarding Prioritization  
2 August 2022

|                          |                                                                                                                                                            |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Trustee Mark Wilkerson   | there is a need for new residential development and need to keep Grove Street extension on the list for discussion                                         |
| Trustee Regina Crider    | focus on current infrastructure rather than building any new                                                                                               |
| Trustee Sherry Johnson   | eliminate library debt, neighborhood improvements, owner-occupied rehabilitations, fire station improvements from consideration                            |
| Trustee Irene Weathersby | fire department needs to show the "human side" of their request                                                                                            |
| Mayor Charles Smith      | need to consider Grove Street extension and the necessity to open areas up for residential development thereby increasing the property tax base            |
| Trustee Mark Wilkerson   | need to look to the future and have a vision for growth in the community; this ARPA money is for recovery efforts and to stimulate the community's economy |

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                        |                            |
|----------------------------------------------------------------------------------------|----------------------------|
| ITEM: Minutes of the August 9, 2022<br>Regular Board Meeting                           | DEPARTMENT: Administration |
| DATE: September 6, 2022                                                                | AMOUNT:                    |
| ATTACHMENTS:<br><br>1. August 9 Minutes - draft<br>2. Village Board Veto Letter 080922 | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                                                    |                            |
| RECOMMENDED ACTION:                                                                    |                            |
| DEPARTMENT HEAD APPROVAL                                                               | VILLAGE ADMINISTRATOR      |

**RANTOUL VILLAGE BOARD OF TRUSTEES  
REGULAR BOARD MEETING  
August 9, 2022**

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LOUIS B. SCHELLING MEMORIAL BOARD ROOM  
RANTOUL MUNICIPAL BUILDING, 333 S. TANNER, RANTOUL, IL

The Mayor read a statement prior to the meeting regarding disruptions from the citizens in the gallery at the Study Session on August 2. He asked that the public be respectful of the Board and refrain from making comments.

A Regular Meeting of the Board of Trustees of the Village of Rantoul was held at 6:00 P.M., President Charles Smith presiding. President Smith called the meeting to order.

**Invocation & Pledge of Allegiance**

Pastor Barry Hinkle of the Christian Life Community Church opened the meeting with prayer. Following the invocation, Trustee Hall led the audience in recitation of the Pledge of Allegiance.

**Roll Call**

The Clerk called the roll, finding the following members present:

Mayor Smith, and Trustees Crider, Wilkerson, Hall, Robertson, Weathersby and Johnson – 7.

The following representatives of Village departments were also present:

Scott Eisenhauer, Administrator; Tony Brown, Police Chief; Chad Smith, Fire Chief; Corky Vericker, Airport Manager; Jolene Gensler, Comptroller; Luke Humphrey, Recreation Director; Jake McCoy, Assistant Public Works Director; David Wesner, Attorney and Janet Gray, Village Clerk.

**Oath of Police Officer**

The Mayor gave the oath of office to Officer Ashley Hatfield, a Rantoul High School Graduate, who previously worked for the Urbana Police Department. He then gave the oath of office to Officer Casey Smith, also a graduate from Rantoul High School, who worked for the Champaign Police Department and served in the Army reserves. Both Officers start the Police Institute on September 2.

**Approval of Agenda**

Trustee Wilkerson moved to approve the agenda for the meeting, as presented. Trustee Weathersby seconded the motion. On a Roll Call vote:

YEAS: Wilkerson, Hall, Robertson, Weathersby, Johnson and Crider – 6.

NAYS: None

The motion carried 6-0.

### **Public Participation**

Chris Powers spoke in favor of the \$300.00 utility credit using ARPA funds. Loise Haines said there will be a Domestic Violence event on October 4 in front of the Municipal Building. She asked who the Mayor Pro Tem is. She was concerned regarding the temporary liquor license issued at the Sports Complex. Ms. Haines stated she received an email that said some of the workers at the complex were not being treated fairly.

Wendell Goldston stated he felt that some of the comments made during the last meeting were made because the public was trying to get an understanding of the actions of the board. He asked for consistency in procedures.

### **A. Consent Agenda**

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#### **Approval of Consent Agenda Items by Omnibus Vote**

- A. Minutes of Regular Study Session July 5, 2022
- B. Minutes of Regular Board Meeting July 12, 2022
- C. Approval of bills and monthly financial report

Trustee Johnson moved to approve the Consent Agenda items by omnibus vote. Trustee Hall seconded the motion. On a Roll Call vote:

YEAS: Johnson, Crider, Wilkerson, Hall, Robertson and Weathersby – 6.

NAYS: None – 0.

The motion carried 6-0.

### **B. Consideration of Bids, Contracts & Other Items of Expenditure**

---

Trustee Crider moved to authorize and approve a Service Agreement with Water Well Solutions Illinois, LLC for Pulling and Replacement of Submersible Pump at Well Nine in the amount of \$56,998.00. Trustee Hall seconded the motion. On a Roll Call vote:

YEAS: Crider, Wilkerson, Hall, Robertson, Weathersby and Johnson – 6.

NAYS: None – 0

The motion carried 6-0.

Trustee Johnson moved to authorize and approve an Engineering Agreement with Hanson Professional Services for planning, design and construction phases of the Rantoul National Aviation Center Rehabilitation of Runway 18-36 in the amount of \$219,200.00. Trustee Weathersby seconded the motion. On a Roll Call vote:

YEAS: Johnson, Crider, Wilkerson, Hall, Robertson and Weathersby – 6.

NAYS: None – 0.

The motion carried 6-0.

Trustee Hall moved to authorize and approve the purchase of a 2020 Chevrolet Silverado for the Building Safety Division from McMahan Auto Group in the amount of \$30,573.00. Trustee Johnson seconded the motion. On a Roll Call vote:

YEAS: Hall, Robertson, Weathersby, Johnson, Crider and Wilkerson – 6.

NAYS: None – 0.

The motion carried 6-0.

Trustee Weathersby moved to authorize and approve the purchase of a replacement truck with snow plow for the Public Works Street & Systems Division not to exceed \$60,000.00. Trustee Hall seconded the motion. On a Roll Call vote:

YEAS: Weathersby, Johnson, Crider, Wilkerson, Hall and Robertson - 6.

NAYS: None - 0.

The motion carried 6-0.

Trustee Wilkerson moved to authorize and approve the purchase of electric equipment and materials from Anixter Power Solutions to support load growth at Rantoul Foods in the amount of \$110,997.00. Trustee Weathersby seconded the motion. On a Roll Call vote:

YEAS: Wilkerson, Hall, Robertson, Weathersby, Johnson and Crider - 6.

NAYS: None – 0.

Trustee Johnson moved to authorize and approve waiving the bidding process and purchase AnalyticsNOW Report Writing Software for the Accounting Department in the amount of \$32,750.00. Trustee Hall seconded the motion. On a Roll Call vote:

YEAS: Johnson, Crider, Wilkerson, Hall, Robertson and Weathersby - 6.

NAYS: None - 0.

The motion carried 6-0.

### **C. Consideration of Ordinances & Resolutions**

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#### **Resolution No. 07-22-1364**

#### **A RESOLUTION APPROVING THE MOTOR FUEL TAX FUNDS ALLOCATION FOR STREET MA MAINTENANCE IN THE AMOUNT OF \$225,000.00**

Trustee Johnson moved to pass Resolution No. 07-22-1364. Trustee Weathersby seconded the motion. On a Roll Call vote:

YEAS: Johnson, Crider, Wilkerson, Hall, Robertson and Weathersby – 6.

NAYS: None – 0.

The motion carried 6-0.

### **D. New Business**

---

Trustee Hall stated there would be a District 5 Meet and Greet August 20 at the Nazarene Church from 9 – 10 am.

Trustee Weathersby stated the date has changed for the District 1 meeting to September 24, 1-4 at the Youth Center.  
Trustee Crider stated that the Summer Youth Initiative was completed today. She thanked the community for providing snacks, drinks and support.  
Trustee Wilkerson addressed the Mayor's veto on the use of ARPA funds for a residential utility credit.

#### **E. Announcements**

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#### **F. Closed Session**

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No closed session was held.

#### **G. Statement from Mayor Charles Smith**

---

The Administrator reviewed what a veto is, how the process works and the next step in the process.

The Mayor introduced himself as President of the Board and presented his letter of Objection to the Board regarding the Veto of the Ordinance approving the use of ARPA funds for residential utility credits. A copy of the written objection was distributed to the Board and is attached to these minutes. It will be placed on the Village web site tomorrow.

Trustee Weathersby moved to adjourn the meeting. Trustee Wilkerson seconded the motion. On a Roll Call vote:

YEAS: Weathersby, Johnson, Crider, Wilkerson, Hall and Robertson – 6.

NAYS: None – 0.

The motion carried 6-0.

#### **MEETING ADJOURNED AT 6:58 pm**

Janet E. Gray, MMC  
Village Clerk

**Approved**

---

Charles Smith  
Village President

#### **ATTEST:**

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Janet E. Gray, MMC  
Village Clerk

I, Janet E. Gray, Village Clerk of the Village of Rantoul, Illinois, do hereby certify that the foregoing minutes are a true and correct copy of the Regular Meeting of the Board of Trustees held August 9, 2022 as the same appears on the records of the Village now in my custody and keeping.

---

Janet E. Gray, MMC  
Village Clerk

DRAFT



## Office of the Mayor

333 S. Tanner Street  
Rantoul, IL 61866

Phone 217-892-6802

August 9, 2022

To: The Citizens of the Village of Rantoul

To: Village Board Members

To: Village Administrator Scott Eisenhauer and Staff

Reason for the July 12, 2022 VETO by Mayor Smith.

On July 12, 2022, the Village of Rantoul Board approved a motion to allow for the expenditure from the American Rescue Plan Act (ARPA) funding. One million, seven hundred eight thousand, nine hundred fifty dollars (\$1,708,950.00) will be used towards a one-time payment of utility bills in our community. By approving this motion, the Village Board has committed twenty-two percent of the total allotted ARPA funding, with no return on investment or sustainable addition to our community's infrastructure.

Below are my remarks supporting the decision to Veto.

The Village of Rantoul leadership has considerable responsibility with an expenditure of this magnitude. One of the primary reasons igniting the Veto was the lack of planning to obligate these funds. The guidelines established by the Federal Government clearly state, and I quote, "There is time to plan and implement an open and thorough process that ensures the funding is being used in a way that provides **the best short-term stimulus** that has **long-term positive impacts** in each community." The Board did not evaluate other options or compare cost of different projects, they failed to explore other projects to prioritize the importance of this expenditure. During this process, I did not witness any proposal other than the utility payment proposal, nor comparative analysis completed to recognize other needs in the Village. The Board has failed to determine if these monies were being used in the best interest of the community.

Elected Officials have a fiduciary relationship with the citizens of their community. The Village of Rantoul Board needs to uphold those responsibilities to protect the assets of this organization, and to place that relationship above their own interest when making decisions that directly impact the Village of Rantoul.

For a point of clarification, the word fiduciary means, "Involving trust, especially with regard to the relationship between a Trustee and a beneficiary." There are primary fiduciary duties: (1) Duty of Care, which describes the level of competence and business judgement expected of a board member; and (2) Duty of Loyalty, revolves primarily around a board member's financial self-interest, and the potential conflict this can create.

I believe that the Board failed to adhere to the basic principle of working for the common good and protecting community assets. The \$1,708,950.00 provided in the ARPA funding was given interest free to the Village of Rantoul with an opportunity to improve failing infrastructure. If the corporate authority allows this motion to be enacted, we would need to issue a General Obligation Bond to finance infrastructure repair and upgrades, in part, supplanting the monies that were given away.

Your action, of gifting \$1,708,950.00 has the potential to cost the Village of Rantoul additional debit service charges. Assuming a General Obligation Bond will be required to complete the repairs and upgrades to

infrastructure projects, the cost of those bonds, termed over a twenty-year period at today's projected rates, would cost those same residential utility customers who benefited from the \$300.00 "gift" a total of \$460.00 for repayment of the bond. This equates to a total financial impact on the Village of Rantoul of \$905,600.00 in additional debt service charges that were unnecessary. Total cost of this action to the Village of Rantoul will be \$2,614,550.00, this figure includes both principal and interest. These financial estimates were provided by Bernardi Securities, Inc. In addition, the ARPA guidelines state, "Use other dedicated grants and programs first whenever possible, and save ARPA funds for priorities not eligible for other federal and state assistance programs."

The ARPA guidelines are specific. I quote, "ARPA provides a unique opportunity for state and local governments to make **strategic investments in long-lived assets**, rebuild reserves to enhance financial stability, and cover temporary operating shortfalls until economic conditions and operations normalize."

As I stated before, the veto was given due to the lack of planning. The Board's motion on this expenditure is premature. There is no rush involved, and we need to consider all the other projects before making a financial commitment to the proposed utility bill credit. After, the selected projects are prioritized, and the dollar amounts assigned to each project, we can assess the total cost, and compare that assessment to the available funding. This process is called responsible financial management. Right now, the Board has not made any decisions on what the next funding project will be, or how much it will cost. If the Board fails to correct this situation, they may not be able to complete other projects because the **financial advantage was lost by approving the utility bill credit**. This process will ensure that we as a Board can address the community issues knowing that we have enough financial backing to complete each project. All this impact can be avoided by the Board reconsidering its vote or upholding the Veto, and then plan together how the total sum of \$8.05 Million dollars should be spent.

I ask my fellow Board Members to reconsider their position. As stated before, no financial harm has resulted from your decision. The responsibilities of a Trustee do not include making a utility payment for our customers. Your responsibility does however include an obligation to maintain essential services of water, waste water, street constructions, and electrical service. A Trustee has the responsibility of overseeing the financial integrity of these services. A Trustee's oversight also includes the responsibility to provide reliable infrastructure that will support the needs of their community. Your proposal to gift three hundred dollars (\$300.00) per household will have less effect on our citizens than a \$1,708,950.00 investment that will provide ongoing viability for the Village of Rantoul for the next twenty years.

I have provided below a list of services available to Rantoul citizens. This list and all pertinent information came directly from Dalitso Sulamoyo, PhD, Chief Executive Officer of the Champaign County Regional Planning Commission, and Christopher Milliken, Urban Planning Manager of the Village of Rantoul. **These programs provide financial assistance and are funded with both Federal and State funds**, and they save ARPA funds for priorities not eligible for other federal and state assistance programs.

Sincerely,



Charles R. Smith  
Mayor

Section 3.1-40-45 of the Illinois Municipal Code.

## **Services currently offered to the Village of Rantoul residents:**

### **Community Development**

The Community Development Department provides for a variety of programs and initiatives to advance the health and viability of Village residents. Programs include Housing Rehabilitation, Public Infrastructure Improvements, Building Demolition, and various Public Services.

- (1) Expenditures were \$450,236.12 for Fiscal Year 2021-2022.
- (2) The Amount Allocated under the Annual Action Plan for Fiscal Year 2022-2023 is \$335,317.00.

### **C-CARTS**

C-CARTS (Champaign County Area Rural Transit System) provides safe, reliable, and affordable public transportation to the residents and visitors of Champaign County. Fixed route and demand response services are offered to meet transportation needs.

### **Developmental Disabilities Services**

Independent Service Coordination (ISC) helps individuals with intellectual / developmental disabilities, and their families / guardians access individualized services and supports. The program aims to ensure that the variety of services and supports it provides are responsive to the unique needs and desires of each individual, while effectively promoting independence, community inclusion, and self-determination. ISC staff serve as an advocate, resource, and partner for the individual, their family, and others who are important in their lives, including service providers.

### **Early Childhood Education Center**

The Rantoul Head Start program promotes kindergarten readiness to income-eligible families. Champaign County Head Start / Early Head Start (CCHS) partners with parents to assist children in developing the knowledge and skills necessary for school success and lifelong well-being.

- Full-day, school-day, and part-day classes available for children three- to five-years-old
- Full-day and six-hour sessions available for children under three-years-old
- Meals provided three times a day (cooked on-site)
- Transportation provided for children three- to five-years-old enrolled in six-hour and part-day classrooms
- Head Start collaborates with Rantoul City Schools to provide dual enrollment for children with a diagnosed disability
- Children with a disability who are not also enrolled with Rantoul City Schools can receive on-site therapy through an individual therapist contracted with CCHS
- CCHS coordinates with Child and Family Connections to bring therapy services on-site to children younger than three-years-old who have a delay or disability

### **Homeless Prevention Rental Assistance**

This program provides rent assistance to households at risk for homelessness due to a temporary hardship. Additional services provided include information and referral to community resources, assistance with landlord negotiations, and housing counseling. The amount of the assistance is based on household need, but it is generally the equivalent of one month of rent.

- (3) Since February 2021, approximately \$1,162,253.00 in COVID Emergency Housing Assistance
- (4) In 2021, nearly \$25,000.00 in "traditional" rent assistance

### **Homeless Services**

Homeless Services offer a variety of programs designed to assist homeless households in attaining housing stability. The services provided are client-centered, addressing the unique needs of each individual and family served and focused on increasing self-sufficiency.

### **Homeowner Housing Assistance**

Champaign County's COVID-Relief Homeowner Housing Assistance is for homeowners in Champaign County who have been impacted by COVID-19, and are behind on mortgage payments. This one-time assistance will help with overdue expenses.

### **LIHEAP**

The Low-Income Home Energy Assistance Program (LIHEAP) is a federal- and state-funded utility assistance program in Champaign County. LIHEAP helps low-income families pay their energy costs and helps to educate them to conserve energy, lower their costs, and work toward financial self-sufficiency. The LIHEAP intake office will open on September 1, 2022 in the Rantoul Business Center, and a mobile outreach vehicle will also be utilized to enhance services to the Village of Rantoul.

- (1) Regional Planning Commission provides LIHEAP assistance to 1818 households in Rantoul.
- (2) Total amount of benefits awarded to Rantoul residents was \$957,170.00.
- (3) Average amount of LIHEAP awarded to Rantoul residents was \$511.48.
- (4) Average amount for reconnection assistance to our residents who were disconnected was \$567.99.
- (5) Utility Disconnection Avoidance Program (UDAP) assisted 970 households in Rantoul.
- (6) UDAP spent \$198,500.48 serving Rantoul Households.
- (7) Rantoul residents who were on the verge of disconnection received a benefit of \$250.00 under the UDAP.
- (8) The State LIHEAP Statute was amended in 2021 with provisions to allow for funding increases. It is anticipated that state funding will double.

### **No Limits Case Management**

No Limits helps qualifying members of the Champaign County community improve their quality of life. Program participants can achieve a higher level of self-sufficiency by partnering with a Case Manager to establish a relationship based on mutual respect, trust, responsibility, and hope. Goals include everything from employment and education, to housing and budgeting.

### **Senior Services**

This program connects seniors to a wide variety of community programs by providing Case Management and referral services. Senior Services staff collaborate with partner agencies to foster healthy aging, safety, and financial, legal, and housing support. Services are available for Rantoul seniors aged 60 and older, families, and those interested in senior issues, with a Case Manager available each Thursday at the Community Services Center.

### **Vehicle Repair**

The Vehicle Repair program aids with repairs to their vehicle to maintain employment, and/or support full-time students to maintain the ability to pursue education to support career pathways.

### **Water/Sewer Assistance**

Income-eligible households and families in Champaign County faced with past-due water /wastewater bills, or facing disconnection from water /wastewater services due to non-payment, can now find assistance with water and wastewater bills, helping avoid shutoffs. Temporary emergency assistance provides a one-time payment to be used toward water /wastewater services, helping renters and homeowners avoid shutoffs, while supporting household water system reconnections.

**Weatherization**

Weatherization services are comprehensive and include insulating walls, floors, perimeters, and attics; furnace work, including replacing existing low-efficiency furnaces or cleaning and tuning higher-efficiency furnaces; and air sealing. Light-emitting diode (LED) lights are installed and primary refrigerators can be replaced if our testing shows the replacement to be cost effective. All gas combustion appliances are tested for safety of operation and emissions from flue gasses. The Champaign County Weatherization Specialists ensure that all homes weatherized meet ASHRAE (American Society of Heating, Refrigerating, and Air-Conditioning Engineers) whole-house ventilation standards.

**Workforce Development**

This program helps individuals looking for a job with access to career counseling, and help with paying for industry recognized credentials.

**Youth Assessment Center**

The Youth Assessment Center serves as the primary center for intake, screening, and service connection for Champaign County youth and families. Case managers screen at-risk juveniles and link them and their families with the community's support and restorative services. Law enforcement personnel typically make referrals to the YAC as an alternative to prosecution and to prevent further delinquent activities.

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                         |                            |
|---------------------------------------------------------|----------------------------|
| ITEM: August 2022 Village Applicant Demographics Report | DEPARTMENT: Administration |
| DATE: September 6, 2022                                 | AMOUNT:                    |
| ATTACHMENTS:<br><br>1. HR Report - September 2022       | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                     |                            |
| RECOMMENDED ACTION:                                     |                            |
| DEPARTMENT HEAD APPROVAL                                | VILLAGE ADMINISTRATOR      |

# Open Positions for Village of Rantoul

August 30, 2021 to August 29, 2022

| Position                         |                    |                                |            |                                            |            |
|----------------------------------|--------------------|--------------------------------|------------|--------------------------------------------|------------|
|                                  | Census Report 2016 | Police Officer<br>Job ID 69117 |            | Experienced Police Officer<br>Job ID 42494 |            |
| Race                             |                    | Number                         | Percentage | Number                                     | Percentage |
| White                            | 60.9%              | 46                             | 68%        | 2                                          | 67%        |
| African American                 | 24.9%              | 10                             | 15%        | 0                                          | 0%         |
| Asian                            | 2.3%               | 1                              | 2%         | 0                                          | 0%         |
| Native Hawaiian/Pacific Islander | 0.1%               | 0                              | 0%         | 0                                          | 0%         |
| Hispanic/Latino                  | 12.5%              | 7                              | 11%        | 1                                          | 33%        |
| American Indian                  | 0.5%               | 1                              | 2%         | 0                                          | 0%         |
| Two or More Races                | 6.2%               | 1                              | 2%         | 0                                          | 0%         |
| Unknown                          | 0.0%               | 0                              | 0%         | 0                                          | 0%         |
| Gender                           |                    |                                |            |                                            |            |
| Male                             | 47.9%              | 51                             | 77%        | 3                                          | 100%       |
| Female                           | 52.1%              | 15                             | 23%        | 0                                          | 0%         |
| Total Applications               |                    |                                |            |                                            |            |
|                                  |                    | 66                             |            | 3                                          |            |
| Open / Filled                    |                    |                                |            |                                            |            |
|                                  |                    | Full Time Position             |            | Full Time Position                         |            |
|                                  |                    | Police Department              |            | Police Department                          |            |

| Position                         |  |                              |            |                                       |            |
|----------------------------------|--|------------------------------|------------|---------------------------------------|------------|
|                                  |  | Firefighter<br>Job ID 100764 |            | Public Works Director<br>Job ID 80512 |            |
| Race                             |  | Number                       | Percentage | Number                                | Percentage |
| White                            |  | 1                            | 50%        | 6                                     | 67%        |
| African American                 |  | 0                            | 0%         | 2                                     | 22%        |
| Asian                            |  | 0                            | 0%         | 0                                     | 0%         |
| Native Hawaiian/Pacific Islander |  | 0                            | 0%         | 0                                     | 0%         |
| Hispanic/Latino                  |  | 0                            | 0%         | 0                                     | 0%         |
| American Indian                  |  | 0                            | 0%         | 0                                     | 0%         |
| Two or More Races                |  | 1                            | 50%        | 0                                     | 0%         |
| Unknown                          |  | 0                            | 0%         | 1                                     | 11%        |
| Gender                           |  |                              |            |                                       |            |
| Male                             |  | 2                            | 100%       | 8                                     | 89%        |
| Females                          |  | 0                            | 0%         | 1                                     | 11%        |
| Total Applications               |  |                              |            |                                       |            |
|                                  |  | 2                            |            | 9                                     |            |
| Open / Filled                    |  |                              |            |                                       |            |
|                                  |  | Full Time Position           |            | Full-Time Position                    |            |
|                                  |  | Fire Department              |            | Public Works Department               |            |

# Open Positions for Village of Rantoul

August 30, 2021 to August 29, 2022

| Position                         |                    |                                                   |            |                                                      |            |
|----------------------------------|--------------------|---------------------------------------------------|------------|------------------------------------------------------|------------|
|                                  | Census Report 2016 | Sports Complex Concession Worker<br>Job ID 101493 |            | Sports Complex Maintenance<br>Job ID 101463 & 101462 |            |
| Race                             |                    | Number                                            | Percentage | Number                                               | Percentage |
| White                            | 60.9%              | 11                                                | 39%        | 4                                                    | 27%        |
| African American                 | 24.9%              | 4                                                 | 15%        | 7                                                    | 46%        |
| Asian                            | 2.3%               | 0                                                 | 0%         | 0                                                    | 0%         |
| Native Hawaiian/Pacific Islander | 0.1%               | 0                                                 | 0%         | 0                                                    | 0%         |
| Hispanic/Latino                  | 12.5%              | 2                                                 | 7%         | 0                                                    | 0%         |
| American Indian                  | 0.5%               | 0                                                 | 0%         | 0                                                    | 0%         |
| Two or More Races                | 6.2%               | 11                                                | 39%        | 4                                                    | 27%        |
| Unknown                          | 0.0%               | 0                                                 | 0%         | 0                                                    | 0%         |
| Gender                           |                    |                                                   |            |                                                      |            |
| Male                             | 47.9%              | 11                                                | 39%        | 11                                                   | 73%        |
| Female                           | 52.1%              | 17                                                | 61%        | 4                                                    | 27%        |
| Total Applications               |                    |                                                   |            |                                                      |            |
|                                  |                    | 28                                                |            | 15                                                   |            |
| Open / Filled                    |                    |                                                   |            |                                                      |            |
|                                  |                    | Seasonal                                          |            | Seasonal                                             |            |
|                                  |                    | Closed                                            |            | Recreation Department                                |            |

| Position                         |  |                                                   |            |                                                 |            |
|----------------------------------|--|---------------------------------------------------|------------|-------------------------------------------------|------------|
|                                  |  | Sports Complex Parking Attendant<br>Job ID 100704 |            | Sports Complex Site Supervisor<br>Job ID 100563 |            |
| Race                             |  | Number                                            | Percentage | Number                                          | Percentage |
| White                            |  | 4                                                 | 33%        | 2                                               | 50%        |
| African American                 |  | 6                                                 | 50%        | 1                                               | 25%        |
| Asian                            |  | 0                                                 | 0%         | 0                                               | 0%         |
| Native Hawaiian/Pacific Islander |  | 0                                                 | 0%         | 0                                               | 0%         |
| Hispanic/Latino                  |  | 0                                                 | 0%         | 0                                               | 0%         |
| American Indian                  |  | 0                                                 | 0%         | 0                                               | 0%         |
| Two or More Races                |  | 0                                                 | 0%         | 1                                               | 25%        |
| Unknown                          |  | 2                                                 | 17%        | 0                                               | 0%         |
| Gender                           |  |                                                   |            |                                                 |            |
| Male                             |  | 6                                                 | 50%        | 2                                               | 50%        |
| Females                          |  | 6                                                 | 50%        | 2                                               | 50%        |
| Total Applications               |  |                                                   |            |                                                 |            |
|                                  |  | 12                                                |            | 4                                               |            |
| Open / Filled                    |  |                                                   |            |                                                 |            |
|                                  |  | Seasonal                                          |            | Seasonal                                        |            |
|                                  |  | Recreation Department                             |            | Closed                                          |            |

# Open Positions for Village of Rantoul

August 30, 2021 to August 29, 2022

| Position                         |                    |                                               |            |                                          |            |
|----------------------------------|--------------------|-----------------------------------------------|------------|------------------------------------------|------------|
|                                  | Census Report 2016 | Wastewater Treatment Operator<br>Job ID 99897 |            | Building Safety Assitant<br>Job ID 99780 |            |
| Race                             |                    | Number                                        | Percentage | Number                                   | Percentage |
| White                            | 60.9%              | 20                                            | 77%        | 5                                        | 46%        |
| African American                 | 24.9%              | 4                                             | 15%        | 2                                        | 18%        |
| Asian                            | 2.3%               | 0                                             | 0%         | 0                                        | 0%         |
| Native Hawaiian/Pacific Islander | 0.1%               | 0                                             | 0%         | 0                                        | 0%         |
| Hispanic/Latino                  | 12.5%              | 0                                             | 0%         | 1                                        | 9%         |
| American Indian                  | 0.5%               | 0                                             | 0%         | 0                                        | 0%         |
| Two or More Races                | 6.2%               | 2                                             | 8%         | 1                                        | 9%         |
| Unknown                          | 0.0%               | 0                                             | 0%         | 2                                        | 18%        |
| Gender                           |                    |                                               |            |                                          |            |
| Male                             | 47.9%              | 24                                            | 92%        | 1                                        | 9%         |
| Female                           | 52.1%              | 2                                             | 8%         | 10                                       | 91%        |
| Total Applications               |                    |                                               |            |                                          |            |
|                                  |                    | 26                                            |            | 11                                       |            |
| Open / Filled                    |                    |                                               |            |                                          |            |
|                                  |                    | Full Time Position                            |            | Full Time Position                       |            |
|                                  |                    | Closed                                        |            | Building Inspections                     |            |

| Position                         |  |                                           |            |                                          |            |
|----------------------------------|--|-------------------------------------------|------------|------------------------------------------|------------|
|                                  |  | Public Work Summer Intern<br>Job ID 98928 |            | Group Fitness Instructor<br>Job ID 87310 |            |
| Race                             |  | Number                                    | Percentage | Number                                   | Percentage |
| White                            |  | 1                                         | 25%        | 3                                        | 50%        |
| African American                 |  | 1                                         | 25%        | 2                                        | 33%        |
| Asian                            |  | 0                                         | 0%         | 0                                        | 0%         |
| Native Hawaiian/Pacific Islander |  | 0                                         | 0%         | 0                                        | 0%         |
| Hispanic/Latino                  |  | 0                                         | 0%         | 0                                        | 0%         |
| American Indian                  |  | 0                                         | 0%         | 0                                        | 0%         |
| Two or More Races                |  | 1                                         | 25%        | 1                                        | 17%        |
| Unknown                          |  | 1                                         | 25%        | 0                                        | 0%         |
| Gender                           |  |                                           |            |                                          |            |
| Male                             |  | 2                                         | 50%        | 3                                        | 50%        |
| Females                          |  | 2                                         | 50%        | 3                                        | 50%        |
| Total Applications               |  |                                           |            |                                          |            |
|                                  |  | 4                                         |            | 6                                        |            |
| Open / Filled                    |  |                                           |            |                                          |            |
|                                  |  | Seasonal                                  |            | Full-Time Position                       |            |
|                                  |  | Public Work Department                    |            | Public Works                             |            |

# HIRE INFORMATION

August 30, 2021 to August 29, 2022

| Total Numbers                    |                    |            |             |            |
|----------------------------------|--------------------|------------|-------------|------------|
|                                  | Total Applications |            | Total Hired |            |
| Race                             | Number             | Percentage | Number      | Percentage |
| White                            | 105                | 56%        | 7           | 64%        |
| African American                 | 39                 | 21%        | 3           | 27%        |
| Asian                            | 1                  | 1%         | 0           | 0%         |
| Native Hawaiian/Pacific Islander | 0                  | 0%         | 0           | 0%         |
| Hispanic/Latino                  | 11                 | 6%         | 0           | 0%         |
| American Indian                  | 1                  | 1%         | 0           | 0%         |
| Two or More Races                | 23                 | 12%        | 1           | 9%         |
| Unknown                          | 6                  | 3%         | 0           | 0%         |
| Gender                           |                    |            |             |            |
| Male                             | 124                | 67%        | 5           | 45%        |
| Females                          | 62                 | 33%        | 6           | 55%        |
| Total Applications               |                    |            |             |            |
|                                  | 186                |            | 11          |            |
|                                  |                    |            |             |            |

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| ITEM: Purchase of a 2022 Dodge Sedan for the Police Department from Shield's Auto Center in the amount of \$35,439.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DEPARTMENT: Police Department             |
| DATE: September 6, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AMOUNT: \$35,439.00                       |
| ATTACHMENTS:<br><br>1. Shields Auto Group - 2022 Dodge Sedan Quote<br>2. Shields Auto Group - 2023 Dodge Sedan Quote                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ADMINISTRATIVE NOTES:                     |
| <p>SUMMARY HIGHLIGHTS:</p> <p>The Police Department is requesting the purchase of one 2022 Dodge Sedan from Shield's Auto Center in the amount of \$35,439.00. This request is contingent on dealer availability of this vehicle. If vehicle availability is an issue, the Police Department requests the option to order a 2023 Dodge Sedan from Shield's Auto Group in the amount of \$36,500.</p> <p>Currently, there is no state bid for a 2023 Dodge Police Sedan in Illinois. Thomas Dodge in Orland Park, IL is offering the comparable 2023 Dodge Police Sedan for \$35,407.00. The cost difference between Thomas Dodge and Shield's Auto Group is within the range of the Shop Local program. This vehicle will replace a 2008 Chevrolet Impala. This cost does not include title and license. The cost of this vehicle will come from the Capital Replacement Fund.</p> |                                           |
| RECOMMENDED ACTION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |
| DEPARTMENT HEAD APPROVAL<br>Chief Tony Brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | VILLAGE ADMINISTRATOR<br>Scott Eisenhauer |



**Shields Auto Mart**

Route 9 & Interstate 57, 580 John Street  
Paxton, Illinois 60957

217-379-2393 • 1-800-243-2393 • FAX 217-379-4142

**Shields Auto Center**

225 S. Meyers, Rantoul, IL 61866

217-892-2155 • 1-800-373-4193 • FAX 217-892-4009

August 31, 2022

Village of Rantoul  
200 W. Grove Ave.  
Rantoul, IL 61866

To Whom it May Concern:

Thank you for the opportunity to place a bid for a new 2022 Dodge Charger SXT AWD Sedan in Pitch Black. The selling price for this vehicle is \$35,439 plus Municipal license, title, and plate fees. MSRP on this vehicle is \$37,695. The Charger will be equipped with the major standard equipment, a copy of the window sticker is attached. Below is a quick breakdown of the options on the vehicle:

- 3.6L V6 24V VVT Engine (ERB)
- 8 Speed Automatic Transmission (DFT)
- Customer Preferred Package (29G)
- SXT All Wheel Drive (LDES48)
- Cloth Bucket Sport Seat (\*BF)

Once again, I would like to thank you for the opportunity. Please let me know how I can be of further assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Shields".

Rick Shields  
General Manager

[www.shieldsautogroup.com](http://www.shieldsautogroup.com)





### **Shields Auto Mart**

Route 9 & Interstate 57, 580 John Street  
Paxton, Illinois 60957

217-379-2393 • 1-800-243-2393 • FAX 217-379-4142

### **Shields Auto Center**

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217-892-2155 • 1-800-373-4193 • FAX 217-892-4009

August 31, 2022

Village of Rantoul  
200 W. Grove Ave.  
Rantoul, IL 61866

To Whom it May Concern:

Thank you for the opportunity to place a bid for a new 2023 Dodge Charger Police AWD Sedan in Pitch Black. The selling price for this vehicle is \$36,500 plus Municipal license, title, and plate fees. MSRP on this vehicle is \$44,650. The Charger will be equipped with the major standard equipment and the Street Appearance Group. Below is a quick breakdown of the options on the vehicle:

- 3.6L V6 24V VVT Engine (ERB)
- 8 Speed Automatic Transmission (DFT)
- Customer Preferred Package (29A)
- All Wheel Drive Police (LDEE48)
- HD Cloth Bucket & Rear Bench Seats (\*C8)
- Street Appearance Group (AEB)

Once again, I would like to thank you for the opportunity. Please let me know how I can be of further assistance.

Sincerely,

Rick Shields  
General Manager

[www.shieldsautogroup.com](http://www.shieldsautogroup.com)



**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                              |                                           |
|----------------------------------------------|-------------------------------------------|
| ITEM: Rantoul Fire Department Report         | DEPARTMENT: Fire Department               |
| DATE: September 6, 2022                      | AMOUNT:                                   |
| ATTACHMENTS:                                 | ADMINISTRATIVE NOTES:                     |
| SUMMARY HIGHLIGHTS:                          |                                           |
| RECOMMENDED ACTION:                          |                                           |
| DEPARTMENT HEAD APPROVAL<br>Chief Chad Smith | VILLAGE ADMINISTRATOR<br>Scott Eisenhauer |

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| ITEM: Resolution for Submittal of Illinois Transportation Enhancement Program (ITEP) Grant Application for Veterans Parkway / Perimeter Road Shared Use Path Extension                                                                                                                                                                                                                                                                                                                                                                         | DEPARTMENT: Planning and Zoning           |
| DATE: September 6, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AMOUNT: Up to 20% of Total Project Cost   |
| ATTACHMENTS:<br><br>1. 09-22-1365 Resolution - Authorization Application to the ITEP Grant for Veterans-Perimeter Shared Use Path Extension<br>2. Bike Paths Plan with Project<br>3. Project Location                                                                                                                                                                                                                                                                                                                                          | ADMINISTRATIVE NOTES:                     |
| SUMMARY HIGHLIGHTS:<br>The Agenda Item provides for the approval of a Resolution of Support from the Village of Rantoul as a component of the Illinois Transportation Enhancement Program (ITEP) Grant Application for the proposed Veterans Parkway / Perimeter Road Shared Use Path Extension. This Resolution serves as a Local Assurance document, which indicates that the Village is willing and able to manage, maintain, and operate the project under the guidelines & authority of the Illinois Department of Transportation (IDOT). |                                           |
| RECOMMENDED ACTION: Authorize the submittal of a grant application for the 2022 Illinois Transportation Enhancement Program (ITEP) Program for the Veterans Pkwy/Perimter Rd Shared Use Path Extension                                                                                                                                                                                                                                                                                                                                         |                                           |
| DEPARTMENT HEAD APPROVAL<br>Chris Milliken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VILLAGE ADMINISTRATOR<br>Scott Eisenhower |

**RESOLUTION NO. 09-22-1365**

**A RESOLUTION AUTHORIZING APPLICATION TO THE ILLINOIS  
TRANSPORTATION ENHANCEMENT PROGRAM (ITEP) FOR CONSTRUCTION OF  
THE VETERANS PARKWAY/PERIMETER ROAD SHARED USE PATH EXTENSION**

**WHEREAS**, the Village of Rantoul desires to continue to build out its shared use path network as called for in the adopted Village Transportation Plan in order to provide additional transportation and recreational opportunities for Village residents; and

**WHEREAS**, Village Staff has identified the Veterans Parkway/Perimeter Road Shared Use Path Extension as the most necessary next piece of that network; and

**WHEREAS**, the Village wishes to pursue Illinois Transportation Enhancement Program (ITEP) funds in order to assist with this effort; and

**WHEREAS**, the Village has adequate right-of-way under control for the project; and

**WHEREAS**, Village Staff has prepared a grant application and desires to submit that application to the Illinois Transportation Enhancement Program (ITEP); and

**WHEREAS**, the Village agrees to provide the necessary local funding match for any ITEP funds awarded to the Village.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Trustees of the Village of Rantoul, Illinois, as follows:

1. The Mayor is hereby authorized to apply for a 2022 ITEP Grant upon behalf of the Village for the purposes of constructing an extension to the Veterans/Perimeter Shared Use Path. This grant may require up to a twenty percent local match, and if the match is required the twenty percent match would be paid out of the Village's Community Development Block Grant (CDBG) Program Public Infrastructure Improvements funding.
2. The Mayor and Village Clerk are hereby authorized to sign and execute any and all documents necessary for the completion of said application, acceptance of the grant, and execution of grant agreements to fulfill the intent of this resolution.

**PASSED** this 13th day of September, 2022.

---

Village Clerk

**APPROVED** this 13th day of September, 2022.

---

Village President

# Village of Rantoul

## Access & Linkage

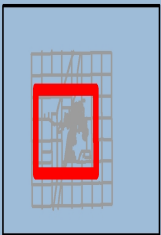
### Bike Paths of Rantoul

#### Active Bike Paths

- A Ryan Park Path** Provides Access To:
- Off-Street
  - Well Lit
  - Paved Path
  - Benches
- 1.75 Total Miles
- B Maplewood Path** Provides Access To:
- Off-Street
  - Street Lit
  - Paved Path
- 0.75 Total Mile
- C Maplewood Pond Path** Provides Access To:
- Off-Street
  - Well Lit
  - Paved Path
  - Benches
- 1.75 Total Miles
- D Wabash Park Path** Provides Access To:
- Off-Street
  - Paved Path
- 0.75 Total Miles
- E Chanute A.F. Base Path** Provides Access To:
- Off-Street
  - Paved Path
- 2.85 Total Miles
- F Rudzinski Pond Path** Provides Access To:
- Off-Street
  - Paved Path
- 1 Total Mile

\*\*\*2014 Aerial Image provided by  
Champaign County GIS Consortium

0 500 1,000 2,000 3,000 Feet

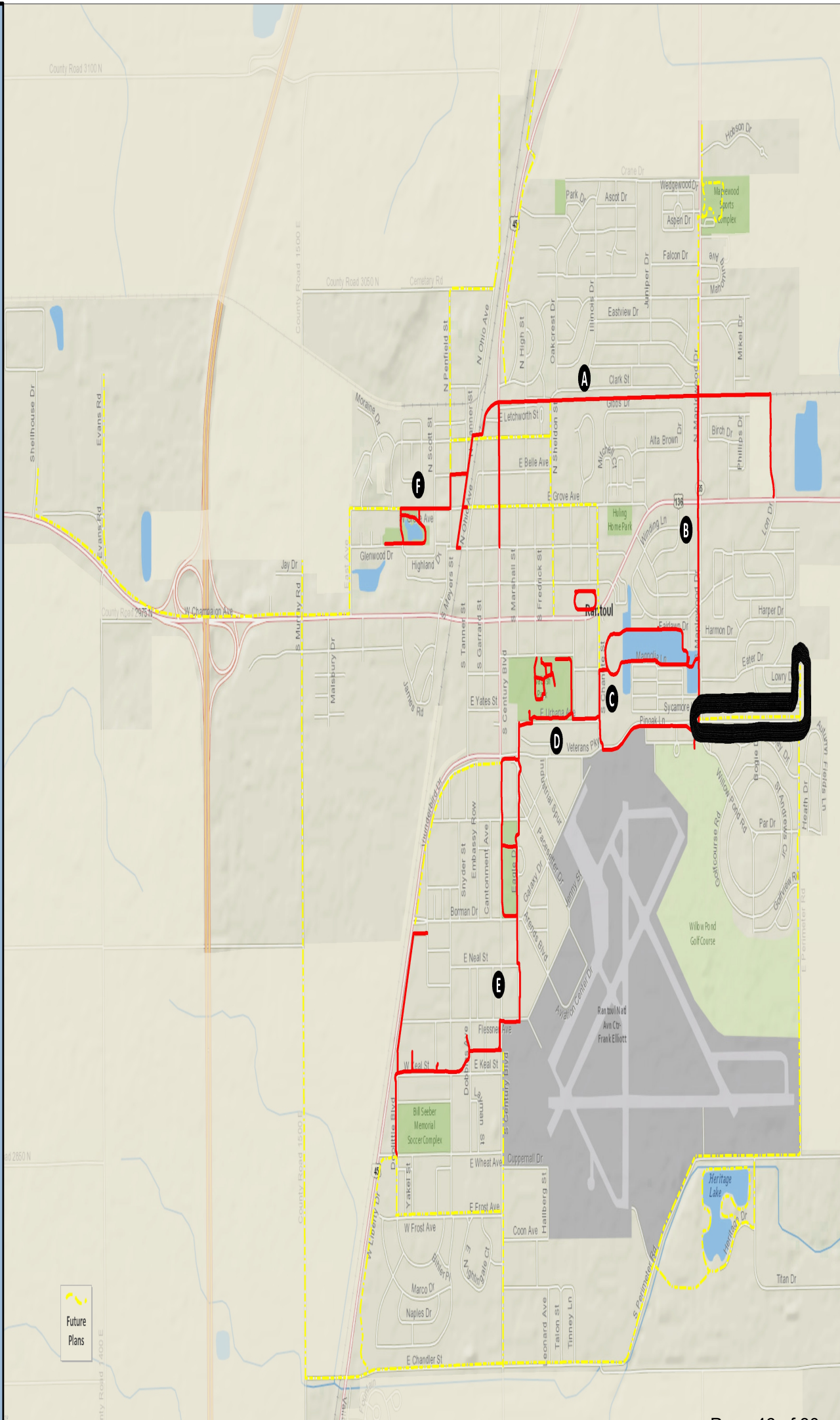


Village of Rantoul

Public Works Dept.  
200 W. Grove Avenue  
Rantoul, IL 61866  
(217) 892-2178



NOTE: This product was prepared for informational and general reference purposes. The Village of Rantoul shall assume no liability for any error, omissions, or inaccuracies in the information provided.



Future  
Plans

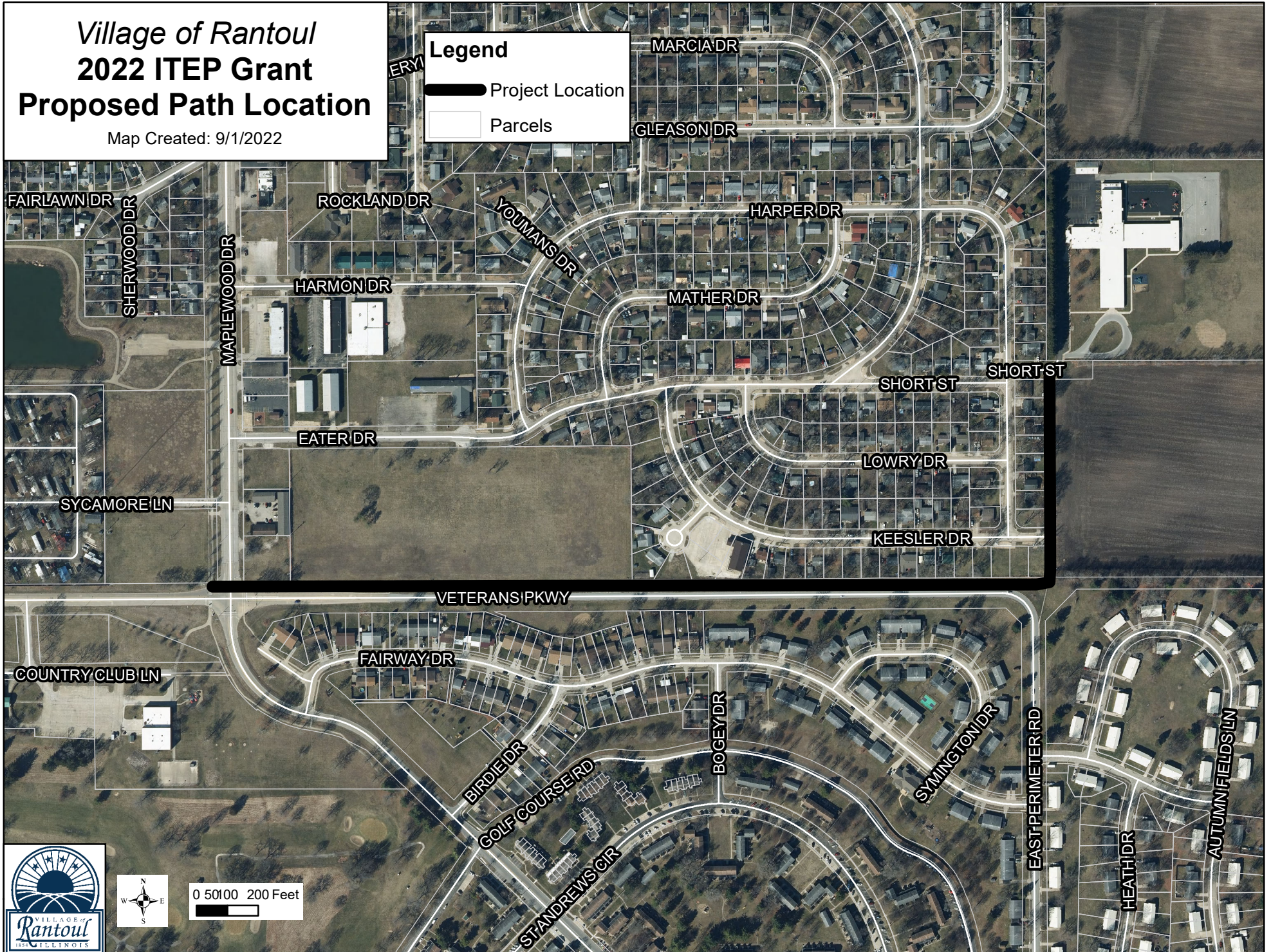
# Village of Rantoul 2022 ITEP Grant Proposed Path Location

Map Created: 9/1/2022

## Legend

 Project Location

 Parcels



0 50 100 200 Feet



**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| ITEM: Resolution Authorizing the Acceptance of the Notice of State Award (NOSA) in regards to the Illinois Department of Natural Resources (IDNR) Open Space Land Acquisition & Development (OSLAD) Grant for Heritage Lake, Redevelopment Phase One                                                                                                                                                                                                                                                                                                                                                                                                                                      | DEPARTMENT: Recreation                                                                                                            |
| DATE: September 6, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AMOUNT: Estimated Project Cost: \$635,000.00<br>State Funding per NOSA: \$400,000.00<br>Village Cost Share or Match: \$235,000.00 |
| ATTACHMENTS:<br><br>1. OSLAD Grant NOSA 081522<br>2. OSLAD Resolution of Authorization - Heritage Lake 081021<br>3. OSLAD Grant Award Notice - Heritage Lake 070822<br>4. 2022 Economically Distressed Communities<br>5. Heritage Park Concept Rendering 071719<br>6. Heritage Lake Project Components - Cost Estimates                                                                                                                                                                                                                                                                                                                                                                   | ADMINISTRATIVE NOTES:                                                                                                             |
| SUMMARY HIGHLIGHTS:<br>This agenda item provides for a Resolution authorizing the acceptance of the Notice of State Award (NOSA) in regards to the Illinois Department of Natural Resources (IDNR) Open Space Land Acquisition & Development (OSLAD) Grant for Heritage Lake, Redevelopment Phase One. Supporting documentation attached.<br><br>OSLAD is an annual grant program offered by the IDNR. Since Rantoul has been removed from the distressed community listing, the OSLAD program provides up to 50% funding assistance to acquire and/or develop public outdoor recreation areas.<br><br>The Board of Trustees approved the Resolution of Authorization to submit the grant |                                                                                                                                   |

documents on August 10, 2021 (see supporting documents). This was followed by the submittal of the entire initial application for the Heritage Lake, Redevelopment Phase One to the IDNR in late August 2021. In July 2022, we received correspondence from the IDNR that the Heritage Lake, Redevelopment Phase One had been approved. Supporting documentation attached.

The estimated project cost that was submitted in our application was \$635,000.00. Per the NOSA, the State grant portion of this project will cover \$400,000.00. On June 7, 2022, we received correspondence from the IDNR that Rantoul was no longer considered a distressed community. See the supporting documents. As of today, we have not been provided any correspondence as to why the Village is no longer considered distressed. With that said, per the NOSA, the Village is required to cover the 50% match requirement, which is at a minimum \$200,000.00, but realistically, the Village will need to cover the estimated \$235,000.00 via cost sharing or matching with in-kind services.

**Project Components:**

- New construction of 10' wide aggregate trail approximately one mile in length
- Remove the old shelter and replace it with a new east shelter
- Remove old playground and construct new playground (Nature Themed)

**Funding:**

- Estimated Project Cost: \$635,000.00
- State Funding per NOSA: \$400,000.00
- Village Cost Share or Match: \$235,000.00

In regards to the funding for this project, and specifically the Resolution before you tonight authorizing the acceptance of the NOSA, the Village will be responsible for at least a 50% cost share or match. Within the Fiscal Year 2023 Budget, we have allocated \$100,000.00 for parks improvements, which we could apply to this project. The Village would need to allocate an additional \$135,000.00 either within the Fiscal Year 2024 Budget or as in-kind services, meaning we provide in-house labor or equipment usage to perform certain parts of the project.

Looking forward, if history repeats itself from standard IDNR procedures of the past, with your approval of this Resolution, the next step is that the IDNR will provide the Village with an official grant agreement that will come back before this body for approval, at which time we can begin the project.

**RECOMMENDED ACTION:** Authorize the acceptance of the NOSA in regards to the IDNR OSLAD Grant for Heritage Lake, Redevelopment Phase One.

|                                              |                                           |
|----------------------------------------------|-------------------------------------------|
| DEPARTMENT HEAD APPROVAL<br>Luke A. Humphrey | VILLAGE ADMINISTRATOR<br>Scott Eisenhauer |
|----------------------------------------------|-------------------------------------------|



# Illinois Grant Accountability and Transparency Notice of State Award

| STATE OF ILLINOIS GRANT INFORMATION  |                                                                                                                                            |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| State Award Identification           | Name of State Agency (Grantor): Natural Resources<br>Department/Organization Unit: Office of Grant Management and Assistance               |
| State Award ID Number (SAIN)         | 970-36962                                                                                                                                  |
| State Program Description            | Acquisition and development of public outdoor recreation facilities by local units of government through competitive reimbursement grants. |
| Announcement Type                    | Initial                                                                                                                                    |
| Agency (Grantor) Contact Information | Name: Ann Fletcher<br>Phone: 217 782 7481<br>Email: dnr.grants@illinois.gov                                                                |

| GRANTEE INFORMATION                |                                                                                                 |
|------------------------------------|-------------------------------------------------------------------------------------------------|
| Grantee / Subrecipient Information | Name: Village of Rantoul<br>Address: 333 South Tanner St, Rantoul, IL 61866<br>Phone:<br>Email: |
| Grantee Identification             | GATA: 687615    UEI: LJW3VQGNC4K5    FEIN: 376000510                                            |
| Period of Performance              | Start Date: 8/1/2022    End Date: 7/31/2024                                                     |

| FUNDING INFORMATION                                                                                                                                                                                                                           |             |      |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|--------------|
| FUND                                                                                                                                                                                                                                          | CSFA        | CFDA | AMOUNT       |
| 0299                                                                                                                                                                                                                                          | 422-11-0970 | N/A  | \$400,000.00 |
| TOTAL                                                                                                                                                                                                                                         |             |      | \$400,000.00 |
| (M) Currently used by State of Illinois for "Match" or "Maintenance of Effort" (MOE) requirements on Federal Funding. Funding is subject to Federal Requirements and may not be used by Grantee for other match requirements on other awards. |             |      |              |

# Illinois Grant Accountability and Transparency Notice of State Award

| TERMS AND CONDITIONS                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Grantee Indirect Cost Rate Information | Rate: N/A<br>Base: N/A<br>Period: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Research & Development                 | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Cost Sharing or Matching Requirements  | Yes : 50% MATCH REQUIREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Uniform Term(s)                        | CODE of FEDERAL REGULATIONS Title 2: Grants and Agreements PART 200 - Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR 200)<br><br>Grant Accountability and Transparency Act (GATA), 30 ILCS 708/1<br><br>Illinois Administrative Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Grantor-Specific Term(s)               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Program-Specific Term(s)               | <p>ARTICLE XXXVIII<br/>REPORT DELIVERABLE SCHEDULE</p> <p>38.1. Periodic Reports. The grantee is required to submit the following periodic reports: Periodic Performance Report (PPR) that describes the progress of the project, and the Periodic Financial Report (PFR) that documents expenditure of funds in accordance with the budget line items as detailed in the approved Uniform Budget. Below is the required periodic reporting schedule for this Award.</p> <p>Reporting Period PPR and PFR Due Date<br/>           January 1 – March 31 April 15<br/>           April 1 – June 30 July 15<br/>           July 1 – September 30 October 15<br/>           October 1 – December 31 January 15</p> <p>38.2. Final Project Report. The grantee shall submit a written Final Project Report to the department no later than 30 days following the completion of the Project or the ending date of the grant agreement, whichever is earlier, in accordance with the applicable administrative rules. The final report shall be in the form or format provided by the Department.</p> <p>Final Project Report shall include but not be limited to the following information:</p> <ul style="list-style-type: none"> <li>• Grant agreement number</li> <li>• Grantee name, address, and telephone number</li> <li>• Time-frame of the report</li> <li>• Name and telephone number or e-mail address of grantee representative completing the report</li> <li>• Project objective as described in the application and grant agreement</li> <li>• Completed project description</li> <li>• Summary of the project accomplishments</li> <li>• Any other information/documentation as required by the Grantor.</li> </ul> <p>38.3. Failure to provide the Final Project Report as required may render the grantee ineligible to receive payments under the current award or make them ineligible for future awards.</p> <p>ARTICLE XXXIX<br/>EQUIPMENT REPORTS</p> <p>39.1. Equipment reports. Are due on December 31st during each of the first 5 years following the project award. The Equipment Use Report shall suffice as the Annual Progress Report required if the equipment purchase was the only aspect of the project. (Administrative Rule 3060.80 (b) 7)</p> <p>ARTICLE XL<br/>REIMBURSEMENT OF COSTS INCURRED</p> <p>40.1. Reimbursement based program. Grant funds are available on a reimbursement basis for expenditures incurred by the Grantee during the grant term as identified in 1.4 unless an extension is granted under 28.3. Costs incurred prior to the effective date of this Agreement as identified in 1.4, and costs incurred after the expiration date of this Agreement as identified in 1.4 are not eligible for reimbursement.</p> <p>ARTICLE XLI</p> |

# Illinois Grant Accountability and Transparency Notice of State Award

08/15/22

Page 3 of 9

## OSLAD SPECIFIC TERMS

41.1 The purpose of this Agreement is to enable IDNR to provide financial assistance to the Grantee to acquire and/or develop land for outdoor recreation facilities that are open and accessible to the public in Illinois.

41.2 Grantee is solely responsible for the design and implementation of the project described in its Project Application, the terms and conditions of which are hereby incorporated by reference and made a part of this Agreement. Failure by the Grantee to comply with any of the Agreement terms or the terms of the Project Application shall be cause for the suspension of all grant assistance obligations thereunder and may result in debarment for two grant cycles.

41.3 The Grantee agrees to implement and complete the approved project pursuant to the time schedule and plans set forth in the Project Application. Failure to render satisfactory progress or to complete the approved project to the satisfaction of IDNR per the terms of this Agreement is cause for suspension and/or termination of all obligations of IDNR under this Agreement.

41.4 Environmental and Cultural Resource Compliance: Approved grant project construction shall not commence and no payment shall be made under this grant until the Grantee, as set forth under IDNR's Comprehensive Environmental Review Process (CERP), has initiated and completed all necessary project review and consultation with IDNR as required by section 11 of the Endangered Species Protection Act, 520 ILCS 10/11; section 17 of the Illinois Natural Areas Preservation Act, 525 ILCS 30/17; the mitigation or compensation determinations required by the Interagency Wetland Policy Act, 20 ILCS 830/1 et seq.; and the environmental and economic impact determination required by the Historic Preservation Act, 20 ILCS 3420/4.

41.5 Project Signage and Publicity: Grantee must permanently post an OSLAD grant acknowledgment sign at the project site. The necessary sign will be provided by IDNR or specifications for its construction will be furnished to the Grantee, if requested (17 Ill. Adm. Code 3025.70). The acknowledgment shall incorporate the following language:

"OPEN SPACE LANDS ACQUISITION & DEVELOPMENT PROGRAM"

ILLINOIS DEPARTMENT OF NATURAL RESOURCES

41.6 50% of the labor hours on the project must be performed by actual residents of the State of Illinois (20 ILCS 805/805-350).

41.7 Any property acquired or developed through assistance from the Illinois OSLAD grant program must be open to the public for outdoor recreation use without regard to race or color, creed, national origin, sex or disability, nor based on residence, except to the extent that reasonable differences in user fees may be imposed amounting to no more than double the fees charged to residents.

Total Grant Award Time Period After Final Billing

\$1 to \$50,000 6 years

For every \$25,000 increment

over \$50,000 Add 1 year

Land acquired with funding assistance from the OSLAD program shall be operated and maintained in perpetuity for public outdoor recreation use.

41.8 Projects receiving development grant assistance only shall be bound by the terms of this Agreement for the period of time specified below for the total amount of OSLAD funds expended on the project (17 Ill. Adm. Code 3025.70):

41.9 Property acquired or developed with OSLAD funds may not be converted to a use other than public outdoor recreation use as provided in this Part without prior IDNR approval. Approval for property conversion will be granted only if the Grantee substitutes replacement property of at least equal market value and comparable outdoor recreation usefulness, quality and location (17 Ill. Adm. Code 3025.70).

41.10 For projects receiving acquisition assistance, an appraisal must be provided by the Grantee and submitted to IDNR for review and certification to establish the property's market value. The appraisal must be completed to IDNR specifications (17 Ill. Adm. Code 3025.70).

41.11 For projects receiving development assistance, the Grantee must possess either fee simple title or other means of legal control and tenure (easement, lease, etc.) over the property being improved for a period of time commensurate with the program amortization schedule shown in the administrative rules, unless otherwise approved by IDNR. The IDNR will consider, on a case-by-case basis, lease arrangements for shorter periods when State statute prohibits a unit of

# Illinois Grant Accountability and Transparency Notice of State Award

local government from entering into such a long-term agreement, or other circumstances beyond the control of the local unit of government prohibit such arrangements. The Grantee must also adhere to applicable local bidding and procurement requirements (17 Ill. Adm. Code 3025.70).

41.12 The Grantee must comply with and abide by the following operation and maintenance provisions (17 Ill. Adm. Code 3025.70):

- (a) All lands and facilities assisted with OSLAD funds shall be continuously operated and maintained by the Grantee in a safe and attractive manner at no cost to IDNR and be operated and utilized in such a manner as to maximize the intended benefits to and for the public.
- (b) IDNR shall have access to OSLAD-assisted facilities at all times for inspection purposes to ensure the Grantee's continued compliance with this Part.
- (c) The Grantee may enter into a contract or agreement with responsible concessionaires to operate and/or construct facilities, for dispersing food to the public and/or any other services as may be desired by the public and the Grantee for enjoyable and convenient use of the OSLAD-assisted site. Any and all concession revenue in excess of the costs of operation and maintenance of the OSLAD lands and/or facilities shall be used for the improvement of said lands or facilities or similar nearby public facilities. All sub-leases or licenses entered into by the Grantee with third persons relating to accommodations or concessions to be provided for or at the OSLAD facility for benefit of the public shall be submitted to IDNR, upon request, for its approval prior to the sub-lease or license being entered into or granted by the Grantee. The lessee concessionaire or licensee providing such service at the project site shall not discriminate against any person or persons on the basis of race, color, creed, national origin, disability or place of residence in the conduct of its operation under the lease, license or concession agreement.

41.13 No significant deviations from the approved Agreement (development plan) or control of property interests in the project site shall be made without prior written approval from IDNR. Specific actions regarded as significant deviations include, but are not limited to:

- a) The granting of an easement, right-of-way, or other such encumbrance on title which divests control of the project site from the Grantee to another individual, group, agency, or entity.
- b) Any significant deviation from the approved project site plan OR change, alteration or disposition of the project site to anything other than public outdoor recreation use, unless approved in this Agreement or by IDNR. The construction of any building including indoor recreation facilities, exclusive of outdoor recreation service or support structures and sanitary facilities, are considered a conversion in use.
- c) The construction of any overhead service utility line on the project site subsequent to the date of this Agreement, except for electric lines over 15 kv, unless otherwise approved by IDNR. (All future utility lines servicing the project site, except as noted, must be buried.)

41.14 Any deviation or conversion of the project site(s) from public outdoor recreation use without DNR approval shall be considered a breach of this Agreement resulting in the Grantee being held liable for replacing said converted property with comparable land as deemed acceptable by IDNR.

41.15 In connection with project construction, and the subsequent operation and maintenance of the facilities, the Grantee agrees that it shall be responsible for and obtain all permits, licenses, or forms of consent required to complete the project. Failure to obtain any required permit or approval may jeopardize grant reimbursement and/or cause debarment.

41.16 No assignment of grant provisions or duties is allowed.

41.17 All facilities constructed with state OSLAD grant assistance must be designed and developed to fully accommodate accessibility standards as per the Illinois Accessibility Code Standards, the Americans with Disabilities Act (ADA) (42 U.S.C. 12101 et seq.) and the regulations thereunder (28 CFR 35.130).

41.18 If the grant award is \$250,000 or more for capital construction costs or professional services, Grantee certifies that it shall comply with the business enterprise program practices for minority-owned businesses, female-owned businesses, and businesses owned by persons with disabilities of the Business Enterprise for Minorities, Females, and Persons with Disabilities Act (30 ILCS 575/) and the equal employment practices of Section 2-105 of the Illinois Human Rights Act (775 ILCS 5/2-105). See 30 ILCS 105/45.

41.19 It is agreed and understood by the Grantee that an IDNR representative shall have access to the project site to make periodic inspections as work progresses. It is further agreed and

**Illinois Grant Accountability and Transparency**  
**Notice of State Award**

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>understood by the Grantee that IDNR reserves the right to inspect the completed project prior to project acceptance and grant reimbursement to the Grantee.</p> <p>41.20 The Grants Manual, a copy of which the IDNR previously provided to the Grantee, is hereby incorporated herein by reference and made a material and binding part of this Agreement.</p> <p>ARTICLE XLII<br/>ACKNOWLEDGEMENT OF FUNDING SOURCE</p> <p>42.1 Project Acknowledgement. The grantee shall give proper credit to the appropriate Fund and coordinate with the Department on any publication, written document, news article, television and radio release, interview or personal presentation, if initiated by the grantee, which refers to the project.</p> <p>42.2 Signage. The grantee shall post a sign, include a logo or affix a decal, if practical and applicable, crediting the applicable Fund. Signs, logos and decals may be supplied by the Department. The IDNR will provide guidance to the grantee for posting of signs, logos and decals on projects awarded under this Fund.</p> |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# Illinois Grant Accountability and Transparency Notice of State Award

## SPECIFIC CONDITIONS ASSIGNED TO GRANTEE - FISCAL AND ADMINISTRATIVE

### The nature of the additional requirements

#### GATA Conditions:

##### 05 - Audit

Grantee must submit, at least semi-annually, documentation to support the status of implementation of corrective action for audit findings.

#### Agency Adjustments / Explanation:

N/A

### The reason why the additional requirements are being imposed

#### GATA Conditions:

##### 05 - Audit

Medium to high risk will result in repeated audit findings, potential questioned cost, and increase of administrative and programmatic specific conditions that will increase the cost of managing the grant program.

#### Agency Adjustments / Explanation:

N/A

### The nature of the action needed to remove the additional requirement, if applicable

#### GATA Conditions:

##### 05 - Audit

Implementation of grantee's corrective action plan.

#### Agency Adjustments / Explanation:

N/A

### The time allowed for completing the actions, if applicable

#### GATA Conditions:

##### 05 - Audit

When corrective action is complete.

#### Agency Adjustments / Explanation:

N/A

### The method for requesting reconsideration of the additional requirements imposed

#### GATA Conditions:

##### 05 - Audit

When corrective action is complete.

#### Agency Explanation:

N/A

**Illinois Grant Accountability and Transparency  
Notice of State Award****SPECIFIC CONDITIONS ASSIGNED TO GRANTEE - MERIT-BASED REVIEW****The nature of the additional requirements****Agency Adjustments / Explanation:**

N/A

**The reason why the additional requirements are being imposed****Agency Adjustments / Explanation:**

N/A

**The nature of the action needed to remove the additional requirement, if applicable****Agency Adjustments / Explanation:**

N/A

**The time allowed for completing the actions, if applicable****Agency Adjustments / Explanation:**

N/A

**The method for requesting reconsideration of the additional requirements imposed****Agency Explanation:**

N/A

**Illinois Grant Accountability and Transparency  
Notice of State Award****SPECIFIC CONDITIONS ASSIGNED TO GRANTEE - PROGRAMMATIC****The nature of the additional requirements****Agency Adjustments / Explanation:**

N/A

**The reason why the additional requirements are being imposed****Agency Adjustments / Explanation:**

N/A

**The nature of the action needed to remove the additional requirement, if applicable****Agency Adjustments / Explanation:**

N/A

**The time allowed for completing the actions, if applicable****Agency Adjustments / Explanation:**

N/A

**The method for requesting reconsideration of the additional requirements imposed****Agency Explanation:**

N/A

SIGNATURE PAGE

Circle one:   Accept NOSA   /   Reject NOSA

\_\_\_\_\_  
Institution / Organization

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name of Official

\_\_\_\_\_  
Title (Chief Financial Officer or equivalent)

\_\_\_\_\_  
Date of Execution

**OSLAD Grant Program  
Resolution of Authorization**

**Form OS/DOC-3**

**Applicant (Sponsor) Legal Name:** Village of Rantoul

**Project Title:** Heritage Lake Redevelopment Phase 1

The Village of Rantoul (Sponsor) hereby certifies and acknowledges that it has the sufficient funds necessary (includes cash and value of donated land) to complete the pending OSLAD project within the timeframes specified herein for project execution, and that failure to adhere to the specified project timeframe or failure to proceed with the project because of insufficient funds or change in local recreation priorities is sufficient cause for project grant termination which will also result in the ineligibility of the local project sponsor for subsequent Illinois IDNR outdoor recreation grant assistance consideration in the next two (2) consecutive grant cycles following project termination.

Acquisition and Development Projects

It is understood that the project must be completed within the timeframe established. The OSLAD timeframe is two years as is specified in the project agreement. The Billing Certification Statement must be submitted within 45 days of the grant expiration date and the last reimbursement request must be submitted within one year of the grant expiration date. Failure to do so will result in the Project Sponsor forfeiting all project reimbursements and relieves IDNR from further payment obligations on the grant.

The Village of Rantoul (Sponsor) further acknowledges and certifies that it will comply with all terms, conditions and regulations of 1) the Open Space Lands Acquisition and Development (OSLAD) program (17 IL Adm. Code 3025); 2) the Illinois Grant Funds Recovery Act (30 ILCS 705); 3) the federal Uniform Relocation Assistance & Real Property Acquisition Policies Act of 1970 (P.L. 91-646) and/or the Illinois Displaced Persons Relocation Act (310 ILCS 40 et. seq.), as applicable; 4) the Illinois Human Rights Act (775 ILCS 5/1-101 et. seq.); 5) Title VI of the Civil Rights Act of 1964, (P.L. 83-352); 6) the Age Discrimination Act of 1975 (P.L. 94-135); 7) the Civil Rights Restoration Act of 1988, (P.L. 100-259); and 8) the Americans with Disabilities Act of 1990 (PL 101-336); and will maintain the project area in an attractive and safe condition, keep the facilities open to the general public during reasonable hours consistent with the type of facility, cease any farming operations, and obtain from the Illinois DNR written approval for any change or conversion of approved outdoor recreation use of the project site prior to initiating such change or conversion; and for property **acquired** with OSLAD assistance, agree to place a covenant restriction on the project property deed at the time of recording that stipulates the property must be used, in perpetuity, for public outdoor recreation purposes in accordance with the OSLAD programs and cannot be sold or exchanged, in whole or part, to another party without approval from the Illinois DNR, and that development at the site will commence within 3 years.

BE IT FURTHER PROVIDED that the Village of Rantoul (Sponsor) certifies to the best of its knowledge that the information provided within the attached application is true and correct.

This Resolution of Authorization has been duly discussed and adopted by the Village of Rantoul (Sponsor) on the 10 day of August (month), 2021 (year)

Attested by:

Janet E. May

Date:

Aug. 10, 2021

Charles Smith

Name (printed / typed)

Charles Smith

Signature

Mayor, Village of Rantoul

Title



## Illinois Department of Natural Resources

One Natural Resources Way Springfield, Illinois 62702-1271  
www.dnr.illinois.gov

JB Pritzker, Governor  
Colleen Callahan, Director

July 8, 2022

Rantoul, Village of  
333 South Tanner Street  
Rantoul, IL 61866-9998

RE: FY 2022 OSLAD Application  
Grant Award: \$ 400,000.00  
Heritage Lake Redevelopment Phase I

I am pleased to inform you that the above referenced project has been approved at the dollar amount indicated, as part of the State's FY 2022 Open Space Lands Acquisition and Development (OSLAD) grant program. The quality of your plans to enhance open space opportunities for Illinois' citizens is recognized by your selection in this year's very competitive selection process.

Your project was one of 87 local outdoor recreation projects, representing \$30.3 million in funding assistance, approved by the Department for FY 2022 OSLAD grant funds.

You will soon be contacted with detailed information and instructions concerning implementation of your project and program compliance responsibilities. Please do not proceed with your project until you have received these instructions.

Once again, congratulations on being one of the successful applicants and thank you for your dedicated efforts to improve outdoor recreation opportunities in Illinois.

Sincerely,

Colleen Callahan  
Director

# FY2022 List of Economically Distressed Communities

Page 1

Open Space Lands Acquisition and Development (OSLAD)

Alphabetical by municipality name

| Municipality     | County      |
|------------------|-------------|
| ABINGDON         | KNOX        |
| ALMA             | MARION      |
| ALORTON          | ST CLAIR    |
| ARMINGTON        | TAZEWELL    |
| ARROWSMITH       | MCLEAN      |
| ASTORIA          | FULTON      |
| ATWOOD           | DOUGLAS     |
| AUGUSTA          | HANCOCK     |
| BARDOLPH         | MCDONOUGH   |
| BAY VIEW GARDENS | WOODFORD    |
| BEECHER CITY     | EFFINGHAM   |
| BELKNAP          | JOHNSON     |
| BELLMONT         | WABASH      |
| BLUFFS           | SCOTT       |
| BRADFORD         | STARK       |
| BROADWELL        | LOGAN       |
| BROOKPORT        | MASSAC      |
| BROUGHTON        | HAMILTON    |
| BROWNSTOWN       | FAYETTE     |
| BRYANT           | FULTON      |
| BUCKNER          | FRANKLIN    |
| BUNCOMBE         | JOHNSON     |
| BUREAU JUNCTION  | BUREAU      |
| BURNHAM          | COOK        |
| BURNT PRAIRIE    | WHITE       |
| CABERY           | FORD        |
| CAHOKIA          | ST CLAIR    |
| CAIRO            | ALEXANDER   |
| CALUMET CITY     | COOK        |
| CALUMET PARK     | COOK        |
| CAMBRIA          | WILLIAMSON  |
| CAMDEN           | SCHUYLER    |
| CAMPUS           | LIVINGSTON  |
| CAPRON           | BOONE       |
| CARBON CLIFF     | ROCK ISLAND |
| CARRIER MILLS    | SALINE      |
| CASEYVILLE       | ST CLAIR    |
| CAVE-IN-ROCK     | HARDIN      |
| CENTRALIA        | MARION      |
| CENTREVILLE      | ST CLAIR    |
| CHATSWORTH       | LIVINGSTON  |
| CHICAGO Heights  | COOK        |
| CHRISTOPHER      | FRANKLIN    |

| Municipality    | County     |
|-----------------|------------|
| CICERO          | COOK       |
| CLAYTON         | ADAMS      |
| CLEVELAND       | HENRY      |
| COALTON         | MONTGOMERY |
| COBDEN          | UNION      |
| COLP            | WILLIAMSON |
| COLUMBUS        | ADAMS      |
| COMPTON         | LEE        |
| CONCORD         | MORGAN     |
| COWDEN          | SHELBY     |
| CROSSVILLE      | WHITE      |
| CUBA            | FULTON     |
| CULLOM          | LIVINGSTON |
| CYPRESS         | JOHNSON    |
| DAWSON          | SANGAMON   |
| DE PUE          | BUREAU     |
| DIXMOOR         | COOK       |
| DOLTON          | COOK       |
| DONNELSON       | MONTGOMERY |
| DOVER           | BUREAU     |
| DOWELL          | JACKSON    |
| DU QUOIN        | PERRY      |
| DUNFERMLINE     | FULTON     |
| DUPO            | ST CLAIR   |
| EAST ALTON      | MADISON    |
| EAST CARONDELET | ALEXANDER  |
| East ST. LOUIS  | ST CLAIR   |
| EDDYVILLE       | POPE       |
| ELDORADO        | SALINE     |
| ELIZABETHTOWN   | HARDIN     |
| ELLSWORTH       | MCLEAN     |
| ELVASTON        | HANCOCK    |
| EQUALITY        | GALLATIN   |
| EXETER          | SCOTT      |
| FAIRFIELD       | WAYNE      |
| FLAT ROCK       | CRAWFORD   |
| FLORA           | CLAY       |
| FREEMAN SPUR    | WILLIAMSON |
| GALATIA         | SALINE     |
| GALESBURG       | KNOX       |
| GALVA           | HENRY      |
| GILLESPIE       | MACOUPIN   |
| GLASFORD        | PEORIA     |

| Municipality   | County      |
|----------------|-------------|
| GRANDVIEW      | SANGAMON    |
| GRANITE CITY   | MADISON     |
| GREENUP        | CUMBERLAND  |
| HANOVER        | JODAVIESS   |
| HARMON         | LEE         |
| HARRISBURG     | SALINE      |
| HARVEY         | COOK        |
| HETTICK        | MACOUPIN    |
| HILLSBORO      | MONTGOMERY  |
| HILLSDALE      | ROCK ISLAND |
| HILLVIEW       | GREENE      |
| HOOPESTON      | VERMILION   |
| HOOPPOLE       | HENRY       |
| HUME           | EDGAR       |
| HUTSONVILLE    | CRAWFORD    |
| INA            | JEFFERSON   |
| IPAVA          | FULTON      |
| IRVING         | MONTGOMERY  |
| IUKA           | MARION      |
| JEWETT         | CUMBERLAND  |
| JOHNSONVILLE   | WAYNE       |
| JOPPA          | MASSAC      |
| JUNCTION CITY  | MARION      |
| JUSTICE        | COOK        |
| KANE           | GREENE      |
| KANSAS         | EDGAR       |
| KEWANEE        | HENRY       |
| KEYESPORT      | CLINTON     |
| KINCAID        | CHRISTIAN   |
| KINGSTON MINES | PEORIA      |
| KINMUNDY       | MARION      |
| LA FAYETTE     | STARK       |
| LA ROSE        | MARSHALL    |
| LAKE KA-HO     | MACOUPIN    |
| LAWRENCEVILLE  | LAWRENCE    |
| LEAF RIVER     | OGLE        |
| LEWISTOWN      | FULTON      |
| LIVINGSTON     | MADISON     |
| LOAMI          | SANGAMON    |
| LOMAX          | HENDERSON   |
| LONG POINT     | LIVINGSTON  |
| LONGVIEW       | CHAMPAIGN   |
| LOUISVILLE     | CLAY        |

## FY2022 List of Economically Distressed Communities

Page 2

Open Space Lands Acquisition and Development (OSLAD)

Alphabetical by municipality name

| Municipality   | County      |
|----------------|-------------|
| LUDLOW         | CHAMPAIGN   |
| LYNNVILLE      | MORGAN      |
| MAGNOLIA       | PUTNAM      |
| MALDEN         | BUREAU      |
| MAQUON         | KNOX        |
| MARSEILLES     | LASALLE     |
| MARTINTON      | IROQUOIS    |
| MASON CITY     | MASON       |
| MAUNIE         | WHITE       |
| MAYWOOD        | COOK        |
| MCCLURE        | ALEXANDER   |
| MEDORA         | MACOUPIN    |
| MELVIN         | FORD        |
| MENDOTA        | LASALLE     |
| MILL CREEK     | UNION       |
| MILTON         | PIKE        |
| MODESTO        | MACOUPIN    |
| MOUNT CLARE    | MACOUPIN    |
| MOUNT ERIE     | WAYNE       |
| MULBERRY GROVE | BOND        |
| MURRAYVILLE    | MORGAN      |
| NASON          | JEFFERSON   |
| NEBO           | PIKE        |
| NEOGA          | CUMBERLAND  |
| NEW BEDFORD    | BUREAU      |
| NEW BURNSIDE   | JOHNSON     |
| NEW WINDSOR    | MERCER      |
| NILWOOD        | MACOUPIN    |
| NORRIS         | FULTON      |
| NORRIS CITY    | WHITE       |
| NORTH CHICAGO  | LAKE        |
| OAK GROVE      | ROCK ISLAND |
| OBLONG         | CRAWFORD    |
| ODELL          | LIVINGSTON  |
| ODIN           | MARION      |
| OHIO           | BUREAU      |
| OLMSTED        | PULASKI     |
| ORIENT         | FRANKLIN    |
| OTTERVILLE     | JERSEY      |
| PERCY          | RANDOLPH    |
| PLAINVILLE     | ADAMS       |
| PLEASANT HILL  | PIKE        |
| PLYMOUTH       | HANCOCK     |

| Municipality      | County      |
|-------------------|-------------|
| POLO              | OGLE        |
| PONTIAC           | LIVINGSTON  |
| PONTOON BEACH     | MADISON     |
| POSEN             | COOK        |
| RAMSEY            | FAYETTE     |
| RICHTON PARK      | COOK        |
| RICHVIEW          | WASHINGTON  |
| RIDOTT            | STEPHENSON  |
| RIPLEY            | BROWN       |
| RIVERDALE         | COOK        |
| RIVERTON          | SANGAMON    |
| ROBERTS           | FORD        |
| ROCKBRIDGE        | GREENE      |
| ROODHOUSE         | GREENE      |
| ROYAL LAKES       | MACOUPIN    |
| ROYALTON          | FRANKLIN    |
| RUTLAND           | LASALLE     |
| SAILOR SPRINGS    | CLAY        |
| SAUK VILLAGE      | COOK        |
| SAUNEMIN          | LIVINGSTON  |
| SAWYERVILLE       | MACOUPIN    |
| SHERIDAN          | LASALLE     |
| SILVIS            | ROCK ISLAND |
| SMITHBORO         | BOND        |
| SMITHFIELD        | FULTON      |
| SORENTO           | BOND        |
| SOUTH ROXANA      | MADISON     |
| ST. DAVID         | FULTON      |
| ST. FRANCISVILLE  | LAWRENCE    |
| ST. JOHNS         | PERRY       |
| ST. PETER         | FAYETTE     |
| STANDARD CITY     | MACOUPIN    |
| STANFORD          | MCLEAN      |
| STONEFORT         | SALINE      |
| STRAWN            | LIVINGSTON  |
| STREATOR          | LASALLE     |
| SUMMERFIELD       | ST CLAIR    |
| SUMNER            | LAWRENCE    |
| SUN RIVER TERRACE | KANKAKEE    |
| THOMPSONVILLE     | FRANKLIN    |
| TIME              | PIKE        |
| TISKILWA          | BUREAU      |
| TOLEDO            | CUMBERLAND  |

| Municipality    | County     |
|-----------------|------------|
| TOULON          | STARK      |
| TOVEY           | CHRISTIAN  |
| TOWER HILL      | SHELBY     |
| VANDALIA        | FAYETTE    |
| VERMILION       | EDGAR      |
| WAGGONER        | MONTGOMERY |
| WALNUT HILL     | MARION     |
| WAMAC           | MARION     |
| WASHINGTON PARK | ST CLAIR   |
| WATAGA          | KNOX       |
| WATSON          | EFFINGHAM  |
| WEST BROOKLYN   | LEE        |
| WEST FRANKFORT  | FRANKLIN   |
| WEST PEORIA     | PEORIA     |
| WHEELER         | JASPER     |
| WILLISVILLE     | PERRY      |
| WILSONVILLE     | MACOUPIN   |
| WINSLOW         | STEPHENSON |
| WOOD RIVER      | MADISON    |
| WYANET          | BUREAU     |
| WYOMING         | STARK      |
| ZION            | LAKE       |

In the meantime I will check with our Village Administrator to see if we want to resubmit.

Thanks!

Luke A. Humphrey  
Recreation Director  
Village of Rantoul  
217-893-5701

**From:** Weisenberger, Jennifer <[Jennifer.Weisenberger@illinois.gov](mailto:Jennifer.Weisenberger@illinois.gov)>  
**Sent:** Tuesday, June 7, 2022 12:22 PM  
**To:** Luke Humphrey <[LHumphre@village.rantoul.il.us](mailto:LHumphre@village.rantoul.il.us)>; Jolene Gensler <[JGensler@village.rantoul.il.us](mailto:JGensler@village.rantoul.il.us)>  
**Subject:** OSLAD 2022 Application

**CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or on clicking links from unknown senders.**

Good afternoon:

I am following up on your application for the OSLAD 2022 grant program. You have requested 90% funding for your project. Your community is not on the distressed listing. Can you resubmit your application as a 50% funded project? Can you complete a new DOC1, and GATA budget with the corrected amounts?

If you have any questions, please feel free to email me.

Thanks,  
Jennifer

JENNIFER W.  
GRANT MANAGEMENT ASSISTANCE  
ONE NATURAL RESOURCES WAY  
SPRINGFIELD, IL 62702  
217-782-7607 OFFICE PHONE

State of Illinois - CONFIDENTIALITY NOTICE: The information contained in this communication is confidential, may be attorney-client privileged or attorney work product, may constitute inside information or internal deliberative staff communication, and is intended only for the use of the addressee. Unauthorized use, disclosure or copying of this communication or any part thereof is strictly prohibited and may be unlawful. If you have received this communication in error, please notify the sender immediately by return e-mail and destroy this communication and all copies thereof, including all attachments. Receipt by an unintended recipient does not waive attorney-client privilege, attorney work product privilege, or any other exemption from disclosure.

## Luke Humphrey

---

**From:** Luke Humphrey  
**Sent:** Wednesday, June 8, 2022 9:10 AM  
**To:** Weisenberger, Jennifer  
**Cc:** Chris Milliken; Scott Eisenhauer  
**Subject:** RE: OSLAD 2022 Application

Thank you Jennifer. What is the deadline to resubmit the information that you have requested?

Luke A. Humphrey  
Recreation Director  
Village of Rantoul  
217-893-5701

**From:** Weisenberger, Jennifer <Jennifer.Weisenberger@illinois.gov>  
**Sent:** Tuesday, June 7, 2022 3:00 PM  
**To:** Luke Humphrey <LHumphre@village.rantoul.il.us>  
**Cc:** Chris Milliken <CMilliken@village.rantoul.il.us>; Scott Eisenhauer <seisenhauer@village.rantoul.il.us>  
**Subject:** RE: OSLAD 2022 Application

**CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or on clicking links from unknown senders.**

Good afternoon,

We use different parameters for our distressed community listing. For future reference, our listing is on the IDNR website, in the grants section for additional materials.

[https://www2.illinois.gov/dnr/grants/Documents/FY22 OSLAD EconDistressedCommunities-Alphabetical.pdf](https://www2.illinois.gov/dnr/grants/Documents/FY22%20OSLAD%20EconDistressedCommunities-Alphabetical.pdf)

Thanks,  
Jennifer

JENNIFER W.  
GRANT MANAGEMENT ASSISTANCE  
ONE NATURAL RESOURCES WAY  
SPRINGFIELD, IL 62702  
217-782-7607 OFFICE PHONE

**From:** Luke Humphrey <LHumphre@village.rantoul.il.us>  
**Sent:** Tuesday, June 7, 2022 12:51 PM  
**To:** Weisenberger, Jennifer <Jennifer.Weisenberger@illinois.gov>  
**Cc:** Chris Milliken <CMilliken@village.rantoul.il.us>; Scott Eisenhauer <seisenhauer@village.rantoul.il.us>  
**Subject:** [External] RE: OSLAD 2022 Application

Afternoon Jennifer! Thanks for the email. I guess my question is how did the Village get removed from the distressed listing? Or how can we get back on it? At the time of submittal, I believe we met the criteria therefore we applied for 90%...here is the link to our community if you could review to see if we somehow meet the criteria again...

<https://eig.org/distressed-communities/2020-dci-interactive-map/?path=zip/61866>

- Habitat Island**
- Remove Bridge Access to Island
  - Enhance Native Landscape
  - Shoreline Protection

**10' Wide Aggregate Trail**

- Lookout Island**
- Remove and Replace Bridge to Island
  - Picnic Area at Highpoint
  - Shoreline Protection

- East Shelter**
- Remove and Replace Shelter and Concrete
  - Accessible Connection to Path

- Game Area**
- Ping Pong Table
  - Foosball Table
  - Checkers/Chess Game Table
  - Seating Area

- Native Restoration**
- Expand Native Landscape

- West Shelter**
- Remove and Replace Shelter and Concrete
  - Accessible Connection to Path

- Art Island**
- Enhance Native Landscape
  - Shoreline Protection
  - Sculptural Element Focal Point
  - Existing Bridge to Remain

- Boat Access**
- New Motorized Boat Ramp with Floating Pier

- Restroom Building at Boat Dock**
- 2 Unit CXT with Solar Light Option, Solar Vent, and Waterless

- Access Drive and Parking Lots**
- Resurface Drive and Parking Lots
  - Add ADA Spaces at Each Lot Near Amenities and Connect to Trail

PERIMETER ROAD

HERITAGE LAKE

HERITAGE DRIVE

TITAN STREET

- Playground**
- Nature Themed Play Equipment
  - Engineered Wood Fiber Safety Surfacing
  - Perimeter Fence

- Game Table Area**
- Checkers/Chess Tables
  - Overhead Shade Structure

- Splash Pad**
- Above Ground and Ground Level Water Play Elements
  - Fabric Shade with Picnic Tables
  - Perimeter Fence

- Existing Storage Building  
Future Renovation**

- Fitness Overlook**
- Outdoor Fitness Equipment
  - Engineered Wood Fiber Safety Surfacing

- Amphitheater**
- Bandshell Stage
  - Wall Seating and Lawn Seating

- Multiuse Sports Courts**
- Pickleball and Volleyball
  - 10' Fence and Wind Screen
  - Player Bench Seating

**Existing Park Sign**

**Renovate Restroom  
and Concession Building**

**Paddle Boat Launch**



SCALE: 1" = 80'-0"

0 40' 80' 160' 240'



# CONCEPT PLAN



July 17, 2019  
Copyright 2019  
Upland Design Ltd  
Project #734

## Form OS/DOC-4

- Note: Acquisitions Projects** – complete items #4 and #6 below as they pertain to future development.

**NOTE: Donated labor and material are not eligible for reimbursement.**

- 66

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| ITEM: Ordinance Approving an Intergovernmental Agreement with Rantoul Township High School (RTHS) for the Transfer of Real Estate (Ryan Park)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DEPARTMENT: Recreation                    |
| DATE: September 6, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AMOUNT:                                   |
| ATTACHMENTS:<br><br>1. 09-22-2721 Ordinance - Intergovernmental Agreement with RTHS for Ryan Park<br>2. Ryan Park Property Map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADMINISTRATIVE NOTES:                     |
| <p><b>SUMMARY HIGHLIGHTS:</b><br/>This agenda item provides for an Ordinance approving an Intergovernmental Agreement with Rantoul Township High School (RTHS) for the transfer of real estate. The real estate as described within your board packet is located at Ryan Park.</p> <p>During research of proposed upgrades to Ryan Park and the surrounding land, it came to my attention that the Village did not own this piece of land. I informed RTHS administration of this finding, of which the current administration, along with the Village, was not aware that RTHS owned this property. The Village has been maintaining this land for as long as any current leadership can remember.</p> <p>Both the RTHS administration and Village leadership mutually agreed that this land would best be served by transferring it to the Village for potential future park improvements. Without this transfer, any future improvements to this land would be difficult for the Village since we currently do not own the property.</p> |                                           |
| RECOMMENDED ACTION: Approve Ordinance for an Intergovernmental Agreement with RTHS for the transfer of real estate at Ryan Park.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |
| DEPARTMENT HEAD APPROVAL<br>Luke A. Humphrey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VILLAGE ADMINISTRATOR<br>Scott Eisenhauer |

**ORDINANCE NO. 2721**

**AN ORDINANCE  
AUTHORIZING AND APPROVING AN INTERGOVERNMENTAL AGREEMENT  
WITH RANTOUL TOWNSHIP HIGH SCHOOL DISTRICT #193  
FOR THE TRANSFER OF REAL ESTATE**

**WHEREAS**, Rantoul Township High School District #193, Illinois (“**RTHS**”) is the owner of a certain parcel of real estate described on Exhibit A attached hereto and made a part hereof (the “**Real Estate**”); and

**WHEREAS**, RTHS desires to transfer such Real Estate to the Village of Rantoul (the “**Village**”); and,

**WHEREAS**, the President and Board of Trustees (the “**Corporate Authorities**”) of the Village have determined that it is necessary, desirable and in the best interests of the Village to accept the transfer of the Real Estate to the Village; and

**WHEREAS**, there has been presented to and there is now before the meeting of the Corporate Authorities of the Village at which this Ordinance is adopted the form of an Intergovernmental Agreement for Transfer of Real Estate (the “**Agreement**”) by and between the RTHS and the Village, under and by which RTHS and the Village have agreed to the transfer of the Real Estate.

**NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF RANTOUL, CHAMPAIGN COUNTY, ILLINOIS**, as follows:

**Section 1.** That the transfer of the Real Estate to the Village under such terms and conditions as set forth in the form of such Agreement as presented to and now before the meeting of the Corporate Authorities at which this Ordinance is adopted, be and the same is hereby authorized and approved.

**Section 2.** That for and on behalf of the Village, the Village President is hereby authorized to execute and deliver the Agreement, and the Village Clerk is hereby authorized to attest thereto, with such insertions, changes and revisions in the form of such Agreement as may be approved by the Village President, such execution or acceptance thereof, as the case may be, to constitute conclusive evidence of such approval of any and all such changes and revisions therein from the form of the Agreement as presented to and now before the meeting of the Corporate Authorities at which this Ordinance is adopted.

**Section 3.** That the transfer of the Real Estate to the Village is hereby approved and accepted by the Village upon full and complete performance of the mutual obligations under the Agreement.

**Section 4.** That all actions of the officers, employees and agents of the Village heretofore taken, if any, in connection with the Agreement and transfer of the Real Estate are hereby ratified, confirmed and approved.

**Section 5.** That from and after the effective date of this Ordinance, the proper officers, employees and agents of the Village are hereby authorized, empowered and directed to do all such acts and things

and to execute and deliver all such supplemental documents and instruments as may be necessary to accomplish the purposes of the Agreement and this Ordinance in accordance with the respective terms, conditions and undertakings thereof, including the execution, acceptance, delivery, and recordation of agreements, deeds, and other instruments pertaining to the transfer of the Real Estate in connection with the Agreement.

This Ordinance is hereby passed, the “ayes” and “nays” being called, by a majority of the Corporate Authorities then holding office at a regular meeting on the date set forth below.

**PASSED** this 13th day of September, 2022.

---

Village Clerk

**APPROVED** this 13th day of September, 2022.

---

Village President

## **EXHIBIT A**

### **Description of the Real Estate**

All that part of the East Half of the SW  $\frac{1}{4}$  of Section 35, Township 20 North, Range 9 East of the Third Principal Meridian, lying South of Clark Street and North of the right-of-way of Cargill Railroad (formerly Illinois Central Gulf Railroad) and West of Illinois Drive.

Except that part thereof described as follows:

Beginning at the intersection of the West line of Illinois Drive with the North line of right-of-way of Cargill Railroad (formerly Illinois Central Gulf Railroad); thence West along the North right-of-way line of said Railroad a distance of 300 feet, thence North a distance of 46 feet, more or less, to the South right-of-way line of Clark Street, thence East along the South right-of-way line to the East right-of-way line of Illinois Drive, thence South along the West right-of-way line of Illinois Drive, to the point of beginning.

PIN: 20-03-35-330-041

Base Maps / Imagery • Additional Layers • Search / Identify • Draw / Measure • Print / Upload

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Base Maps and Imagery

Additional Overlay Layers

Search and Identify

Drawing and Measuring Tools

Print and Upload Tools

Results

PIN: 20-03-35-330-041

Tax Payer Information

Rantoul Hs District 193  
200 S Sheldon St  
Rantoul IL 61866-2431

Assessed Value

| Land                                                                                                                            | Building                                          | Farm Land | Farm Bldg |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------|-----------|
| \$0.00                                                                                                                          | \$0.00                                            | \$0.00    | \$0.00    |
| Total Assessed Value - RY 2022 Pay 2023                                                                                         |                                                   |           | \$0.00    |
| Final Assessed Value - RY 2021 Pay 2022                                                                                         |                                                   |           | \$0.00    |
| RY 2022 assessment values are subject to Board of Review changes.                                                               |                                                   |           |           |
| <a href="#">Champaign County Property Tax Inquiry Results</a><br><a href="#">Historical Tax Information (RY 2017 and Prior)</a> |                                                   |           |           |
| Public Land Survey                                                                                                              | Sec 35, Twp 22N, Rng 9E                           |           |           |
| Recorded Acreage                                                                                                                | 0.55                                              |           |           |
| Most Recent Deed                                                                                                                | 2003R47454                                        |           |           |
| <a href="#">View Recorded Deed(s)</a>                                                                                           |                                                   |           |           |
| Property Code                                                                                                                   | 6000 - Exempt (Approved by the State of Illinois) |           |           |

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**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| ITEM: Purchase of a New Kubota SV65 Skid Steer Loader for the Wastewater Treatment Plant from Birkey's Farm Store in the amount of \$46,155.89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DEPARTMENT: Public Works                                                          |
| DATE: September 6, 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AMOUNT: Total: \$51,155.89<br>\$46,155.89 Birkey's<br>\$5,000.00 Contingency Fund |
| ATTACHMENTS:<br><br>1. Wastewater Treatment Plant - Skid Steer Quotes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADMINISTRATIVE NOTES:                                                             |
| <p>SUMMARY HIGHLIGHTS:</p> <p>This Agenda Item provides for the purchase of a new Kubota SV65 Skid Steer Loader from Birkey's Farm Store for the Wastewater Treatment Plant. The current Skid Steer is just over 30 years old, and at the end of its useful life. The Skid Steer is used daily at the Wastewater Plant as part of the solids handling operations. It is used to turn over the material in the drying beds and lagoons, and then to move the dried material to the stockpile.</p> <p>The Skid Steer Loader pricing was secured locally, and four Sourcewell-approved vendors provided quotes. Birkey's Farm Store (Kubota) provided the lowest price, at \$46,155.89. A bid tab is attached for your reference.</p> <p>A contingency fund of \$5,000.00 is requested for any modifications and increasing commodity prices. Purchase of the Skid Steer Loader is included in the current Wastewater Plant Fiscal Year 2023 Budget account 536-1180-430.75-50.</p> |                                                                                   |
| RECOMMENDED ACTION: Authorize the purchase of a new Kubota SV65 Skid Steer Loader from Birkey's Farm Store for the Wastewater Plant in the amount of \$46,155.89, with a contingency fund of \$5,000.00 for any unforeseen requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                   |
| DEPARTMENT HEAD APPROVAL<br>Jacob D. McCoy, P.E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | VILLAGE ADMINISTRATOR<br>Scott Eisenhauer                                         |

## Jake McCoy

---

**From:** Diana Flanagan  
**Sent:** Thursday, August 4, 2022 5:49 PM  
**To:** Jake McCoy  
**Cc:** Jolene Pacunas; Nicole Quinlan  
**Subject:** Quotes for Skid Steer and Gator for the WWTP  
**Attachments:** Bobcat - Gator \$16458.pdf; Bobcat - Skid Steer \$55000.pdf; CAT - Skid Steer \$ 50739 - Gator \$24500.pdf; Rantoul 324G Quote - John Deer - Skid Steer - \$49300.pdf; Rantoul 835R Quote - John Deer - Gator - \$28895.pdf; RTV-X1100C Sourcewell Quote - Kubota - Gator - \$21952.pdf; SSV65 Sourcewell Quote - Kubota - Skid Steer - \$46155.pdf

Good Afternoon, Jake,

Attached you will find the quotes I received for a Gator/Mule and a Skid Steer for the WWTP. I received four quotes each. The break down is as follows:

- Gator with enclosed cab for winter operations.
  - Bobcat \$16,458 (GAS)
  - Kubota \$21,952 (Diesel)
  - CAT \$24,500 (GAS)
  - John Deer \$28,895
- Skid Steer with enclosed cab for winter operations
  - Kubota \$46,155
  - John Deer \$49,300
  - CAT \$50,739
  - Bobcat \$55,000 (used and on the lot)

I would suggest Bobcat's Gator and Kubota's Skid Steer. This is a total of about 63K. The gator/ mule is actually below 30K. If you want to move forward with the gator purchase just let me know. I know the skid steer will have to go before the board.

If/when the village board asks about the retired truck it will probably have to be scrapped or auctioned "as is" since it isn't safe to drive anymore. I leave that to you and Steve B. As far as the old skid steer goes, I would like to continue to run it until we can't fix it anymore or repairs are too costly. It has new tires. For the short term it would allow us to get things done faster when we have enough guys back there. The reason for the new one is that it is too important to the process and the old one is breaking / leaking too often. Thoughts?

Thanks,

*Diana*

Diana Flanagan  
Chief of Operations  
Wastewater Treatment Plant  
Village of Rantoul  
1625 E. Grove Ave.  
Rantoul, IL 61866  
Office: 217-892-6565

Utility Vehicles 122220  
Arkansas 4600041718  
Delaware GSS-21673  
Mississippi (CE Only) 8200056371  
Mississippi 8200055841

— Customer Information —  
Rantoul, Village of  
jfraney@birkeys.com  
2178926800

Quote Provided By  
BIRKEY'S FARM STORE, INC.  
JT Franey  
2202 SOUTH HIGH CROSS RD  
URBANA, IL 61802  
email: jfraney@birkeys.com  
phone: 2177141978

— Standard Features —

— Custom Options —



**Kubota**

S Series

SSV65PHFRC

\*\*\* EQUIPMENT IN STANDARD MACHINE \*\*\*

#### FEATURES

Vertical Lift Path Loader Frame  
Standard Front Quick Coupler,  
Float Standard  
Hydraulic Quick Coupler Option  
One Way Self-Leveling  
with Kubota Shock-less Ride  
(KSR) Option  
Loader Boom Lock  
Loader Arm Drop Valve  
Open ROPS & Air Conditioned  
ROPS/FOPS Cab Models  
Adjustable, Vinyl, Suspension  
Seat  
2" Retractable Seat Belt and 2-  
Piece Seat Bar  
12V Electric Outlet  
18 gpm Auxiliary Hydraulics,  
28 gpm High Flow Hydraulics  
Option  
Direct To Tank Return Line  
10x16.5, 8PR Heavy-Duty Tires  
Two Speed Travel System  
Spring Applied Hydraulically  
Released (SAHR) Brakes  
Gear Drive Pumps & Variable  
Loader  
and High Flow Pumps (if  
equipped)  
Mechanical Hand & Foot  
Controls  
Electronic Dial Throttle  
Automatic Glow Plugs  
Key Switch Stop/Start System  
Self-Bleed Fuel System  
2 Front and 2 Rear Working  
Lights  
2 Front Corner Lights & 2 Rear  
Red Tail Lights  
Hour Meter, Engine  
Temperature and Fuel  
Gauges and Warning Lights  
Horn and Backup Alarm  
Lockable Fuel Cap Door  
Bolt On Grab Handles to enter  
machine

#### ISO-PILOT CONTROL BASIC

**UNIT**  
SSV65PHFRC, AC Enclosed Cab,  
High Flow Hydraulics,  
Self-Leveling with KSR,  
Hydraulic Quick Coupler

#### OPERATIONAL DIMENSIONS

Operating Weight\*, SSV65P\*,  
Open ROPS/FOPS Cab,  
Mechanical Quick Coupler 6,790  
lbs.  
Tipping Load 3,900 lbs.  
Auxiliary Hydraulics Flow 18.0 /  
28.0 gpm  
Travel Speed (Low / High) 6.0 /  
11.1 mph  
Reach @ Maximum Height 32.7"  
Height to Hinge Pin 121.5"  
Ground Clearance 7.6"  
Traction Force 9,678 lbf.

\* Includes operator's weight, 175  
lbs.

#### ENGINE

V2607 Kubota CR-TE4, Tier 4  
Diesel Engine  
4-Cylinder, 4 Cycle, Turbo Charged  
64 Gross HP @ 2700 rpm  
2.6 L Displacement  
166 lbf-ft Peak Torque

#### DIMENSIONS

Cab Height 79.9"  
Width over wheels 66.5"  
Width with 68" standard bucket  
69.0"  
Length without bucket 106.3"  
Length with standard bucket 135.4"

SSV65PHFRC Base Price: \$55,790.00

(1) 68" LOW PROFILE LONG FLOOR BUCKET \$1,874.00  
(18.0 CU-FT) W/CUTTING EDGE  
AP-SL68SLLC-68" LOW PROFILE LONG FLOOR BUCKET  
(18.0 CU-FT) W/CUTTING EDGE

Configured Price: \$57,664.00

Sourcewell Discount: (\$13,839.36)

SUBTOTAL: \$43,824.64

1Yr SSV65PHFRC Extended Warranty (3000 hrs.) \$950.00

Dealer Assembly: \$0.00

Freight Cost: \$831.25

PDI: \$250.00

Radio \$300.00

Total Unit Price: \$46,155.89

Quantity Ordered: 1

Final Sales Price: \$46,155.89

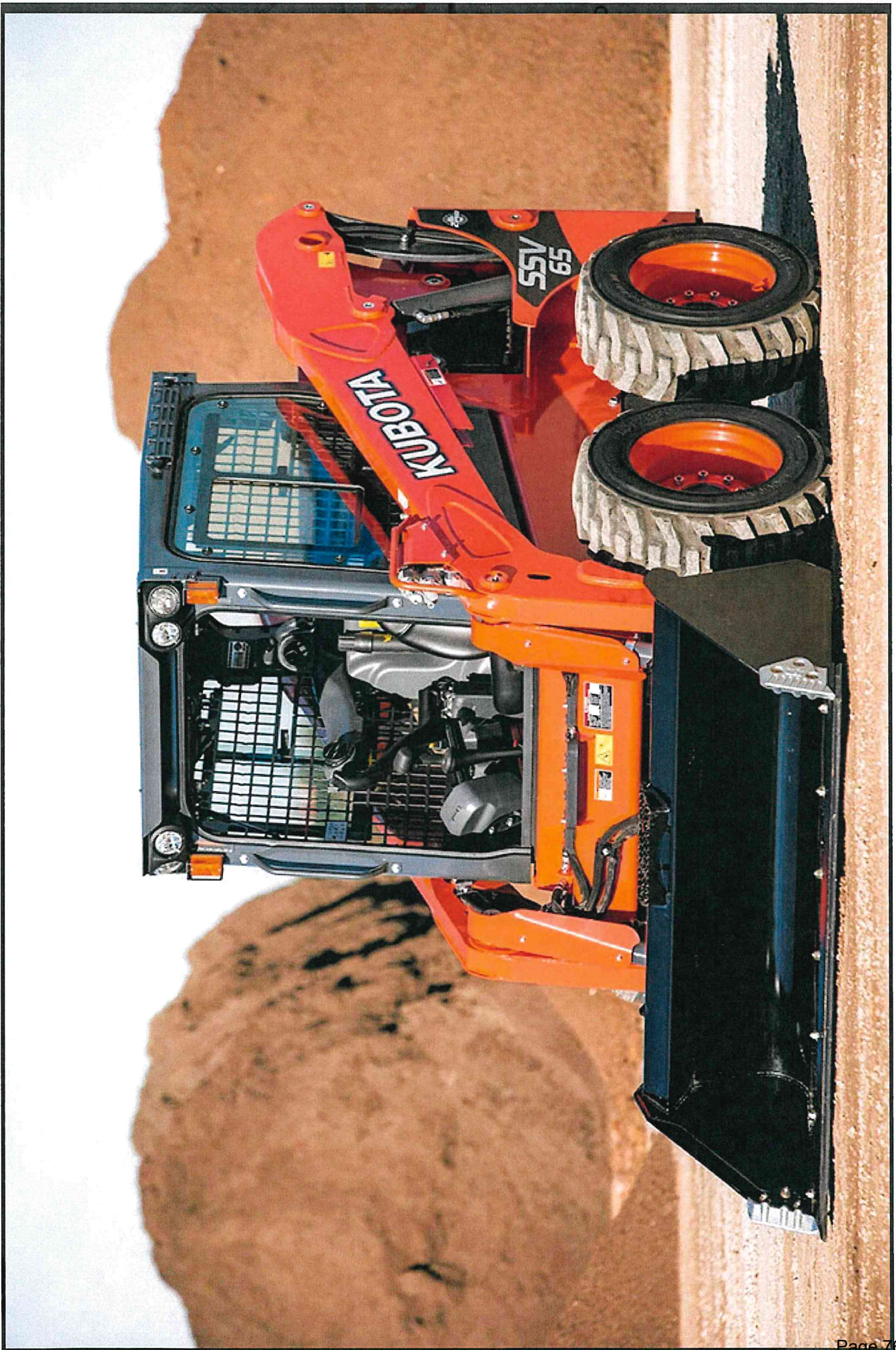
**Purchase Order Must Reflect  
the Final Sales Price**

To order, place your Purchase Order directly with the quoting  
dealer

\*Some series of products are sold out for 2022. All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability.

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192,330.85









**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                           |                            |
|-----------------------------------------------------------|----------------------------|
| ITEM: American Rescue Plan Act (ARPA)<br>Funds Discussion | DEPARTMENT: Administration |
| DATE: September 6, 2022                                   | AMOUNT:                    |
| ATTACHMENTS:                                              | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                       |                            |
| RECOMMENDED ACTION:                                       |                            |
| DEPARTMENT HEAD APPROVAL                                  | VILLAGE ADMINISTRATOR      |