



**Rantoul Village Board of Trustees  
Regular Board Meeting  
September 10, 2024  
6:00 PM**

- 1. Call to Order**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Roll Call**
- 5. Approval of Agenda**
- 6. Public Participation**

*Citizens wishing to address the Village Board with respect to any item of business listed on the agenda, or any matter not appearing on the agenda, are asked to sign up on the public participation form, and submit it to the Village Clerk prior to the meeting. Comments will be limited to three minutes for each speaker.*

|                                   |
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| <b>Section A - Consent Agenda</b> |
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**7. Approval of Consent Agenda by Omnibus Vote**

*All items under the Consent Agenda are considered to be routine in nature and will be enacted by a single motion and subsequent roll call vote. There will be no separate discussion of these items unless a Village Board member so requests, in which event the item will be removed from the Consent Agenda and considered as the first item after approval of the Consent Agenda.*

- (A) Approval of Bills and Monthly Financial Reports
- (B) Minutes of the August 6, 2024 Board Study Session
- (C) Minutes of the August 13, 2024 Board Meeting

**8. Approval of Any Items Removed from Consent Agenda**

|                                                                              |
|------------------------------------------------------------------------------|
| <b>Section B - Consideration of Bids, Contracts &amp; Other Expenditures</b> |
|------------------------------------------------------------------------------|

- 9.** Motion to Authorize and Approve Refinishing the Bathhouse Floor at the Hap Parker Family Aquatic Center by Stout's Building Services in the amount of \$41,060.00
- 10.** Motion to Authorize and Approve the Purchase of a 2025 Ford Explorer Police Interceptor Vehicle for the Police Department from Shields Auto Group in the amount of \$54,350.00

## **Section C - Consideration of Ordinances & Resolutions**

- 11.** Motion to Pass Resolution 09-24-1421, a Resolution Authorizing an Application to the 2024 Illinois Transportation Enhancement Program for Construction of Sidewalks in the Pleasant Acres Neighborhood
- 12.** Motion to Approve Ordinance 2778, An Ordinance Authorizing the Conveyance of Personal Property Owned by the Village (Fire Truck)

## **Section D - Public Announcements**

### **2024 News-Gazette People's Choice Awards:**

#### Automotive

New Car Dealership / Shields Auto Center – 1st  
Used Car Dealership / Shields Auto Center – 1st  
Auto Parts / Shields Auto Center – 1st  
Auto Parts / Auto Zone – 2nd  
Auto Repair / Shields Auto Center – 1st  
Oil Change / Shields Auto Center – 1st  
Tires / Shields Auto Center – 1st  
Towing / Reynolds Towing Service – 3rd

#### Dining

Fried Chicken / County Market – 3rd  
Ice Cream / The Main Scoop – 3rd

#### Health & Wellness

Hearing Center / Beltone – 3rd  
Optometrist / Chittick Eye Care – 2nd  
Physical Therapy / Carle Therapy Services – 2nd  
Walk-in Clinic / OSF OnCall Urgent Care – 3rd

#### Home & Garden

Farm Equipment & Supply / Rural King – 2nd

#### Professional Services

Bank / Busey Bank – 3rd  
Home Mortgage Service / Busey Bank – 3rd  
Insurance Company / Loman-Ray Insurance Group – 1st

#### Recreation, Leisure & Outdoor

Golf Course / Willow Pond Golf Course – 2nd  
Miniature Golf / The Fringe – 2nd

#### Shopping

Bridal Wear / Lindsey Lane Bridal Cottage – 2nd  
Formal Wear / Lindsey Lane Bridal Cottage – 2nd  
Hardware Store / Ace Hardware – 1st

- 14.** Rantoul Bike to Work Day  
Thursday, September 18 | 7:00 - 10:00am  
Sangamon Ave / Ohio Avenue Downtown
- 15.** Recreation Department Senior Luncheon  
September 19, 2024 | 11:30am - 12:30pm  
Rantoul Family Sports Complex  
Call 217-893-5700 to RSVP
- 16.** Domestic Violence Awareness Vigil  
Thursday, October 3 | 6:00 - 7:30pm  
Louis B. Schelling Memorial Board Room
- 17.** Residential Electronics Collection Event  
October 12, 2024 | Parkland College (Duncan Road)  
Register at [ecycle.simplybook.me](https://ecycle.simplybook.me) or call 217-384-3708
- 18.** Rantoul Fire Department 125 Year Celebration & Fundraiser  
Saturday, October 5 | 4:00 - 10:30pm  
Rantoul Family Sports Complex  
Fundraiser Raffle | Live Bands | Food Trucks | Various Beverage Options

|                                   |
|-----------------------------------|
| <b>Section E - Closed Session</b> |
|-----------------------------------|

- 19.** Motion to enter into closed session pursuant to 5 ILCS 120/2 (C) 1, to consider the employment, compensation, discipline, performance, or dismissal of an employee.
- 20.** Motion to enter into closed session pursuant to 5 ILCS 120/2 (C) 2, to consider collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.
- 21.** Motion to enter into closed session pursuant to 5 ILCS 120/2 (C) 5, to consider the purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired.
- 22.** Motion to enter into closed session pursuant to 5 ILCS 120/2 (C) 6, to consider the setting of a price for sale or lease of property owned by the public body.
- 23.** Motion to enter into closed session pursuant to 5 ILCS 120/2 (C) 11, to consider litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent.

|                                |
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| <b>Section F - Adjournment</b> |
|--------------------------------|

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                            |                       |
|----------------------------|-----------------------|
| ITEM: Public Participation | DEPARTMENT:           |
| DATE: September 10, 2024   | AMOUNT:               |
| ATTACHMENTS:               | ADMINISTRATIVE NOTES: |
| SUMMARY HIGHLIGHTS:        |                       |
| RECOMMENDED ACTION:        |                       |
| DEPARTMENT HEAD APPROVAL   | VILLAGE ADMINISTRATOR |



**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                       |                       |
|-------------------------------------------------------|-----------------------|
| ITEM: Approval of Bills and Monthly Financial Reports | DEPARTMENT:           |
| DATE: September 10, 2024                              | AMOUNT:               |
| ATTACHMENTS:                                          | ADMINISTRATIVE NOTES: |
| SUMMARY HIGHLIGHTS:                                   |                       |
| RECOMMENDED ACTION:                                   |                       |
| DEPARTMENT HEAD APPROVAL                              | VILLAGE ADMINISTRATOR |

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                  |                            |
|------------------------------------------------------------------|----------------------------|
| ITEM: Minutes of the August 6, 2024<br>Board Study Session       | DEPARTMENT: Administration |
| DATE: September 10, 2024                                         | AMOUNT:                    |
| ATTACHMENTS:<br><br>1. August 6 Study Session Minutes -<br>draft | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                              |                            |
| RECOMMENDED ACTION:                                              |                            |
| DEPARTMENT HEAD APPROVAL                                         | VILLAGE ADMINISTRATOR      |

**RANTOUL VILLAGE BOARD OF TRUSTEES  
REGULAR STUDY SESSION  
AUGUST 6, 2024**

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LOUIS B. SCHELLING MEMORIAL BOARD ROOM  
RANTOUL MUNICIPAL BUILDING, 333 S. TANNER, RANTOUL, IL

A Regular Study Session of the Board of Trustees of the Village of Rantoul was held at at 6:00 P.M. Mayor Smith called the proceeding to order.

**Roll Call**

The Clerk called the roll, finding the following members present:

Mayor Smith, Trustees Wilson, Robertson, Crider, Hall, Workman and Weathersby – 7

The following representatives of Village departments were also present:

Scott Eisenhauer, Administrator; Tony Brown, Police Chief; Chad Smith, Fire Chief; Angie Schultz, Comptroller; Jake McCoy, Public Works Director; Luke Humphrey, Parks and Recreation Director; Chris Milliken, Planning and Zoning Manager; Debbie Sage, Human Resources Manager; Tana Ward, Mayoral Assistant; David Wesner, Attorney; Hank Gamel, Deputy Village Clerk; and Janet Gray, Village Clerk.

**Approval of Agenda**

Trustee Hall moved to approve the agenda. Trustee Robertson seconded the motion.

On a roll call vote:

    AYE: Hall, Workman, Weathersby, Wilson, Robertson and Crider – 6.

    NAYS: None – 0.

The motion carried 6-0.

**Public Participation**

Mayor Smith opened the public comment portion of the meeting per the Open Meetings Act. No individuals registered prior to the meeting with the Village Clerk.

**Items from Trustees**

Trustee Robertson thanked the Fire Department for their participation in the Community Back to School program last Saturday.

Trustee Hall thanked Trustee Robertson for all his efforts in the Back to School event.

Trustee Weathersby announced that the Champaign County Planning Commission will be opening up the Section 8 housing list in the next few weeks. She also mentioned that the Planning Commission Childhood Program in Rantoul has openings for babies to age 15 months.

### **Items from the Mayor**

- A. There will be a Back to School Fair on Friday, August 9 from 10:00 am to 4:00 pm in Wabash Park. This event is being sponsored by Promise Health who will be conducting school and sports physicals.
- B. The Mayor of Geneva sent a letter thanking the Rantoul Electric Dept crew members for their help in cleaning up from storm damage in July.
- C. There will be a Public meeting on the Downtown Streetscaping Project on August 8 at 5:30 pm in the Village Board Room.

### **Items from Clerk**

- A. Minutes of July 2, 2024 Regular Study Session.
- B. Minutes of July 9, 2024 Regular Board Meeting.
- C. Appointment of Deputy Village Clerk. The Clerk appointed Hank Gamel. These minutes will go to the Board for approval.

### **Items from Human Resources**

- A. The July 2024 Village Applicant Demographics Report is in the Board Packet.
- B. Village Career opportunities were also listed in the Board Packet.

### **Items from Police Department**

No items to report.

### **Items from Fire Department**

No items to report.

### **Items from Public Works**

- A. Chris Couch from BHMG engineering firm gave a presentation on the Prospect Upgrade. The department provided information in the Board Packet regarding improvements at the Prospect Substation. The proposal is to build a new, larger substation rather than repairing the two existing stations. The transformers would be ordered in December 2024 with construction to begin in the Spring of 2026 and an in-service date of 2027. The total cost of this proposal is \$13,319,462.12.
  - B. The department requested the approval of the purchase of a 2019 Altec puller tensioner trailer from Global Rental Co in the amount of \$76,860.00. This trailer can be used on various underground wire pulling projects. This is a budgeted item and will come out of reserves.
  - C. The department requested the approval of a service agreement with Water Well Solutions in the amount of \$72,670.00 to provide materials, equipment and labor to pull, inspect and replace with a new 75 HP submersible pump for Village Well No. 8. A \$10,000.00 contingency fund is also requested.
  - D. The department requested the approval of the purchase of three (3) three-phase voltage regulators for the Industrial Substation from Fletcher-Reinhardt in the amount of \$141,300.00. This is an up-size of regulators which would allow more amperage at the substation. This is a budgeted item.
- Items B, C and D will go to the Board for approval.

**Items from Comptroller**

No items to report.

**Items from Building & Environmental Safety**

No items to report.

**Items from Community Development**

Chris Milliken presented an update on the Downtown Streetscape Project. The Board asked about the status of the downtown theater. The Administrator said the theater owner has a court appearance Monday, August 12. Hopefully the Court will order him to bring theater into compliance.

**Items from the Parks and Recreation**

No items to report.

**Items from Administrator**

- A. The Administrator requested the approval of an agreement with Criterion to provide Human Resource Software. This is a three-year agreement at a cost of \$57,974.00.
- B. The Administrator thanked Tana Ward for her work on the Fiscal year 2024-2025 Budget Book which was distributed to the Board. He said she had reviewed the GFOA requirements and had exceeded their standards when she redid the entire book.

Item A will go to the Board for approval.

**Closed Session**

No Closed Session was held.

**Announcement**

The Clerk announced that the Chamber of Commerce will hold a Meet and Greet on Thursday, August 8 from 5:00 pm to 7:00 pm to meet the new Executive Director, Susan Avalos.

**Meeting Adjourned**

The Mayor adjourned the meeting at 7:08 pm.

Respectfully submitted,

Janet E. Gray, MMC  
Village Clerk

**Approved**

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Charles Smith  
Village President

**ATTEST:**

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Janet E. Gray, MMC  
Village Clerk

I, Janet E. Gray, Village Clerk of the Village of Rantoul, Illinois, do hereby certify that the foregoing minutes are a true and correct copy of the Study Session of the Board of Trustees held August 6, 2024 as the same appears on the records of the Village now in my custody and keeping.

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Janet E. Gray, MMC  
Village Clerk

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                |                            |
|----------------------------------------------------------------|----------------------------|
| ITEM: Minutes of the August 13, 2024 Board Meeting             | DEPARTMENT: Administration |
| DATE: September 10, 2024                                       | AMOUNT:                    |
| ATTACHMENTS:<br><br>1. August 13 Board Meeting Minutes - draft | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                            |                            |
| RECOMMENDED ACTION:                                            |                            |
| DEPARTMENT HEAD APPROVAL                                       | VILLAGE ADMINISTRATOR      |

**RANTOUL VILLAGE BOARD OF TRUSTEES  
REGULAR BOARD MEETING  
August 13, 2024**

LOUIS B. SCHELLING MEMORIAL BOARD ROOM  
RANTOUL MUNICIPAL BUILDING, 333 S. TANNER, RANTOUL, IL

A Regular Meeting of the Board of Trustees of the Village of Rantoul was held at 6:00 P.M., President Charles Smith presiding. President Smith called the meeting to order.

**Invocation & Pledge of Allegiance**

Trustee Crider opened the meeting in prayer, after which Trustee Robertson led the audience in recitation of the Pledge of Allegiance.

**Roll Call**

The Deputy Clerk called the roll, finding the following members present:

Mayor Smith, Trustees Wilson, Robertson, Crider, Workman and Weathersby –6.

Trustee Hall arrived at 6:01 P.M. and was seated.

The following representatives of Village departments were also present:

Scott Eisenhauer, Administrator; Tony Brown, Police Chief; Chad Smith, Fire Chief; Angie Schultz, Comptroller; Luke Humphrey, Parks and Recreation Director; Jake McCoy, Public Works Director; Chad Isley, Assistant Public Works Director; Debbie Sage, Human Resources Manager; Tana Ward, Mayoral Assistant; David Wesner, Attorney; and Hank Gamel, Deputy Village Clerk

**Mayoral Proclamation**

Mayor Smith issued a Proclamation declaring Wednesday August 14, 2024 as Hal Summers / Margurette Carter Day in honor and appreciation of their generosity and legacy of excellence to the Village.

**Oath of Office**

Mayor Smith delivered the Oath of Office to newly hired police officer Kyle Nierenhausen.

**Approval of Agenda**

Trustee Hall moved to approve the agenda for the meeting, as presented.

Trustee Robertson seconded the motion. On a Roll Call vote:

YEAS: Hall, Workman, Weathersby, Wilson, Robertson, Crider – 6.

NAYS: None – 0.

The motion carried 6-0.



## **Public Participation**

Mayor Smith opened the public comment portion of the meeting per the Open Meetings Act. No individuals registered prior to the meeting with the Deputy Village Clerk.

## **A. Consent Agenda**

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### **Approval of Consent Agenda Items by Omnibus Vote**

- A. Approval of bills and monthly financial report
- B. Minutes of the July 2, 2024 Board Study Session
- C. Minutes of the July 9, 2024 Board Meeting

Trustee Hall moved to approve the Consent Agenda items by omnibus vote. Trustee Weathersby seconded the motion. On a Roll Call vote:

YEAS: Hall, Workman, Weathersby, Wilson, Robertson, Crider – 6.

NAYS: None – 0.

The motion carried 6-0.

## **B. Consideration of Bids, Contracts & Other Items of Expenditure**

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Trustee Workman moved to authorize and approve the purchase of an Altec Puller Tensioner Trailer for the Public Works Electric Division from Global Rental Co, Inc in the amount of \$76,860.00.

Trustee Robertson seconded the motion. On a Roll Call vote:

YEAS: Workman, Weathersby, Wilson, Robertson, Crider, Hall – 6.

NAYS: None – 0.

The motion carried 6-0.

Trustee Weathersby moved to authorize and approve a service agreement for pulling and replacement of a 75Hp submersible pump at Village Well No. 8 with Water Well Solutions Illinois, LLC in the amount of \$72,670.00, with a contingency fund of \$10,000.00.

Trustee Robertson seconded the motion. On a Roll Call vote:

YEAS: Weathersby, Wilson, Robertson, Crider, Hall, Workman – 6.

NAYS: None – 0.

The motion carried 6-0.

Trustee Wilson moved to authorize and approve the purchase of three 3-Phase Voltage Regulators for the Industrial Substation from Fletcher-Reinhardt Company in the amount of \$141,300.00.

Trustee Workman seconded the motion. On a Roll Call vote:

YEAS: Wilson, Robertson, Crider, Hall, Workman, Weathersby – 6.

NAYS: None – 0.

The motion carried 6-0.

### **C. Consideration of Ordinances & Resolutions**

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#### **Resolution No. 08-24-1419**

##### **A RESOLUTION APPROVING A SOFTWARE AND SUBSCRIPTION AGREEMENT WITH CRITERION INC.**

Trustee Hall moved to pass Resolution No. 08-24-1419.

Trustee Weathersby seconded the motion. On a Roll Call vote:

YEAS: Hall, Workman, Weathersby, Wilson, Robertson, Crider – 6.

NAYS: None – 0.

The motion carried 6-0.

#### **Resolution No. 08-24-1420**

##### **A RESOLUTION AUTHORIZING AND APPROVING A SOFTWARE INTERFACE AGREEMENT AND LICENSE FEE WITH CENTRAL SQUARE**

Trustee Hall moved to pass Resolution No. 08-24-1420.

Trustee Crider seconded the motion. On a Roll Call vote:

YEAS: Hall, Workman, Weathersby, Wilson, Robertson, Crider – 6.

NAYS: None – 0.

The motion carried 6-0.

### **D. Other Business**

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Trustee Wilson commended Public Works for repainting the lines for the school zones in preparation for the school season and announced that the Boy Scouts' Challenger League for kids with disabilities will be holding a ball game on August 27<sup>th</sup> at 6:00 P.M. at the Sports Complex and invited community support.

Trustee Wilson also proposed a supplemental step to the downtown streetscape plans that Administrator Eisenhower will evaluate.

### **E. Public Announcements**

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The Rantoul Fire Department will have its annual Fish Fry at the Rantoul Township High School on Friday, August 23<sup>rd</sup> from 6:00 – 8:00 P.M.

The Fire Department will also have its 125<sup>th</sup> year celebration on Friday, October 5<sup>th</sup> from 4:00 P.M. to 10:30 P.M. at the Sports Complex.

Congresswoman Robin Kelly's Mobile Office Hours will be Thursday, August 29<sup>th</sup> 10:00 A.M. to 1:00 P.M. at the Rantoul Business Center.

### **F. Closed Session**

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No closed session was held.

## **G. Adjournment**

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There being no further business to come before the Board, Trustee Crider moved to adjourn the meeting. Trustee Hall seconded the motion.

On a Roll Call vote:

YEAS: Crider, Hall, Workman, Weathersby, Wilson, Robertson – 6.

NAYS: None – 0.

The motion carried 6-0.

Respectfully submitted,  
Hank Gamel  
Deputy Village Clerk

**Approved**

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Charles Smith  
Village President

**ATTEST:**

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Hank Gamel  
Deputy Village Clerk

I, Hank Gamel, Deputy Village Clerk of the Village of Rantoul, Illinois, do hereby certify that the foregoing minutes are a true and correct copy of the Regular Meeting of the Board of Trustees held August 13, 2024 as the same appears on the records of the Village now in my custody and keeping.

---

Hank Gamel  
Deputy Village Clerk

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| ITEM: Motion to Authorize and Approve Refinishing the Bathhouse Floor at the Hap Parker Family Aquatic Center by Stout's Building Services in the amount of \$41,060.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DEPARTMENT: Recreation |
| DATE: September 10, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AMOUNT: \$41,060.00    |
| ATTACHMENTS:<br><br>1. Stout's Building Services Proposal<br>2. Key 467-HS Urethane Sealer<br>3. Key 502 Primer - Low Modulus Binder<br>4. Key 625 Chemical Resistant Epoxy<br>5. Bathhouse Floor Conditions A<br>6. Bathhouse Floor Conditions B<br>7. Bathhouse Floor Conditions C<br>8. Bathhouse Floor Conditions D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ADMINISTRATIVE NOTES:  |
| <p>SUMMARY HIGHLIGHTS:</p> <p>This agenda item provides for the refinishing of the bathhouse floor at the Hap Parker Family Aquatic Center by Stout's Building Services. The original floor, which was finished in 2004, contained an epoxy finish. Since then, we have applied numerous layers of both epoxy and regular touch-up paint. At this time, staff feels it is best to refinish the entire floor, which includes grinding to remove existing epoxy, applying primer, applying epoxy, and including the non-skid additive due to the surface being wet constantly.</p> <p>Two local quotes were received with Stout's Building Services providing a quote for \$41,060.00. A positive reference from the Champaign Park District was received for Stout's work on multiple District facilities. Most recently, Stout's Building Services performed floor grinding at the Youth Center prior to installation of the rubber flooring.</p> <p>I have included a few pictures in your packet of current conditions of the bathhouse floor.</p> <p>With your approval, it is our expectation to complete this project this fall, if temperatures allow.</p> |                        |

|                                              |                                           |
|----------------------------------------------|-------------------------------------------|
| RECOMMENDED ACTION: Approve                  |                                           |
| DEPARTMENT HEAD APPROVAL<br>Luke A. Humphrey | VILLAGE ADMINISTRATOR<br>Scott Eisenhower |



:

Stout's Building Services  
2509 North Shore Drive  
Urbana, IL 61802  
Ph. 217-384-3110  
Fax 217-384-3125

## Proposal

Rantoul Aquatic Center  
Att Luke Humphrey

We propose to furnish and install epoxy floor covering as follows;

- A] Grind to remove existing floor epoxy.
  - B] Fill saw-cuts with 2-part filler
  - C] Apply Key Resin high solids primer #502 to prepared floor
  - D] Top-coat with Key Resin chemical resistant high-performance coating with 2 oz NSA per gallon [nonskid additive]
  - E] Remove soft caulk at junction of floor and wall block  
[Epoxy will not stick to this caulk]
  - F] Re-caulk with single part urethane caulk
  - G] Remove epoxy from block approx 6'' high and prime with Key Resin 502
  - H] Top-coat base with Key Resin 513
- All as above to Entry/offices/Men's side & Women's side                      \$41060.00

### Notes

- 1] 50% deposit with signed proposal and balance on completion
- 2] Estimate based on prevailing wages and tax exempt

Please let me know if you have any questions

Thank You

Liam

***Submitted By; Liam O'Sullivan                      Date August 16th 2024***

Accepted by \_\_\_\_\_ Date \_\_\_\_\_

# KEY #467-HS URETHANE SEALER

## Product Information Sheet



## DESCRIPTION

**KEY #467-HS** is a two component, chemical resistant, UV light resistant, ultra high solids aliphatic polyurethane high performance coating. **KEY #467-HS** is a low VOC, compliant urethane that meets all federal and state environmental air quality standards. The high gloss or satin finish offers superior abrasion resistance, chemical and stain resistance. **KEY #467-HS** is ideal for concrete floors and walls in warehouses, storage facilities, aircraft hangars, animal housing, restrooms, vehicle maintenance facilities, and numerous other applications. Available in clear with optional pigment packs, **KEY #467-HS** can be used as a finish coating option for most **Key Resin Systems**. Optional **Key HTS Additive** for use in high traffic/high wear applications.

## KEY ADVANTAGES

- Superior abrasion resistance, optional HTS additive available for additional resistance
- Excellent chemical and stain resistance
- Hot tire stain resistant
- Suitable for both exterior and interior applications
- Low odor for use in occupied areas
- Meets USGBC LEED criteria for low VOC

## KEY CONSIDERATIONS

- Minimum/maximum application temperature: 50°F/90°F
- Minimum/maximum relative humidity: 30%/80%
- Do not use **KEY #467-HS** Pigmented as a wall coating, contact **Key Resin** for alternatives
- Recoating requires sanding prior coat with **Key Tomahawk** pads or similar
- Satin finish requires use of **Key HTS Additive**

## COLOR SELECTION

**KEY #467-HS** is available in Clear (gloss or satin) with optional **Key Urethane Pigment Packs** in **Key Urethane Standard Colors** or custom colors subject to lab approval and minimum quantities. Pigment packs MUST be added only after first thoroughly mixing Part A and Part B.

## COVERAGE

**KEY #467-HS** Clear will yield 2.6-3.2 mils dry film thickness when spread at 450-550 ft<sup>2</sup> per gallon. **KEY #467-HS** Pigmented will yield 2.7-3.3 mils dry film thickness when spread at 450-550 ft<sup>2</sup> per gallon. Coverage varies by type of finish, confirm with **Key Resin Technical Service**.

## CURE/DRY TIME

|                              |                          |
|------------------------------|--------------------------|
| Working Life                 | 2 hrs @ 75°F, 50% RH     |
| Recoat                       | 8-10 hrs @ 75°F, 50% RH  |
| General Service (Vehicle)    | 72+ hrs @ 75°F, 50% RH   |
| Light Service (Foot Traffic) | 16-24 hrs @ 75°F, 50% RH |
| Full Cure & Max. Resistance  | 5-7 Days @ 75°F, 50% RH  |

## APPLICATION

### SURFACE PREPARATION

Surface Preparation is the most critical portion to any successful resinous flooring system application. All substrates must be properly prepared as outlined in **Key Resin Technical Bulletin #1**. Work must be performed by trained or experienced contractors or maintenance personnel. The **Key Resin Technical Service Department** is available to answer any questions.

### INSTALLATION

**KEY #467-HS** is typically applied using a dip & roll procedure with a 1/4"-3/8" nap phenolic core roller, followed immediately with thorough cross-rolling. **Review detailed installation instructions document prior to use.** Care should be taken to minimize the entrapment of air caused by over-rolling. Apply material within the recommended thickness range. Do not thin material. **KEY #467-HS** must be aggressively sanded prior to application of a second topcoat, **Key Tomahawk** pads (50-100 grit) work effectively. **KEY #467-HS** is a moisture cure urethane, relative humidity will significantly affect cure speed. Refer to Installation Instructions document for important additional details. For complete installation instructions, contact **Key Resin Technical Service**.

### CLEAN UP

Clean skin with soap and water. Tools and equipment should be cleaned with xylene or lacquer thinner. Consult Safety Data Sheet (SDS) for safety and health precautions.

## COMPOSITION

Two, three or four component, catalyzed, chemical resistant, moisture cure aliphatic polyurethane industrial maintenance coating.

# KEY #467-HS URETHANE SEALER

## Product Information Sheet



### TECHNICAL DATA

|                                                   |                                                                 |
|---------------------------------------------------|-----------------------------------------------------------------|
| Mixing Ratio                                      | 4 Parts A:1 Part B by Volume                                    |
| Solids Content (by volume)                        | 90% Clear,<br>93% Pigmented                                     |
| Volatile Organic Content (VOC)<br>(EPA Method 24) | <100 g/L, compliant to low<br>VOC Rule 1113 in all 50<br>states |

### AVAILABILITY

Key Resin materials are available throughout the United States and a number of other countries. Contact the **Key Resin Representative** in your area for details.

### TECHNICAL SERVICE

Key Resin Company provides services and consultations on material selection, specification, troubleshooting, and other information on the proper repair and protection of concrete surfaces. **Key Resin Sales/Technical Representatives** are available to assist you. Telephone 888.943.4532 or visit [www.keyresin.com](http://www.keyresin.com).

### MAINTENANCE

After completing the application of **KEY #467-HS**, the installer should provide the owner with maintenance instructions. **KEY #467-HS** is easily cleaned with neutral soaps or detergents. Refer to **Key Resin Technical Bulletin #3** and **#3A** for additional recommendations.

### PHYSICAL PROPERTIES

|                                  |                                           |           |
|----------------------------------|-------------------------------------------|-----------|
| Hardness                         | ASTM D3363                                | 2H to 3H  |
| Abrasion Resistance              | ASTM D4060<br>CS-17 Wheel,<br>1000 cycles | 10-20 mgs |
| Contact Key Resin for HTS values |                                           |           |

### CHEMICAL RESISTANCE

| REAGENT                 | RATING |
|-------------------------|--------|
| Acetic Acid - 5%        | L      |
| Acetone                 | L      |
| Betadine                | R      |
| Beer                    | R      |
| Bleach                  | L*     |
| Brake Fluid             | R      |
| Citric Acid - 30%       | R      |
| Citric Acid - 40%       | L      |
| Crude Oil               | R      |
| Diesel Fuel             | R      |
| Ethylene Glycol         | R      |
| Fatty Acids             | R      |
| Gasoline                | R      |
| Hydrochloric Acid - 15% | R      |
| Iodine                  | R      |
| Lactic Acid - 15%       | R      |
| Methyl Ethyl Ketone     | L      |
| Nitric Acid - 10%       | R      |
| Orange Juice            | R      |
| Peroxide - 35%          | R      |
| Phosphoric Acid - 85%   | L      |
| Skydrol                 | R      |
| Sodium Hydroxide - 50%  | R      |
| Sulfuric Acid - 20%     | R      |
| Toluene                 | R      |
| Urea                    | R      |
| Vinegar                 | L      |
| Xylene                  | R      |

R - Recommended for continuous splash/spill service

L - Limited recommendation for 8 hours or less exposure time, requires more frequent cleanup, occasional spills only.

\*May cause slight stain or discoloration

### WARRANTY

Key Resin Company ("Key") warrants for a period of one (1) year that its products will be free of manufacturing defects and will be in conformity with published specifications when handled, stored, mixed, and applied in accordance with recommendations of Key. If any product fails to meet this warranty, the liability of Key will be limited to replacement of any non-conforming material if notice of such non-conformity is given to Key within (1) one year of delivery of materials. Key may in its discretion refund the price received by Key in lieu of replacing the material. No customer, distributor, or representative of Key is authorized to change or modify the published specifications of this warranty in any way. No one is authorized to make oral warranties on behalf of Key. In order to obtain replacement or refund the customer must provide written notice containing full details of the non-conformity. Key reserves the right to inspect the non-conforming material prior to replacement. EXCEPT FOR THE EXPRESSED WARRANTY STATED ABOVE, THERE ARE NO OTHER WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING WITHOUT LIMITATION, ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR PURPOSE. KEY'S OBLIGATION SHALL NOT EXTEND BEYOND THE OBLIGATIONS EXPRESSLY UNDERTAKEN ABOVE AND KEY SHALL HAVE NO LIABILITY OR RESPONSIBILITY TO THE PURCHASER OR ANY THIRD PARTY FOR ANY LOSS, COST, EXPENSE, DAMAGE OR LIABILITY, WHETHER DIRECT OR INDIRECT, OR FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES.



# KEY #502 PRIMER, LOW MODULUS BINDER

## Product Information Sheet



### DESCRIPTION

**KEY #502** is a 100% solids epoxy primer for concrete, wood, and masonry surfaces. Combining tolerance with damp surfaces and good wetting properties, **KEY #502** is the ideal primer for almost every **Key Resin Flooring/Coating System**. **KEY #502** provides excellent filling and sealing properties needed under high performance epoxy wall coatings on concrete and cinder block walls. The dampness tolerance of **KEY #502** allows it to be applied to damp concrete after surface preparation. This includes use as a repair resin to fill cracks in concrete, or as a bonding adhesive for bonding “old to old” or “new to old” concrete. **KEY #502** may also be used as an adhesive for bonding divider strips to the substrate. In addition, the low modulus of elasticity and stress relieving properties of **KEY #502** makes it ideal for use as a binder resin for epoxy mortar patching and grouting applications.

### KEY ADVANTAGES

- Low modulus; stress relieving
- Fast cure and cold cure formulations available
- Dampness insensitive cure
- Conforms to ASTM C-881 properties
- Low viscosity-good wetting properties
- Meets USGBC LEED criteria for IEQ 4.2 for low VOC
- Low odor for use in occupied areas

### KEY CONSIDERATIONS

- Bonding surfaces must be sound, clean, and free from standing water
- Substrate temperature must be a minimum of 50°F unless using cold cure formulation
- Substrate must be properly prepared and free of excess moisture content/emissions, curing agents, and other foreign materials

### COLOR SELECTION

**KEY #502** is available in **Clear** or **Key Standard Colors**. Custom colors are available subject to laboratory approval, additional lead time for production, and increased cost.

### COVERAGE

**KEY #502** when applied at 250-275 ft<sup>2</sup> yields 5-6 mils.

### CURE/DRY TIME

|                             |                   |
|-----------------------------|-------------------|
| Working Time                | 30-40 min. @ 75°F |
| Dry to Touch Cure Time      | 6-8 hrs @ 75°F    |
| Recoat (Regular)            | 10-12 hrs @ 75°F  |
| Recoat (Fast Cure)          | 4-6 hrs @ 75°F    |
| Full Cure & Max. Resistance | 5 Days @ 75°F     |

### APPLICATION

#### SURFACE PREPARATION

Surface Preparation is the most critical portion of any successful resinous flooring system application. All substrates must be properly prepared as outlined in **Key Resin Technical Bulletin #1**. Work must be performed by trained or experienced contractors or maintenance personnel. The **Key Resin Technical Service Department** is available to answer any questions.

#### INSTALLATION

When priming, spread **KEY #502** at a rate of 250-275 ft<sup>2</sup> per gallon or as needed depending on absorption into the prepared substrate. Care should be taken to avoid puddles. Application can be made with brush, roller, or squeegee. To speed production, use fast cure or cold cure formulation. For mortar applications, allow **KEY #502** to set for 30 minutes before topping. For coating applications allow **KEY #502** to cure hard before topcoating. For detailed mixing and application instructions refer to the appropriate Key Resin System Installation Instructions document or contact **Key Resin Technical Service**.

#### CLEAN UP

Clean skin with soap and water. Tools and equipment should be cleaned with xylene or lacquer thinner. Consult Safety Data Sheet (SDS) for safety and health precautions.

### COMPOSITION

Polyamide-Modified Epoxy Resin and Wetting Agents

# KEY #502 PRIMER, LOW MODULUS BINDER

## Product Information Sheet



### TECHNICAL DATA

|                                                   |                                                                                                     |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Viscosity @ 75°F                                  | 400-450 cps                                                                                         |
| Mixing Ratio                                      | 2 Parts A:1 Part B by Volume                                                                        |
| Solids Content                                    | 100% Solids by Volume                                                                               |
| Volatile Organic Content (VOC)<br>(EPA Method 24) | <100 g/L, compliant to low VOC<br>Rule 1113 in all 50 states for<br>Industrial Maintenance category |
| Gloss, 60°                                        | Low Sheen                                                                                           |
| Weight/gal                                        | 9.00-9.50 lbs/gal, Mixed                                                                            |

### PHYSICAL PROPERTIES

|                      |            |                                                                    |
|----------------------|------------|--------------------------------------------------------------------|
| Adhesion to Concrete | ASTM D7234 | 300-400+ psi<br>(Concrete Failure,<br>varies by concrete strength) |
| Compressive Strength | ASTM D695  | 11,000 psi                                                         |
| Tensile Strength     | ASTM D638  | 8,500 psi                                                          |
| Flexural Strength    | ASTM D790  | 8,000 psi                                                          |

### MAINTENANCE

**KEY #502** is typically used as a primer, adhesive, binder, or repair material underneath other **Key Resin** materials. Refer to the appropriate system technical data sheet for maintenance instructions, or **Key Resin Technical Bulletin #3** and **#3-A**.

### AVAILABILITY

**Key Resin** materials are available throughout the United States and a number of other countries. Contact the **Key Resin Representative** in your area for details.

### TECHNICAL SERVICE

**Key Resin Company** provides services and consultations on material selection, specification, troubleshooting, and other information on the proper repair and protection of concrete surfaces. **Key Resin Sales/Technical Representatives** are available to assist you. Telephone 888.943.4532 or visit [www.keyresin.com](http://www.keyresin.com).

### WARRANTY

**Key Resin Company** ("Key") warrants for a period of one (1) year that its products will be free of manufacturing defects and will be in conformity with published specifications when handled, stored, mixed, and applied in accordance with recommendations of Key. If any product fails to meet this warranty, the liability of Key will be limited to replacement of any non-conforming material if notice of such non-conformity is given to Key within (1) one year of delivery of materials. Key may in its discretion refund the price received by Key in lieu of replacing the material. No customer, distributor, or representative of Key is authorized to change or modify the published specifications of this warranty in any way. No one is authorized to make oral warranties on behalf of Key. In order to obtain replacement or refund the customer must provide written notice containing full details of the non-conformity. Key reserves the right to inspect the non-conforming material prior to replacement. EXCEPT FOR THE EXPRESSED WARRANTY STATED ABOVE, THERE ARE NO OTHER WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING WITHOUT LIMITATION, ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR PURPOSE. KEY'S OBLIGATION SHALL NOT EXTEND BEYOND THE OBLIGATIONS EXPRESSLY UNDERTAKEN ABOVE AND KEY SHALL HAVE NO LIABILITY OR RESPONSIBILITY TO THE PURCHASER OR ANY THIRD PARTY FOR ANY LOSS, COST, EXPENSE, DAMAGE OR LIABILITY, WHETHER DIRECT OR INDIRECT, OR FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES.

# KEY #625 CHEMICAL RESISTANT EPOXY

## Product Information Sheet



### DESCRIPTION

**KEY #625** is a chemical resistant, 100% solids, two component pigmented epoxy resin. The modified Bisphenol F and novolac chemistry of **KEY #625** is recommended wherever a high build, acid and alkali resistant protective floor finish is required. It is essentially odorless and can be used in occupied areas. **KEY #625** provides a smooth, high gloss finish or with added grit a textured finish, and is used as a finish coating for various **KEY RESIN SYSTEMS** with a “-HP” (High Performance) designation.

### KEY ADVANTAGES

- Easy application
- Superior chemical and stain resistance
- Low odor for use in occupied areas
- Meets USGBC LEED criteria for low VOC
- Meets USDA requirements
- Suitable for wet process flooring applications

### KEY CONSIDERATIONS

- Substrate temperature must be a minimum of 50°F (Contact **Key Resin** for Low Temperature Cure)
- Substrate must be free of curing agents and any foreign materials
- Concrete must be properly prepared

### COLOR SELECTION

**KEY #625** is available in **Key Resin Standard Colors** and custom colors with lab approval, longer lead time and possible added cost. Neutral requires addition of **Key Epoxy Color Pack**.

### COMPOSITION

100% solids epoxy and novolac epoxy resin, modified cycloaliphatic amines and fillers.

### COVERAGE

**KEY #625** will yield approximately 10 mils when spread at 160 ft<sup>2</sup> per gallon. Coverage varies by type of system.

### CURE/DRY TIME

|                             |                   |
|-----------------------------|-------------------|
| Working Life                | 20-25 min. @ 75°F |
| Dry to Touch                | 6-8 hrs @ 75°F    |
| Recoat                      | 12-16 hrs @ 75°F  |
| Light Foot Traffic Service  | 24 hrs @ 75°F     |
| Full Cure & Max. Resistance | 5 Days            |

### APPLICATION

#### SURFACE PREPARATION

Surface Preparation is the most critical portion to any successful resinous flooring system application. All substrates must be properly prepared as outlined in **Key Resin Technical Bulletin #1**. Work must be performed by trained or experienced contractors or maintenance personnel. The **Key Resin Technical Service Department** is available to answer any questions.

#### INSTALLATION

**KEY #625** will vary with type of system and application method. For complete installation instructions, contact **Key Resin Technical Service**.

#### CLEAN UP

Clean skin with soap and water. Tools and equipment should be cleaned with xylene or lacquer thinner. Consult Safety Data Sheet (SDS) for safety and health precautions.

# KEY #625 CHEMICAL RESISTANT EPOXY

## Product Information Sheet



## TECHNICAL DATA

|                                                   |                                                           |
|---------------------------------------------------|-----------------------------------------------------------|
| Mixing Ratio                                      | 2 Parts A:1 Part B by Volume                              |
| Solids Content                                    | 100% Solids by Volume                                     |
| Volatile Organic Content (VOC)<br>(EPA Method 24) | 0 g/L, compliant to low VOC<br>Rule 1113 in all 50 states |
| Weight/gal                                        | 11.5 lbs/gal, Mixed                                       |
| Viscosity @ 75°F                                  | 1,000 cps                                                 |

## AVAILABILITY

**Key Resin** materials are available throughout the United States, Canada, and a number of other countries. Contact the **Key Resin Representative** in your area for details.

## TECHNICAL SERVICE

**Key Resin Company** provides services and consultations on material selection, specification, troubleshooting, and other information on the proper repair and protection of concrete surfaces. **Key Resin Sales/Technical Representatives** are available to assist you. Telephone 888.943.4532 or visit [www.keyresin.com](http://www.keyresin.com).

## MAINTENANCE

After completing the application of **KEY #625**, the installer should provide the owner with maintenance instructions. **KEY #625** is easily cleaned with neutral soaps or detergents. Refer to **Key Resin Technical Bulletin #3** and **#3A** for additional recommendations.

## WARRANTY

**Key Resin Company** ("Key") warrants for a period of one (1) year that its products will be free of manufacturing defects and will be in conformity with published specifications when handled, stored, mixed, and applied in accordance with recommendations of Key. If any product fails to meet this warranty, the liability of Key will be limited to replacement of any non-conforming material if notice of such non-conformity is given to Key within (1) one year of delivery of materials. Key may in its discretion refund the price received by Key in lieu of replacing the material. No customer, distributor, or representative of Key is authorized to change or modify the published specifications of this warranty in any way. No one is authorized to make oral warranties on behalf of Key. In order to obtain replacement or refund the customer must provide written notice containing full details of the non-conformity. Key reserves the right to inspect the non-conforming material prior to replacement. EXCEPT FOR THE EXPRESSED WARRANTY STATED ABOVE, THERE ARE NO OTHER WARRANTIES, EXPRESSED OR IMPLIED, INCLUDING WITHOUT LIMITATION, ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR PURPOSE. KEY'S OBLIGATION SHALL NOT EXTEND BEYOND THE OBLIGATIONS EXPRESSLY UNDERTAKEN ABOVE AND KEY SHALL HAVE NO LIABILITY OR RESPONSIBILITY TO THE PURCHASER OR ANY THIRD PARTY FOR ANY LOSS, COST, EXPENSE, DAMAGE OR LIABILITY, WHETHER DIRECT OR INDIRECT, OR FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES.

## CHEMICAL RESISTANCE

| REAGENT                 | RATING |
|-------------------------|--------|
| Acetic Acid - 5%        | R      |
| Acetone                 | L      |
| Ammonia Hydroxide - 38% | L      |
| Beer                    | R      |
| Bleach                  | L*     |
| Brake Fluid             | R      |
| Citric Acid - 30%       | R      |
| Citric Acid - 40%       | L      |
| Crude Oil               | R      |
| Diesel Fuel             | R      |
| Ethylene Glycol         | R      |
| Fatty Acids             | R      |
| Gasoline                | R      |
| Hydrochloric Acid - 15% | R      |
| Lactic Acid - 15%       | R      |
| Lactic Acid - 50%       | L      |
| Methyl Ethyl Ketone     | L      |
| Nitric Acid - 10%       | R      |
| Orange Juice            | R      |
| Peroxide - 35%          | L      |
| Phosphoric Acid - 85%   | L      |
| Skydrol                 | R      |
| Sodium Hydroxide - 50%  | R      |
| Sulfuric Acid - 20%     | R      |
| Toluene                 | L      |
| Urea                    | R      |
| Vinegar                 | L      |
| Xylene                  | L      |

R - Recommended for continuous splash/spill service

L - Limited recommendation (occasional spills, may cause slight stain or discoloration)



















**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <p>ITEM: Motion to Authorize and Approve the Purchase of a 2025 Ford Explorer Police Interceptor Vehicle for the Police Department from Shields Auto Group in the amount of \$54,350.00</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>DEPARTMENT: Administration</p>                 |
| <p>DATE: September 10, 2024</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>AMOUNT: \$54,350.00</p>                        |
| <p>ATTACHMENTS:</p> <ol style="list-style-type: none"> <li>1. Sutton Ford - Ford Explorer Police Interceptor</li> <li>2. Shields Auto Center - Ford Explorer Police Interceptor</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>ADMINISTRATIVE NOTES:</p>                      |
| <p>SUMMARY HIGHLIGHTS:</p> <p>The Police Department is requesting the purchase of one new squad car. Sutton Ford of Matteson, IL has the current Joint Purchasing Master Contract with the State for squad cars. The price for a 2025 Ford Police Interceptor Utility, with the desired factory options, is \$54,640.00.</p> <p>We obtained a bid from Shields Auto Group for a 2025 Ford Police Interceptor Utility in the amount of \$54,350.00, and the equipment to outfit the new squad car should be under \$10,000.00. This will bring the total cost to a not-to-exceed amount of \$64,350.00.</p> <p>We recommend purchasing the vehicle from Shields Auto Group.</p> |                                                   |
| <p>RECOMMENDED ACTION:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |
| <p>DEPARTMENT HEAD APPROVAL<br/>Chief Tony Brown</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>VILLAGE ADMINISTRATOR<br/>Scott Eisenhauer</p> |



**2025 FORD EXPLORER POLICE UTILITY**  
**STATE OF ILLINOIS**  
**JOINT PURCHASING MASTER CONTRACT**  
**22-416CMS-BOSS4-B-27256**



Contact: Scott Ourednik, Fleet Account Executive  
Phone: 708-720-8040  
Email: [sourednik@suttonford.com](mailto:sourednik@suttonford.com)

**Please contact us to learn about ready for the road turnkey packages and municipal leasing options.**

## 2025 Ford Explorer Police Utility

Please enter the following:

Agency Name & Address

---

---

---

Contact Name

---

Phone Number

---

Purchase Order Number

---

Tax Exempt Number

---

Delivery Address

---

---

Please submit tax exempt letter with vehicle order:

Sutton Ford  
21321 Central Ave.  
Matteson, IL 60443  
Contact: Scott Ourednik  
Phone: 708-720-8040  
Email: [sourednik@suttonford.com](mailto:sourednik@suttonford.com)

If we have missed an option, please contact our office

**\*\*PLEASE NOTE FOR 25MY MANY OPTIONS HAVE  
BECOME STANDARD EQUIPMENT, MOST NOTABLE  
OPTIONS HIGHLIGHTED BELOW\*\***

# 2025 POLICE INTERCEPTOR UTILITY

## POLICE INTERCEPTOR

### MAJOR PRODUCT CHANGES

Unique Police Interceptor Utility Features Include:

#### MODEL/SERIES/AVAILABILITY

- 3 Available Models
  - 3.3L V6 Direct-Injection Hybrid Engine System (AWD) LATE AVAILABILITY
  - 3.3L V6 Direct-Injection FFV AWD
  - 3.0L V6 EcoBoost® AWD
- 1 Available Series
  - 500A

#### MECHANICAL

- 3.3L Police-Calibrated V6 Direct-Injection Hybrid Engine System – Standard (Hybrid technology is optimal for performance and long days spent idling on the job)
- AWD Drivetrain – Standard for enhanced handling precision and unsurpassed traction on wet or dry surfaces
- Transmission – 10-speed automatic, police calibrated for maximum acceleration and faster closing speeds
- Lithium-Ion Battery Pack
- Manual Police Pursuit Mode (Steering Wheel Switch Execution)
- Brakes – Police calibrated high-performance regenerative braking system
- 4-Wheel heavy-duty disc w/heavy-duty front and rear calipers
- Brake Rotors – large mass for high thermal capacity and calipers with large swept area.
- Electric Power-Assist Steering (EPAS) – Heavy-Duty
- DC/DC converter – 220-Amp (in lieu of alternator)
- ★ H8 AGM Battery (Standard; 850 CCA/92-amp)
- Cooling System – Heavy-duty, large high volume radiator, Engine oil cooler and transmission oil cooler
- Engine Idle Hour Meter
- Engine Hour Meter
- Powertrain mounts – Heavy-Duty
- Class III Trailer Hitch Receiver with 5,000 lbs. towing capacity and (2) recovery hooks
  - Note: Includes Class III Trailer Tow Lighting Package
- Wheels
  - Heavy-duty steel, vented with center cap
  - Full size spare tire w/TPMS
- 50-State Emissions System

#### INTERIOR FEATURES

- Cargo Area – Spacious area for police equipment; Lithium-Ion Battery Pack does not intrude into the cargo area
- Column Shifter
- Seats
  - Front – Police grade cloth – 6-way power-adjustable Manual lumbar, seatback foam designed to comfortably accommodate a utility belt
  - Built-in steel intrusion plates in both front-seatbacks
  - 2<sup>nd</sup> Row – Police grade vinyl, offers easy care for cleaning
- Flooring – Heavy-Duty vinyl; offers ease of cleaning and long-term durability
- Speedometer – Certified, digital readout in message center and analog gauge
- Universal equipment tray atop instrument panel (ideal for radar and other police equipment)

#### POLICE UPFIT FRIENDLY

- Consistent 11-inch space between driver and passenger seats for aftermarket consoles (9-inch center console mounting plate)
- Console mounting plate
- Dash pass-thru opening for aftermarket wiring
- Headliner – Easy to service
- Integrated LED police flashers (available)
- Two (2) 50-amp battery ground circuits – power distribution junction block (repositioned behind 2<sup>nd</sup> row seat floorboard).

#### TECHNOLOGY

- 12.1" Integrated Computer Screen (Available; includes 12.1" touchscreen display in center stack and allows for operation of laptop in remote location to free up cabin space in front passenger area)

#### TECHNOLOGY (continued)

- Police Perimeter Alert (available; detects and analyzes motion in an approximately 270-degree radius on sides and back of vehicle)
- Rear Camera On-Demand
- Rear Auxiliary Liftgate Lights (available; Red/Blue LED Lights; located beneath liftgate glass in applique panel)
- Rear Spoiler Traffic Warning Lights (LED) – Fully integrated in rear spoiler for enhanced visibility; Provides red/blue/amber directional lighting – fully programmable (available)
- Pre-Collision Assist with Pedestrian Detection (includes Forward Collision Warning and Automatic Emergency Braking and unique disable switch for Law Enforcement use)
- BLIS® – Blind Spot Monitoring with Cross-traffic Alert
- Bluetooth ® Interface – Includes hands-free voice command support (compatible with most Bluetooth connected mobile devices)
- Unique Steering Wheel (with 4-remappable latching switches)

#### SAFETY/SECURITY HIGHLIGHTS

- 75-mph Rear-impact Crash Tested
  - Note: The full-size spare tire secured in the factory location is necessary to achieve police-rated 75-mph rear impact crash-test performance attributes
- AdvanceTrac® w/RSC® (Roll Stability Control®) police tuned gyroscopic sensors work seamlessly with the ABS
- Ballistic Door-Panels (National Institute of Justice (NIJ) certified to stop Type III, IV, all lesser NIJ rounds, as well as additional special threat rounds) (available)
- Exterior Key Locks – Driver, passenger and liftgate
- Simple Fleet Key (w/o microchip, easy to replace, 4-keys)
- Police Engine Idle feature
- ★ Reverse Sensing

#### GENERAL

- Underbody deflector plate no longer standard on EcoBoost® models (order 76D)
- Front Headlamp Lighting Solution now includes Red/Blue/White LED Strobes

#### WARRANTY

- 3 Year / 36,000 Miles Bumper / Bumper
- 8 Year / 100,000 Miles Hybrid Unique Components

#### POWERTRAIN CARE EXTENDED SERVICE PLAN

- 5-year/100,000-mile Powertrain CARE Extended Service Plan (zero deductible) – Standard



# 2025 POLICE INTERCEPTOR UTILITY STANDARD EQUIPMENT

The following items are std. 2025MY POLICE INTERCEPTOR UTILITY vehicle:

## MECHANICAL

- Axle Ratio – 3.73 (AWD)
- Brakes – 4-Wheel Heavy-Duty Disc w/H.D. Front and Rear Calipers
- Class III Trailer Hitch Receiver with 5,000 lbs. towing capacity and (2) recovery hooks
- **Note:** Includes Class III Trailer Tow Lighting Package
- Column Shifter
- DC/DC converter – 220-Amp (in lieu of alternator)
- Drivetrain – All-Wheel-Drive
- Electric Power-Assist Steering (EPAS) – Heavy-Duty
- Engine – 3.3L V6 Direct-Injection Hybrid Engine System
- Engine Hour Idle Meter
- Engine Hour Meter
- Engine Oil Cooler
- Fuel Tank – 19-gallons
- ★ H8 AGM Battery (850CCA/92-amp)
- Lithium-Ion Battery Pack
- ★ Manual Police Pursuit Mode (Steering Wheel Switch Execution)
- Suspension – independent front & rear
- Transmission – 10-speed automatic
- Transmission Oil Cooler

## EXTERIOR

- Antenna, Roof-mounted
- Cladding – Lower bodyside cladding (MIC)
- Door Handles – Black (MIC)
- Exhaust, True Dual (down-turned)
- Daytime Running Lamps – Configurable ON/OFF through instrument cluster
- **Note:** Select option (942) if desire is to have Daytime Running Lamps permanently on (cannot be turned off or reprogrammed)
- Door-Lock Cylinders (Front Driver / Passenger / Liftgate)
- Glass – 2<sup>nd</sup> Row, Rear Quarter and Liftgate Privacy Glass
- Grille – Black (MIC)
- Headlamps – Automatic, LED Low-and-High-Beam
- **Note:** Includes Front Headlamp / Police Interceptor Housing (with LED wig-wag feature)
  - Pre-drilled hole for side marker police use, does not include LED strobe, but includes LED wig-wag functionality (eliminates need to drill housing assemblies and provides LED wig-wag feature)
  - Pre-molded side warning LED holes with standard sealed capability (does not include LED installed lights)
  - Wig-wag default is traditional ping-pong pattern; can be programmed to triple-burst pattern or ping-pong / triple-burst
  - **Note:** Must be wired to vehicle's light controller to enable wig-wag functionality; recommend Ready for the Road Package (67H) or Ultimate Wiring Package (67U)
- Liftgate – Manual 1-Piece – Fixed Glass w/Door-Lock Cylinder
- Mirrors – Black Caps (MIC), Dual Pwr/Heated/Manual Fold Back Mirror
- Spare – Full size 18" Tire w/TPMS
- Spoiler – Painted Black
- Liftgate Handle – (MIC)
- Tail lamps – LED
- ★ **Tail Lamp Prep Kit**
- Tires – 255/60R18 A/S BSW
- Wheel-Lip Molding – Black (MIC)
- Wheels – 18" x 8.0 painted black steel with polished stainless steel hub cover
- Windshield – Acoustic Laminated

## INTERIOR/COMFORT

- Cargo Hooks in cargo area
- Climate Control – Dual-Zone Electronic Automatic Temperature Control (DEATC)
- ★ **Climate Control – Rear Aux A/C System**
- ★ **Dark Car**
- **Door-Locks**
  - Power
  - Rear-Door Handles and Locks Operable
- Fixed Pedals (Driver Dead Pedal)
- Floor – Flooring – Heavy-Duty Thermoplastic Elastomer
- Glove Box – Locking/non-illuminated
- Grab Handles – (1 – Front-passenger side, 2-Rear)
- Heated Sanitization Solution
- Liftgate Release Switch located in overhead console (45 second timeout feature)
- **Lighting**
  - Overhead Console
  - Red/White Task Lighting in Overhead Console
- Mirror – Day/night Rear View
- Particulate Air Filter

## INTERIOR/COMFORT (continued)

- Powerpoints – (2) USB A+C Type Ports
- Rear-door closeout panels
- Rear-window Defrost
- Scuff Plates – Front & Rear
- **Seats**
  - 1<sup>st</sup> Row Police Grade Cloth Trim, Dual Front Buckets with reduced bolsters
  - 1<sup>st</sup> Row – Driver 6-way Power track (fore/aft. Up/down, tilt with manual recline, 2-way power lumbar)
  - 1<sup>st</sup> Row – Passenger 4-way Power track with 2-way power recline and 2-way power lumbar
  - Built-in steel intrusion plates in both driver/passenger seatbacks
  - 2<sup>nd</sup> Row Vinyl, 35/30/35 Split Bench Seat (manual fold-flat, no tumble) – fixed seat track

## ★ **Red and White Dome Lamp in Cargo Area**

- Speed (Cruise) Control
- ★ **Speedometer – New 12.3" Display Calibrated** (includes digital readout)
- Steering Wheel – Manual / Tilt / Telescoping, Urethane wheel finish w/Silver Painted Bezels with Speed Controls and 4 user – configurable latching switches
- Sun visors, color-keyed, non-illuminated
- Universal Top Tray – Center of I/P for mounting aftermarket equipment
- Windows, Power, 1-touch Up/Down Front Driver/Passenger-Side with disable feature

## SAFETY/SECURITY

- AdvanceTrac® w/RSC® (Roll Stability Control®)
- Airbags, dual-stage driver & front-passenger, side seat, passenger-side knee, Roll Curtain Airbags and Safety Canopy®
- Anti-Lock Brakes (ABS) with Traction Control
- ★ **BLIS® – Blind Spot Monitoring with Cross-traffic Alert**
- Brakes – Police calibrated high-performance regenerative braking system
- Belt-Minder® (Front Driver / Passenger)
- ★ **Cross Traffic Brake Assist (HNYAC)**
- Child-Safety Locks (capped; set to "on")
- Individual Tire Pressure Monitoring System (TPMS)
- LATCH (Lower Anchors and Tethers for Children) system on rear outboard seat locations
- Police Perimeter Alert detects motion in an approximately 270-degree radius on sides and back of vehicle; if movement is determined to be a threat, chime will sound at level I. Doors will lock and windows will automatically go up at level II. Includes visual display in instrument cluster with tracking
- ★ **Pre-Collision Mitigation system**
- **Note:** Includes unique one-touch temporary disable switch for Law Enforcement use
- ★ **Rearview Camera viewable on 8" Center Stack Screen**
- ★ **1/4 Scale Rear Camera Display (Available)**
- Seat Belts, Pretensioner/Energy-Management System w/adjustable height in 1<sup>st</sup> Row
- **SOS Post-Crash Alert System™**

## FUNCTIONAL

- ★ **100 Watt Siren/Speaker Prep Kit**
- Speed Control
- **Audio**
  - AM/FM / MP3 Capable / Clock / 4-speakers
  - SYNC® Phoenix — Includes hands-free voice command support (compatible with most Bluetooth connected mobile devices)
  - USB Port — (1)
  - 8" Color LCD Screen Center-Stack "Smart Display"
  - Supports Android Auto and Apple CarPlay
- ★ **UIS (Upfitter Interface System) Located behind 2nd row passenger seat floorboard**
- Easy Fuel® Capless Fuel-Filler
- Fleet Telematics Modem
  - Allows data to be provided to support Ford Pro™ Telematics and Data Services via optional subscription, including but not limited to vehicle location, speed, idle time, fuel, vehicle diagnostics and maintenance alerts. Device enables optional telematics services through Ford or authorized providers via paid subscription. Subscribe at <https://fordpro.com/en-us/telematics/> or call 1-833-811-FORD (3673)
- Front door tether straps (driver/passenger)
- ★ **PAITRO output tied to liftgate release switch (Police Accessory Independent Timed-Release Output)**
- ★ **Police Engine Idle**
- Power pigtail harness
- Simple Fleet Key (w/o microchip, easy to replace; 4-keys)
- ★ **Keyless Entry – Key FOB Only (Less PATS) – Includes 4 fobs**

| BID LINE               | ENGINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OPTION CODE | PRICE       | SELECTION                           |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------------------------------|
| STD                    | Police Interceptor Utility AWD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | K8A         | STD         | STD                                 |
| 46                     | <b>AWD 3.3L V6 Direct-Injection Hybrid Engine System</b><br>with 10-Speed Automatic Transmission (136-MPH Top Speed)<br>Includes all standard equipment: Power windows and door locks; Air conditioning and heat climate control; AM/FM radio, clock and bluetooth capability; Cruise control, Front cloth bucket seats with power driver's seat; Rear vinyl split bench seat; heated foldaway power exterior mirrors; Keyless entry with single key for entry, ignition, trunk and glovebox; 3 key sets for each vehicle; Steering wheel program.; Noise suppression ground straps; Rear view camera in center stack; Secure idle; Each vehicle individually keyed.<br><b>**2025MY Explorer Hybrid Orders on hold for 25MY ORDER BANK OPENING Production- Late Availability**</b>                                                                                                | 99W/44B     | \$49,044.00 | <input type="checkbox"/>            |
| 49                     | <b>AWD 3.3L V6 Direct-Injection FFV</b><br>with 10-Speed Automatic Transmission (136-MPH Top Speed)<br>Note: Deletes Regenerative Braking and Lithium-Ion Battery Pack; adds 250-Amp Alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon tank-<br>-Includes all standard equipment: Power windows and door locks; Air conditioning and heat climate control; AM/FM radio, clock and bluetooth capability; Cruise control, Front cloth bucket seats with power driver's seat; Rear vinyl split bench seat; heated foldaway power exterior mirrors; Keyless entry with single key for entry, ignition, trunk and glovebox; 3 key sets for each vehicle; Steering wheel program.; Noise suppression ground straps; Rear view camera in center stack; Secure idle; Each vehicle individually keyed | 99B/44U     | \$47,013.00 | <input checked="" type="checkbox"/> |
| 50                     | <b>AWD 3.0L V6 EcoBoost®</b><br>with 10-Speed Automatic Transmission (148-MPH Top Speed)<br>Note: Deletes Regenerative Braking and Lithium-Ion Battery Pack; adds 250-Amp Alternator, replaces H7 AGM battery (800 CCA/80-amp) with H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank with 21.4-gallon tank<br>-Includes all standard equipment: Power windows and door locks; Air conditioning and heat climate control; AM/FM radio, clock and bluetooth capability; Cruise control, Front cloth bucket seats with power driver's seat; Rear vinyl split bench seat; heated foldaway power exterior mirrors; Keyless entry with single key for entry, ignition, trunk and glovebox; 3 key sets for each vehicle; Steering wheel program.; Noise suppression ground straps; Rear view camera in center stack; Secure idle; Each vehicle individually keyed             | 99C/44U     | \$49,921.00 | <input type="checkbox"/>            |
| COLORS                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OPTION CODE | PRICE       | SELECTION                           |
| VERMILLION RED         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | E4          | N/C         | <input type="checkbox"/>            |
| ICONIC SILVER METALLIC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | JS          | N/C         | <input type="checkbox"/>            |
| DARK BLUE              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LK          | N/C         | <input type="checkbox"/>            |
| ROYAL BLUE             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LM          | N/C         | <input type="checkbox"/>            |
| SILVER GREY METALLIC   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TN          | N/C         | <input type="checkbox"/>            |
| STERLING GREY METALLIC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | UJ          | N/C         | <input type="checkbox"/>            |
| AGATE BLACK            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | UM          | N/C         | <input checked="" type="checkbox"/> |
| OXFORD WHITE           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | YZ          | N/C         | <input type="checkbox"/>            |
| CARBONIZED GREY        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MY          | N/C         | <input type="checkbox"/>            |

| EQUIPMENT GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OPTION CODE | PRICE       | SELECTION                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------------------------------|
| <b>Police Interior Upgrade Package</b><br>-1 <sup>st</sup> and 2 <sup>nd</sup> Row Carpet Floor Covering<br>-Cloth Seats – Rear<br>-Center Floor Console less shifter (Maintains Column Shifter)<br>-Includes Console and Top Plate with 2 cup holders<br>-Floor Mats, front and rear (carpeted)<br>-18" Aluminum Wheel<br>-Selectable Sport Mode<br>-High Series Headlamp with LED Corner Warning Lights<br>-Includes SYNC Phoenix ®<br><b>Note: Not available with EcoBoost Powertrain (99C/44U)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            | 65U         | \$ 367.00   | <input type="checkbox"/>            |
| <b>Front Headlamp Lighting Solution</b><br>-Includes LED Low beam/High beam headlamp, Wig-wag function and (2) Red/Blue/White LED side warning lights in each headlamp (factory configured: driver's side White/Red / passenger side White/Blue)<br>-Includes pre-wire for grille LED lights, siren and speaker (60A)<br>-Wiring, LED lights included (in headlamps only; grille lights not included). Controller "not" included<br><b>Note: Included with Ready for the Road (67H)</b><br><b>Note: Recommend using Ultimate Wiring Package (67U)</b><br><b>Note: Included with Police Upgrade Package (65U)</b>                                                                                                                                                                                                                                                                                                                                  | 66A         | \$ 846.00   | <input type="checkbox"/>            |
| <b>Tail Lamp Lighting Solution</b><br>-Includes LED Tail Lamp Wig-Wag Module<br>-LED lights only. Wiring, controller "not" included<br><b>Note: Included with Ready for the Road (67H)</b><br><b>Note: Recommend using Ultimate Wiring Package (67U)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 66B         | \$ 405.00   | <input type="checkbox"/>            |
| <b>Rear Lighting Solution</b><br>-Includes two (2) backlit flashing linear high-intensity LED lights (driver's side red / passenger side blue) mounted to inside liftgate glass<br>-Includes two (2) backlit flashing linear high-intensity LED lights (driver's side red / Passenger side blue) installed on inside lip of liftgate (lights activate when liftgate is open)<br>-LED lights only. Wiring, controller "not" included<br><b>Note: Included with Ready for the Road (67H)</b><br><b>Note: LED lights only – does "not" include wiring or controller</b><br><b>Note: Recommend using Ultimate Wiring Package (67U)</b>                                                                                                                                                                                                                                                                                                                | 66C         | \$ 432.00   | <input type="checkbox"/>            |
| <b>Ready for the Road Package:</b><br><b>All-in Complete Package – Includes Police Interceptor Packages: 66A, 66B, 66C, plus</b><br>-Whelen Cencom Light Controller Head with dimmable backlight<br>-Whelen Cencom Relay Center / Siren / Amp w/Traffic Advisor control (mounted behind 2 <sup>nd</sup> row seat)<br>-Light Controller / Relay Cencom Wiring (wiring harness) w/additional input/output pigtails<br>-High current pigtail<br>-Whelen Specific WECAN Cable (console to cargo area) connects Cencom to Control Head<br>-Pre-wiring for grille LED lights, siren and speaker (60A)<br>-Rear console plate (85R) – contours through 2 <sup>nd</sup> row; channel for wiring<br>-Grille linear LED Lights (Red / Blue) and harness<br>-100-Watt Siren / Speaker<br>-Hidden Door-Lock Plunger w/Rear-door controls inoperable (locks, handles and windows) (52P)<br><b>Note: Not available with options: 66A, 66B, 66C, 67U and 65U</b> | 67H         | \$ 3,572.00 | <input checked="" type="checkbox"/> |
| <b>Ultimate Wiring Package Includes the following:</b><br>-Rear console mounting plate (85R) – contours through 2 <sup>nd</sup> row; channel for wiring<br>-Pre-wiring for grille LED lights, siren and speaker (60A)<br>-Wiring harness I/P to rear cargo area (overlay)<br>-Two (2) light cables – supports up to six (6) LED lights (engine compartment/grille)<br>-One (1) 10-amp siren/speaker circuit engine compartment<br>-Rear hatch/cargo area wiring – supports up to six (6) rear LED lights<br>-Does "not" include LED lights, side connectors or controller<br><b>Note: Recommend Police Wire Harness Connector Kit 67V</b><br><b>Note: Not available with options: 65U, 67H</b>                                                                                                                                                                                                                                                    | 67U         | \$ 602.00   | <input type="checkbox"/>            |
| <b>Police Wire Harness Connector Kit – Front/Rear</b><br>For connectivity to Ford PI Package solutions includes:<br><b>Front</b><br>- (2) Male 4-pin connectors for siren<br>- (5) Female 4-pin connectors for lighting/siren/speaker<br>- (1) 4-pin IP connector for speakers<br>- (1) 4-pin IP connector for siren controller connectivity<br>- (1) 8-pin sealed connector<br>- (1) 14-pin IP connector<br><b>Rear</b><br>- (2) Male 4-pin connectors for siren<br>- (5) Female 4-pin connectors for lighting/siren/speaker<br>- (1) 4-pin IP connector for speakers<br>- (1) 4-pin IP connector for siren controller connectivity<br>- (1) 8-pin sealed connector<br>- (1) 14-pin IP connector                                                                                                                                                                                                                                                 | 67V         | \$ 188.00   | <input type="checkbox"/>            |

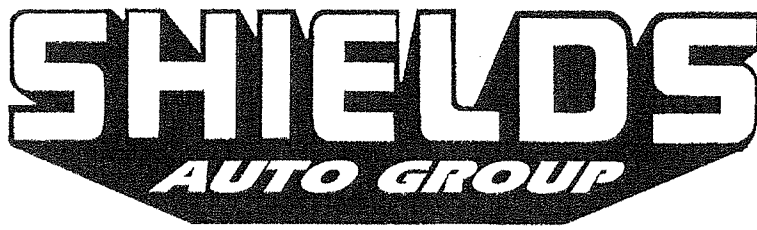
| KEY EXTERIOR OPTIONS                                                                                                                                                                                                                                                                                                                                                                                                                   |     |             |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|-------------------------------------|
| Engine Block Heater                                                                                                                                                                                                                                                                                                                                                                                                                    | 41H | \$ 179.00   | <input type="checkbox"/>            |
| License Plate Bracket – Front                                                                                                                                                                                                                                                                                                                                                                                                          | 153 | N/C         | <input checked="" type="checkbox"/> |
| Lamps / Lighting                                                                                                                                                                                                                                                                                                                                                                                                                       |     |             |                                     |
| <b>Daytime Running Lamps</b> (Permanently on – cannot be turned off or reprogrammed)<br>Note: Replaces Standard Configurable Daytime Running Lamps for agencies that require Permanently on Daytime Running Lamps                                                                                                                                                                                                                      | 942 | \$ 47.00    | <input type="checkbox"/>            |
| <b>Front Warning Auxiliary LED Lights</b> (Driver side – Red / Passenger side – Blue)<br>Note: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U)                                                                                                                                                                                                                                                       | 21L | \$ 546.00   | <input checked="" type="checkbox"/> |
| <b>Rear Auxiliary Liftgate Lights</b> (Red/Blue LED Lights; located beneath liftgate glass in applique panel)<br>LED lights only. Wiring, controller “not” included<br>Note: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U)                                                                                                                                                                         | 43A | \$ 376.00   | <input checked="" type="checkbox"/> |
| <b>Rear Quarter Glass Side Marker LED Lights</b> (Driver side – Red / Passenger side – Blue)<br>LED lights only. Wiring, controller “not” included<br>Note: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U)                                                                                                                                                                                          | 63L | \$ 546.00   | <input checked="" type="checkbox"/> |
| <b>Rear Spoiler Traffic Warning Lights (LED)</b><br>Fully integrated in rear spoiler for enhanced visibility<br>Provides red/blue/amber directional lighting – fully programmable<br>Note: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U) (when not ordering the Interior Upgrade Package [65U])<br>Note: Rear Console Plate no longer required; can be ordered with Interior Upgrade Package (65U) | 96T | \$ 1,410.00 | <input checked="" type="checkbox"/> |
| <b>Side Marker LED – Sideview Mirrors (Driver side – Red / Passenger side – Blue)</b><br>Located on exterior mirror housing<br>LED lights only. Wiring, controller “not” included<br>Note: Requires Pre-wiring for grille LED Lights, siren and speaker (60A)<br>Note: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U)<br>Note: Not available with Police Upgrade Package (65U)                      | 63B | \$ 320.00   | <input checked="" type="checkbox"/> |
| Spot Lamp Prep Kits                                                                                                                                                                                                                                                                                                                                                                                                                    |     |             |                                     |
| <b>Spot Lamp Prep Kit, Driver Only</b><br>Note: Does not include spot lamp housing and bulb                                                                                                                                                                                                                                                                                                                                            | 51P | \$ 132.00   | <input type="checkbox"/>            |
| <b>Spot Lamp Prep Kit, Dual Driver and Passenger</b><br>Note: Does not include spot lamp housing and bulbs                                                                                                                                                                                                                                                                                                                             | 51W | \$ 264.00   | <input type="checkbox"/>            |
| Spot Lamp – LED Bulb:                                                                                                                                                                                                                                                                                                                                                                                                                  |     |             |                                     |
| Driver Only (Unity)                                                                                                                                                                                                                                                                                                                                                                                                                    | 51R | \$ 376.00   | <input type="checkbox"/>            |
| Driver Only (Whelen)                                                                                                                                                                                                                                                                                                                                                                                                                   | 51T | \$ 394.00   | <input checked="" type="checkbox"/> |
| Dual (driver and passenger) (Unity)                                                                                                                                                                                                                                                                                                                                                                                                    | 51S | \$ 582.00   | <input type="checkbox"/>            |
| Dual (driver and passenger) (Whelen)                                                                                                                                                                                                                                                                                                                                                                                                   | 51V | \$ 629.00   | <input type="checkbox"/>            |
| Body                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |             |                                     |
| Glass – Solar Tint 2nd Row door glass, Rear Quarter and Liftgate Window (Deletes Privacy Glass)                                                                                                                                                                                                                                                                                                                                        | 92G | \$ 112.00   | <input type="checkbox"/>            |



|                                                                                                                                                                                                                                                                                                                          |     |             |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|-------------------------------------|
| Glass – Solar Tint 2nd Row Only door glass, Privacy Glass on Rear Quarter and Liftgate Window                                                                                                                                                                                                                            | 92R | \$ 85.00    | <input type="checkbox"/>            |
| Underbody Deflector Plate (engine and transmission shield)                                                                                                                                                                                                                                                               | 76D | \$ 320.00   | <input type="checkbox"/>            |
| <b>Wheels</b>                                                                                                                                                                                                                                                                                                            |     |             |                                     |
| Wheel Covers (18" Full Face Wheel Cover)<br>Note: Only available with the standard Police wheel, not available with Police Upgrade Package 65U                                                                                                                                                                           | 65L | \$ 65.00    | <input type="checkbox"/>            |
| <b>Audio / Video</b>                                                                                                                                                                                                                                                                                                     |     |             |                                     |
| 12.1" Integrated Computer Screen<br>-Includes 12.1" touchscreen display in center stack and allows for operation of laptop in remote location to free up cabin space in front passenger area<br>- Includes Audio Video Extender (AVX) box, (2) AVX cables, (2) USB cables and (1) HDMI cable<br>-Includes SYNC Phoenix ® | 47E | \$ 3,478.00 | <input type="checkbox"/>            |
| ¼ Size Picture in Picture (8" Rear Camera Image in upper lefthand quadrant of display)<br>Note: Not available with Intergrated Computer Screen (47E)                                                                                                                                                                     | 87M | N/C         | <input checked="" type="checkbox"/> |
| <b>Doors/Locks</b>                                                                                                                                                                                                                                                                                                       |     |             |                                     |
| Hidden Door-Lock Plunger w/Rear-door controls inoperable (locks, handles and windows)<br>Note: Not available with 68G – includes all content of 68G<br>Note: Can manually remove window or door disable plate with special tool<br>Note: Locks/windows operable from driver's door switches                              | 52P | \$ 150.00   | <input type="checkbox"/>            |
| Rear-Door controls Inoperable (locks, handles and windows)<br>Note: Not available with 52P.<br>Note: Can manually remove window or door disable plate with special tool<br>Note: Locks/windows operable from driver's door switches                                                                                      | 68G | N/C         | <input type="checkbox"/>            |
| <b>KEYS</b>                                                                                                                                                                                                                                                                                                              |     |             |                                     |
| Keyed Alike – 1435x                                                                                                                                                                                                                                                                                                      | 59E | \$ 47.00    | <input type="checkbox"/>            |
| Keyed Alike – 1284x                                                                                                                                                                                                                                                                                                      | 59B | \$ 47.00    | <input type="checkbox"/>            |
| Keyed Alike – 0135x                                                                                                                                                                                                                                                                                                      | 59D | \$ 47.00    | <input type="checkbox"/>            |
| Keyed Alike – 0576x                                                                                                                                                                                                                                                                                                      | 59F | \$ 47.00    | <input type="checkbox"/>            |
| Keyed Alike – 1111x                                                                                                                                                                                                                                                                                                      | 59J | \$ 47.00    | <input type="checkbox"/>            |
| Keyed Alike – 1294x                                                                                                                                                                                                                                                                                                      | 59C | \$ 47.00    | <input type="checkbox"/>            |
| Keyed Alike – 0151x                                                                                                                                                                                                                                                                                                      | 59G | \$ 47.00    | <input type="checkbox"/>            |
| <b>Flooring / Seats</b>                                                                                                                                                                                                                                                                                                  |     |             |                                     |
| 1st and 2nd row carpet floor covering (includes floor mats, front and rear)                                                                                                                                                                                                                                              | 16C | \$ 141.00   | <input type="checkbox"/>            |
| 2nd Row Cloth Seats                                                                                                                                                                                                                                                                                                      | 88F | \$ 65.00    | <input type="checkbox"/>            |

|                                                                                                                                                   |     |             |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|--------------------------|
| Front Console Plate DeleteNote: Not available with option: 67H, 67U, 85R                                                                          | 85D | N/C         | <input type="checkbox"/> |
| Rear Console PlateNote: Not available with option: 65U, 85D                                                                                       | 85R | \$ 56.00    | <input type="checkbox"/> |
| <b>Safety &amp; Security</b>                                                                                                                      |     |             |                          |
| Ballistic Door-Panels (Level III+) – Driver Front-Door Only1                                                                                      | 90D | \$ 1,495.00 | <input type="checkbox"/> |
| Ballistic Door-Panels (Level III+) – Driver & Pass Front-Doors1                                                                                   | 90E | \$ 2,979.00 | <input type="checkbox"/> |
| Ballistic Door-Panels (Level IV+) – Driver Front-Door Only2                                                                                       | 90F | \$ 2,274.00 | <input type="checkbox"/> |
| Ballistic Door-Panels (Level IV+) – Driver & Pass Front-Doors2                                                                                    | 90G | \$ 4,541.00 | <input type="checkbox"/> |
| <b>Misc</b>                                                                                                                                       |     |             |                          |
| <b>Badge Delete</b><br>-Deletes the "Police Interceptor" badging on rear liftgate<br>-Deletes the "Interceptor" badging on front hood (EcoBoost®) | 16D | N/C         | <input type="checkbox"/> |
| Cargo Storage Vault (includes lockable door and compartment light)                                                                                | 63V | \$ 253.00   | <input type="checkbox"/> |
| Noise Suppression Bonds (Ground Straps)                                                                                                           | 60R | \$ 94.00    | <input type="checkbox"/> |
| Rear Bumper Step Pad                                                                                                                              | 16P | \$ 94.00    | <input type="checkbox"/> |
| 100 Watt Siren/Speaker (includes bracket and pigtail)                                                                                             | 18X | \$ 329.00   | <input type="checkbox"/> |

| License and Delivery        |  | Price  | Selection                           |
|-----------------------------|--|--------|-------------------------------------|
| Delivery 1 Vehicle          |  | \$300  | <input checked="" type="checkbox"/> |
| Delivery 2 or more vehicles |  | \$ 285 | <input type="checkbox"/>            |
| Plates & Registration       |  | \$ 173 | <input checked="" type="checkbox"/> |



**Shields Auto Mart**

Route 9 & Interstate 57, 580 John Street  
Paxton, Illinois 60957

217-379-2393 • 1-800-243-2393 • FAX 217-379-4142

**Shields Auto Center**

850 Broadmeadow Road, Rantoul, IL 61866

217-892-2155 • 1-800-373-4193 • FAX 217-892-4009

September 3, 2024

Village of Rantoul  
200 W. Grove Ave.  
Rantoul, IL 61866

To Whom it May Concern:

Thank you for the opportunity to place a bid for a new 2025 Ford Explorer Police Interceptor AWD in Agate Black. The selling price for this vehicle is \$54,350 which includes Municipal license, title, and plate fees. The Explorer will be equipped with the major standard equipment, which is attached. Below is a quick breakdown of the options on the vehicle:

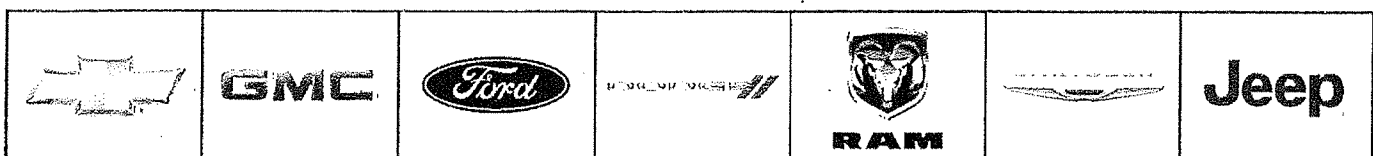
- 3.3L Ti-VCT V6 Engine (99B)
- 10 Speed Automatic Transmission (44U)
- Equipment Group 500A
- Ready for the Road Package (67H)
- Front Warning Auxiliary LED Lights (21L)
- Rear Auxiliary Liftgate Lights (43A)
- Spot Lamp LED-Whelen (51T)
- Side Marker Lights Skull Caps (63B)
- Rear Quarter Glass Light (63L)
- Rear Spoiler Traffic Warning LED Lights (96T)

Once again, I would like to thank you for the opportunity. Please let me know how I can be of further assistance.

Sincerely,

Rick Shields  
General Manager

[www.shieldsautogroup.com](http://www.shieldsautogroup.com)





# 2025 POLICE INTERCEPTOR UTILITY

## POLICE INTERCEPTOR

### MAJOR PRODUCT CHANGES

#### Unique Police Interceptor Utility Features Include:

##### MODEL/SERIES/AVAILABILITY

- 3 Available Models
  - 3.3L V6 Direct-Injection Hybrid Engine System (AWD)
  - 3.3L V6 Direct-Injection AWD
  - 3.0L V6 EcoBoost® AWD
- 1 Available Series
  - 500A

##### MECHANICAL

- 3.3L Police-Calibrated V6 Direct-Injection Hybrid Engine System – Standard (Hybrid technology is optimal for performance and long days spent idling on the job)
- AWD Drivetrain – Standard for enhanced handling precision and unsurpassed traction on wet or dry surfaces
- Transmission – 10-speed automatic, police calibrated for maximum acceleration and faster closing speeds
- Lithium-Ion Battery Pack
- Manual Police Pursuit Mode (Steering Wheel Switch Execution)
- Brakes – Police calibrated high-performance regenerative braking system
- 4-Wheel heavy-duty disc w/heavy-duty front and rear calipers
- Brake Rotors – large mass for high thermal capacity and calipers with large swept area.
- Electric Power-Assist Steering (EPAS) – Heavy-Duty
- DC/DC converter – 220-Amp (in lieu of alternator)
- ★ H8 AGM Battery (Standard; 850 CCA/92-amp)
- Cooling System – Heavy-duty, large high volume radiator, Engine oil cooler and transmission oil cooler
- Engine Idle Hour Meter
- Engine Hour Meter
- Powertrain mounts – Heavy-Duty
- Class III Trailer Hitch Receiver with 5,000 lbs. towing capacity and (2) recovery hooks
- Note: Includes Class III Trailer Tow Lighting Package
- Wheels
  - Heavy-duty steel, vented with center cap
  - Full size spare tire w/TPMS
- 50-State Emissions System

##### INTERIOR FEATURES

- Cargo Area – Spacious area for police equipment; Lithium-Ion Battery Pack does not intrude into the cargo area
- Column Shifter
- Seats
  - Front – Police grade cloth – 6-way power-adjustable Manual lumbar, seatback foam designed to comfortably accommodate a utility belt
  - Built-in steel intrusion plates in both front-seatbacks
  - 2<sup>nd</sup> Row – Police grade vinyl, offers easy care for cleaning
- Flooring – Heavy-Duty vinyl; offers ease of cleaning and long-term durability
- Speedometer – Certified, digital readout in message center and analog gauge
- Universal equipment tray atop instrument panel (ideal for radar and other police equipment)

##### POLICE UPFIT FRIENDLY

- Consistent 11-inch space between driver and passenger seats for aftermarket consoles (9-inch center console mounting plate)
- Console mounting plate
- Dash pass-thru opening for aftermarket wiring
- Headliner – Easy to service
- Integrated LED police flashers (available)
- Two (2) 50-amp battery ground circuits – power distribution junction block (repositioned behind 2<sup>nd</sup> row seat floorboard).

##### TECHNOLOGY

- 12.1" Integrated Computer Screen (Available; includes 12.1" touchscreen display in center stack and allows for operation of laptop in remote location to free up cabin space in front passenger area)

##### TECHNOLOGY (continued)

- Police Perimeter Alert (available; detects and analyzes motion in an approximately 270-degree radius on sides and back of vehicle)
- Rear Camera On-Demand
- Rear Auxiliary Liftgate Lights (available; Red/Blue LED Lights; located beneath liftgate glass in applique panel)
- Rear Spoiler Traffic Warning Lights (LED) – Fully integrated in rear spoiler for enhanced visibility; Provides red/blue/amber directional lighting – fully programmable (available)
- Pre-Collision Assist with Pedestrian Detection (includes Forward Collision Warning and Automatic Emergency Braking and unique disable switch for Law Enforcement use)
- BLIS® – Blind Spot Monitoring with Cross-traffic Alert
- Bluetooth® Interface – Includes hands-free voice command support (compatible with most Bluetooth connected mobile devices)
- Unique Steering Wheel (with 4-remappable latching switches)

##### SAFETY/SECURITY HIGHLIGHTS

- 75-mph Rear-Impact Crash Tested
  - Note: The full-size spare tire secured in the factory location is necessary to achieve police-rated 75-mph rear impact crash-test performance attributes
- AdvanceTrac® w/RSC® (Roll Stability Control®) police tuned gyroscopic sensors work seamlessly with the ABS
- Ballistic Door-Panels (National Institute of Justice (NIJ) certified to stop Type III, IV, all lesser NIJ rounds, as well as additional special threat rounds) (available)
- Exterior Key Locks – Driver, passenger and liftgate
- Simple Fleet Key (w/o microchip, easy to replace, 4-keys)
- Police Engine Idle feature
- ★ Reverse Sensing

##### GENERAL

- Underbody deflector plate no longer standard on EcoBoost® models (order 76D)
- Front Headlamp Lighting Solution now includes Red/Blue/White LED Strobes

##### WARRANTY

- 3 Year / 36,000 Miles Bumper / Bumper
- 8 Year / 100,000 Miles Hybrid Unique Components

##### POWERTRAIN CARE EXTENDED SERVICE PLAN

- 5-year/100,000-mile Powertrain CARE Extended Service Plan (zero deductible) – Standard

#### Product Changes and Features Availability

Features, options and package content subject to change. Please check [www.fmcdealer.com](http://www.fmcdealer.com) for the most current information.

★ = New for this model year

# 2025 POLICE INTERCEPTOR UTILITY STANDARD EQUIPMENT

The following items are std. 2025 MY POLICE INTERCEPTOR UTILITY vehicle:

## MECHANICAL

- Axle Ratio – 3.73 (AWD)
- Brakes – 4-Wheel Heavy-Duty Disc w/H.D. Front and Rear Calipers
- Class III Trailer Hitch Receiver with 5,000 lbs. towing capacity and (2) recovery hooks
- Note: Includes Class III Trailer Tow Lighting Package
- Column Shifter
- DC/DC converter – 220-Amp (in lieu of alternator)
- Drivetrain – All-Wheel-Drive
- Electric Power-Assist Steering (EPAS) – Heavy-Duty
- Engine – 3.3L V6 Direct-Injection Hybrid Engine System
- Engine Hour Idle Meter
- Engine Hour Meter
- Engine Oil Cooler
- Fuel Tank – 19-gallons
- ★ H8 AGM Battery (850CCA/92-amp)
- Lithium-Ion Battery Pack
- ★ Manual Police Pursuit Mode (Steering Wheel Switch Execution)
- Suspension – independent front & rear
- Transmission – 10-speed automatic
- Transmission Oil Cooler

## EXTERIOR

- Antenna, Roof-mounted
- Cladding – Lower bodyside cladding (MIC)
- Door Handles – Black (MIC)
- Exhaust, True Dual (down-turned)
- Daytime Running Lamps – Configurable ON/OFF through instrument cluster
- Note: Select option (942) if desire is to have Daytime Running Lamps permanently on (cannot be turned off or reprogrammed)
- Door-Lock Cylinders (Front Driver / Passenger / Liftgate)
- Glass – 2<sup>nd</sup> Row, Rear Quarter and Liftgate Privacy Glass
- Grille – Black (MIC)
- Headlamps – Automatic, LED Low-and-High-Beam
- Note: Includes Front Headlamp / Police Interceptor Housing (with LED wig-wag feature)
  - Pre-drilled hole for side marker police use, does not include LED strobe, but includes LED wig-wag functionality (eliminates need to drill housing assemblies and provides LED wig-wag feature)
  - Pre-molded side warning LED holes with standard sealed capability (does not include LED installed lights)
  - Wig-wag default is traditional ping-pong pattern; can be programmed to triple-burst pattern or ping-pong / triple-burst
  - Note: Must be wired to vehicle's light controller to enable wig-wag functionality; recommend Ready for the Road Package (67H) or Ultimate Wiring Package (67U)
- Liftgate – Manual 1-Piece – Fixed Glass w/Door-Lock Cylinder
- Mirrors – Black Caps (MIC), Dual Pwr/Heated/Manual Fold Back Mirror
- Spare – Full size 18" Tire w/TPMS
- Spoiler – Painted Black
- Tail lamps – LED
- ★ Tail Lamp Prep Kit
- Tires – 255/60R18 A/S BSW
- Wheel-Lip Molding – Black (MIC)
- Wheels – 18" x 8.0 painted black steel with polished stainless steel hub cover
- Windshield – Acoustic Laminated

## INTERIOR/COMFORT

- Cargo Hooks in cargo area
- Climate Control – Dual-Zone Electronic Automatic Temperature Control (DEATC)
- ★ Climate Control – Rear Aux A/C System
- ★ Dark Car
- Door-Locks
  - Power
  - Rear-Door Handles and Locks Operable
- Fixed Pedals (Driver Dead Pedal)
- Floor – Flooring – Heavy-Duty Thermoplastic Elastomer
- Glove Box – Locking/non-illuminated
- Grab Handles – (1 – Front-passenger side, 2-Rear)
- Heated Sanitization Solution
- Liftgate Release Switch located in overhead console (45 second timeout feature)
- Lighting
  - Overhead Console
  - Red/White Task Lighting in Overhead Console
- Mirror – Day/Night Rear View
- Particulate Air Filter
- Powerpoints – (2) USB A+C Type Ports

## INTERIOR/COMFORT (continued)

- Rear-door closeout panels
- Rear-window Defrost
- Scuff Plates – Front & Rear
- Seals
  - 1<sup>st</sup> Row Police Grade Cloth Trim, Dual Front Buckets with reduced bolsters
  - 1<sup>st</sup> Row – Driver 6-way Power track (fore/aft Up/down, tilt with manual recline, 2-way power lumbar)
  - 1<sup>st</sup> Row – Passenger 8Power-way Power track with 2-way power recline and 2-way power lumbar
  - Built-in steel intrusion plates in both driver/passenger seatbacks
  - 2<sup>nd</sup> Row Vinyl, 35/30/35 Split Bench Seat (manual fold-flat, no tumble) – fixed seat track
- ★ Red and White Dome Lamp in Cargo Area
- Speed (Cruise) Control
- ★ Speedometer – New LCD 12.3" Display Calibrated (Includes digital readout)
- Steering Wheel – Manual / Tilt / Telescoping, Urethane wheel finish w/Silver Painted Bezels with Speed Controls and 4 user – configurable latching switches
- Sun Visors, color-keyed, non-illuminated
- Universal Top Tray – Center of I/P for mounting aftermarket equipment
- Windows, Power, 1-touch Up/Down Front Driver/Passenger-Side with disable feature

## SAFETY/SECURITY

- AdvanceTrac® w/RSC® (Roll Stability Control®)
- Airbags, dual-stage driver & front-passenger, side seat, passenger-side knee, Roll Over Protection Airbags and Safety Canopy®
- Anti-Lock Brakes (ABS) with Traction Control
- ★ BLIS® – Blind Spot Monitoring with Cross-traffic Alert
- Brakes – Police calibrated high-performance regenerative braking system
- Belt-Minder® (Front Driver / Passenger)
- ★ Rear Cross Traffic Brake Assist
- Note: Includes unique one-touch temporary disable switch for Law Enforcement use
- Child-Safety Locks (capped; set to "on")
- Individual Tire Pressure Monitoring System (TPMS)
- LATCH (Lower Anchors and Tethers for Children) system on rear outboard seat locations
- Police Perimeter Alert detects motion in an approximately 270-degree radius on sides and back of vehicle; if movement is determined to be a threat, chime will sound at level I. Doors will lock and windows will automatically go up at level II. Includes visual display in instrument cluster with tracking
- ★ Pre-Collision Mitigation system
- Note: Includes unique one-touch temporary disable switch for Law Enforcement use
- ★ Rearview Camera viewable on 8" Center Stack Screen
- ★ 1/4 Scale Rear Camera Display (Available)
- Seat Belts, Pretensioner/Energy-Management System w/adjustable height in 1<sup>st</sup> Row
- SOS Post-Crash Alert System™

## FUNCTIONAL

- ★ 100 Watt Siren/Speaker Prep Kit
- Speed Control
- Audio
  - AM/FM / MP3 Capable / Clock / 4-speakers
  - SYNC® Phoenix – Includes hands-free voice command support (compatible with most Bluetooth connected mobile devices)
  - USB Port – (1)
  - 8" Color LCD Screen Center-Stack "Smart Display"
  - Supports Android Auto and Apple CarPlay
- ★ UIS (Upfitter Interface System) Located behind 2<sup>nd</sup> row passenger seat floorboard
- Note: Capable of outputting 100 Amps of Power shared with Power Distribution Box
- Easy Fuel® Capless Fuel-Filler
- Fleet Telematics Modem
  - Allows data to be provided to support Ford Pro™ Telematics and Data Services via optional subscription, including but not limited to vehicle location, speed, idle time, fuel, vehicle diagnostics and maintenance alerts. Device enables optional telematics services through Ford or authorized providers via paid subscription. Subscribe at <https://fordpro.com/en-us/telematics/> or call 1-833-811-FORD (3673)
- Front door tether straps (driver/passenger)
- ★ PAITRO output tied to liftgate release switch (Police Accessory Independent Timed-Release Output)
- ★ Police Engine Idle

★ = New for this model year

06/03/24

## 2025 POLICE INTERCEPTOR UTILITY STANDARD EQUIPMENT

PROPRIETARY

### FUNCTIONAL (continued)

- Power pigtail harness
- Simple Fleet Key (w/o microchip, easy to replace; 4-keys)
- ★ Keyless Entry – Key FOB Only (Less PATS) – Includes 4 fobs
- Two-way radio pre-wire
- Two (2) 50 – amp battery power circuits – power distribution junction block (behind 2<sup>nd</sup> row passenger seat floorboard)
- Wipers – Front Speed-Sensitive Intermittent; Rear Dual Speed Wiper

★ = New for this model year



Preview Order 0830 - K8A - Police Inter Utility AWD: Order Summary Time of Preview: 08/30/2024 15:43:47 Receipt: NA

Dealership Name: Shields Ford

Sales Code : F41664

|               |               |               |       |              |          |             |      |
|---------------|---------------|---------------|-------|--------------|----------|-------------|------|
| Dealer Rep.   | RICK SHIELDS  | Type          | Fleet | Vehicle Line | Explorer | Order Code  | 0830 |
| Customer Name | Village of ra | Priority Code | L1    | Model Year   | 2025     | Price Level | 515  |

| DESCRIPTION                    | MSRP    | DESCRIPTION                    | MSRP    |
|--------------------------------|---------|--------------------------------|---------|
| K8A0 POLICE INTER UTILITY AWD  | \$49515 | 50 STATE EMISSIONS             | \$0     |
| .119 INCH WHEELBASE            | \$0     | REAR AUXILIARY LIFTGATE LIGHTS | \$400   |
| TOTAL BASE VEHICLE             | \$49515 | SPOT LAMP LED DR - WHELEN      | \$420   |
| AGATE BLACK METALLIC           | \$0     | SIDE MARKER LIGHTS SKULL CAPS  | \$340   |
| CLOTH BUCKETS/VINYL REAR SEATS | \$0     | QUARTER GLASS LIGHT            | \$580   |
| ONYX INTERIOR                  | \$0     | FRONT HEADLAMP LIGHT SOLUTION  | \$0     |
| EQUIPMENT GROUP 500A           | \$0     | REAR DR HNDL AND LOCKS INOPR   | \$0     |
| .FM STEREO                     | \$0     | PRICE CONCESSION INDICATOR     | \$0     |
| 3.3L TI-VCT V6 ENGINE          | \$-2330 | REMARKS TRAILER                | \$0     |
| 10-SPEED AUTO TRANSMISSION     | \$0     | RR SPOILER TRAFFIC WRNG LED LT | \$1500  |
| READY FOR THE ROAD PACKAGE     | \$3800  | FRONT LICENSE PLATE BRACKET    | \$0     |
| .HID PLUNG W/R HNDL INOPERABLE | \$0     | SPECIAL DEALER ACCOUNT ADJUSTM | \$0     |
| .100 WATT SIREN / SPEAKER      | \$0     | SPECIAL FLEET ACCOUNT CREDIT   | \$0     |
| .TAIL LAMP LIGHTING SOLUTION   | \$0     | FUEL CHARGE                    | \$0     |
| .REAR LIGHTING SOLUTION        | \$0     | NET INVOICE FLEET OPTION (B4A) | \$0     |
| .REAR CONSOLE MOUNTING PLATE   | \$0     | PRICED DORA                    | \$0     |
| FORD FLEET SPECIAL ADJUSTMENT  | \$0     | ADVERTISING ASSESSMENT         | \$0     |
| FRONT WARNING AUX LIGHT        | \$580   | DESTINATION & DELIVERY         | \$1595  |
| TOTAL BASE AND OPTIONS         |         |                                | MSRP    |
| DISCOUNTS                      |         |                                | \$56400 |
| TOTAL                          |         |                                | NA      |
|                                |         |                                | \$56400 |

Customer Name:  
Customer Address:

Customer Email:

Customer Phone:

Customer Signature

Date

*This order has not been submitted to the order bank.*

*This is not an invoice.*

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <p>ITEM: Motion to Pass <u>Resolution 09-24-1421</u>, a Resolution Authorizing an Application to the 2024 Illinois Transportation Enhancement Program for Construction of Sidewalks in the Pleasant Acres Neighborhood</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>DEPARTMENT: Community Development</p>                                                                         |
| <p>DATE: September 10, 2024</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>AMOUNT: \$520,000.00 (Estimated)<br/>80% (Possibly 100%) Grant Funded<br/>Up to 20% Village Match Funding</p> |
| <p>ATTACHMENTS:</p> <ol style="list-style-type: none"> <li>1. 09-24-1421 Resolution - Authorizing Applicatin for ITEP Grant - Pleasant Acres Sidewalks</li> <li>2. ITEP 2024 Pleasant Acres Sidewalk Project</li> <li>3. Community Facilities Map with Shared Paths</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>ADMINISTRATIVE NOTES:</p>                                                                                     |
| <p>SUMMARY HIGHLIGHTS:</p> <p>This item provides for the Village of Rantoul to submit a grant application for the 2024 Illinois Transportation Enhancement Program (ITEP) for construction of new sidewalks in the Pleasant Acres Neighborhood, which would provide connection to Winston Park and the Maplewood and Ryan Park Shared Use Paths to the North, and the recently completed sidewalks as part of the Pleasant Acres School Safe Routes to School project, and the Veterans Parkway Shared Use Path Extension to the South (currently under construction).</p> <p>This resolution serves as a Local Assurance document, which indicates that the Village is willing and able to manage, maintain, and operate the project under the guidelines and authority of the Illinois Department of Transportation (IDOT).</p> <p>Approval of this item also provides the necessary support from the Village of Rantoul as a component of the Illinois Transportation Enhancement Program (ITEP) Grant Application for the proposed Pleasant Acres Neighborhood sidewalk project.</p> |                                                                                                                  |



The deadline to submit an application is September 30, 2024. The expected award timeline of this round of ITEP grants will be Spring 2025. Village funding for its share of the project costs would not be required until the Fiscal Year 2026 Budget. Match funding is anticipated to be provided from the Village Community Development Block Grant Public Infrastructure Improvement funds.

The Village has been successful in applying for and receiving ITEP grants four times in the past, including the recent Veterans Parkway Shared Use Path extension project.

Village staff desires Board approval to apply for these grant funds, and to support the proposed project to continue the build-out of the Village's sidewalk and shared use path networks.

**RECOMMENDED ACTION:** Board approval of a resolution authorizing an application to the 2024 Illinois Transportation Enhancement Program (ITEP) for construction of sidewalks in the Pleasant Acres Neighborhood.

DEPARTMENT HEAD APPROVAL  
Chris Milliken

VILLAGE ADMINISTRATOR  
Scott Eisenhauer

**RESOLUTION 09-24-1421**

**A RESOLUTION  
AUTHORIZING APPLICATION TO  
THE ILLINOIS TRANSPORTATION ENHANCEMENT PROGRAM FOR  
CONSTRUCTION OF SIDEWALKS IN THE PLEASANT ACRES NEIGHBORHOOD**

**WHEREAS**, the Village of Rantoul desires to continue to build out its shared use path and sidewalks network, as called for in the adopted Village Transportation Plan, in order to provide additional transportation and recreational opportunities for Village residents; and

**WHEREAS**, Village Staff has identified sidewalk additions within the Pleasant Acres Neighborhood that would provide connectivity to Winston Park and the Maplewood and Ryan Park Shared Use Paths to the North, and the under-construction Veterans Parkway Shared Use Path to the South, as the most necessary next piece of that network; and

**WHEREAS**, the Village wishes to pursue Illinois Transportation Enhancement Program funds in order to assist with this effort; and

**WHEREAS**, the Village has adequate right-of-way under control for the project; and

**WHEREAS**, Village Staff has prepared a grant application and desires to submit that application to the Illinois Transportation Enhancement Program; and

**WHEREAS**, the Village agrees to provide the necessary local funding match for any Illinois Transportation Enhancement Program funding awarded to the Village.

**NOW THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF RANTOUL, CHAMPAIGN COUNTY, ILLINOIS**, as follows:

**Section 1.** The Mayor is hereby authorized to apply for a 2024 Illinois Transportation Enhancement Program Grant on behalf of the Village for the purposes of constructing sidewalks in the Pleasant Acres Neighborhood to connect the Maplewood and Ryan Park Shared Use Paths to the extended Veterans Parkway Shared Use Path. This grant may require up to a 20% local match, and if the match is required the match would be paid out of the Village Community Development Block Grant Program Public Infrastructure Improvements funding.

**Section 2.** The Mayor and Village Clerk are hereby authorized to sign and execute any and all documents necessary for the completion of said application, acceptance of the grant, and execution of grant agreements to fulfill the intent of this resolution.

**PASSED** this 10th day of September, 2024.

---

Village Clerk

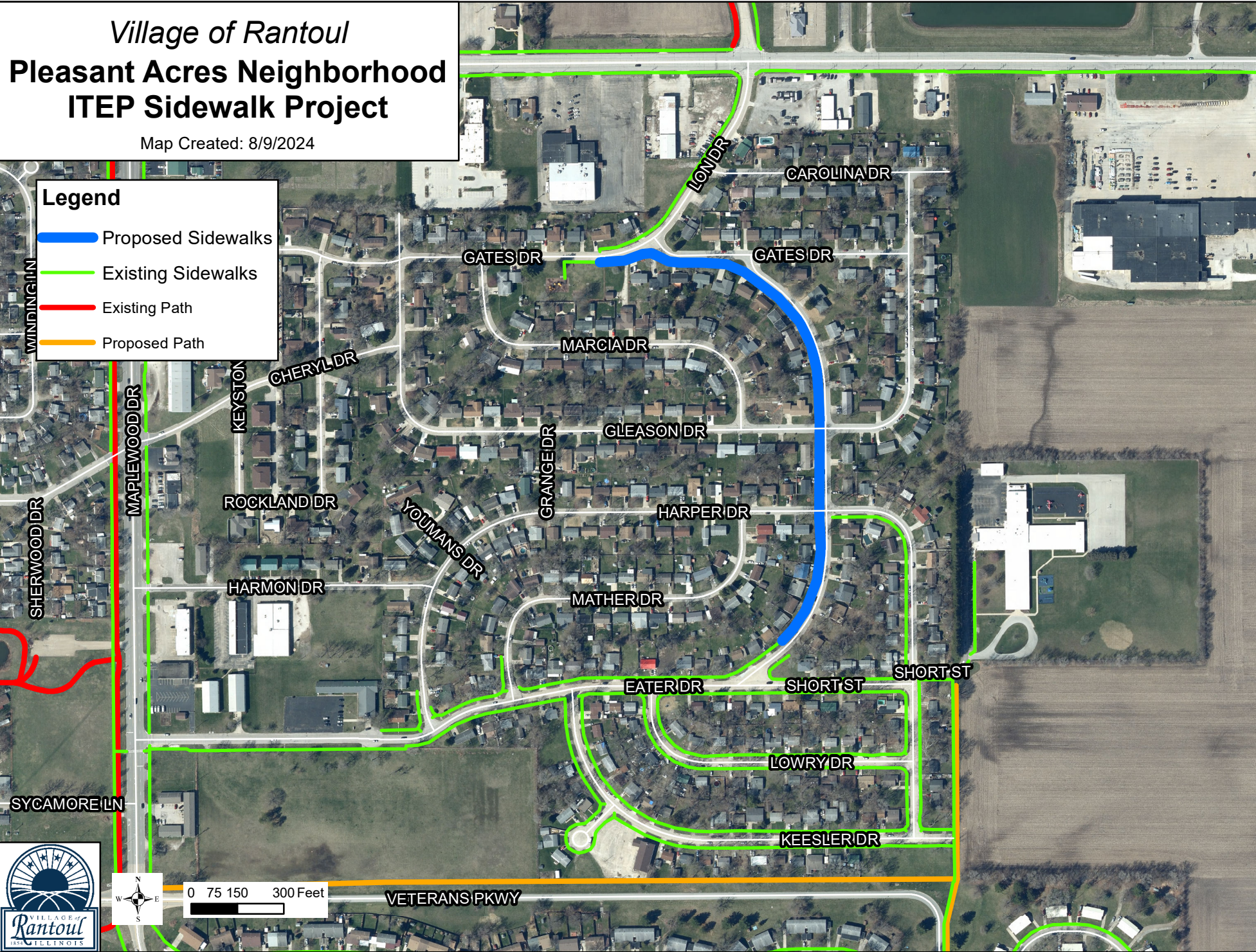
**APPROVED** this 10th day of September, 2024.

---

Village President



Village of Rantoul  
Pleasant Acres Neighborhood  
ITEP Sidewalk Project  
Map Created: 8/9/2024





# Rantoul Community Facilities, Parks & Recreational Facilities

## Parks

- 1 - Rantoul Family Sports Complex
- 2 - Rudzinski Memorial Park
- 3 - Mary Alice Park
- 4 - Constitution Grove
- 5 - Downtown Garden
- 6 - North Drive Park
- 7 - Maplewood Park
- 8 - Ryan Park
- 9 - Winston Park
- 10 - Maplewood Detention
- 11 - Wabash Park
- 12 - Baermann Memorial Parade Ground
- 13 - Hap Parker Aquatic Center
- 14 - Bill Seeber Soccer Complex
- 15 - Prairie Pines Campground
- 16 - Heritage Lake Park
- 17 - Huling Home Park
- 18 - American Lutheran Park
- 19 - KC Ballpark

## Schools

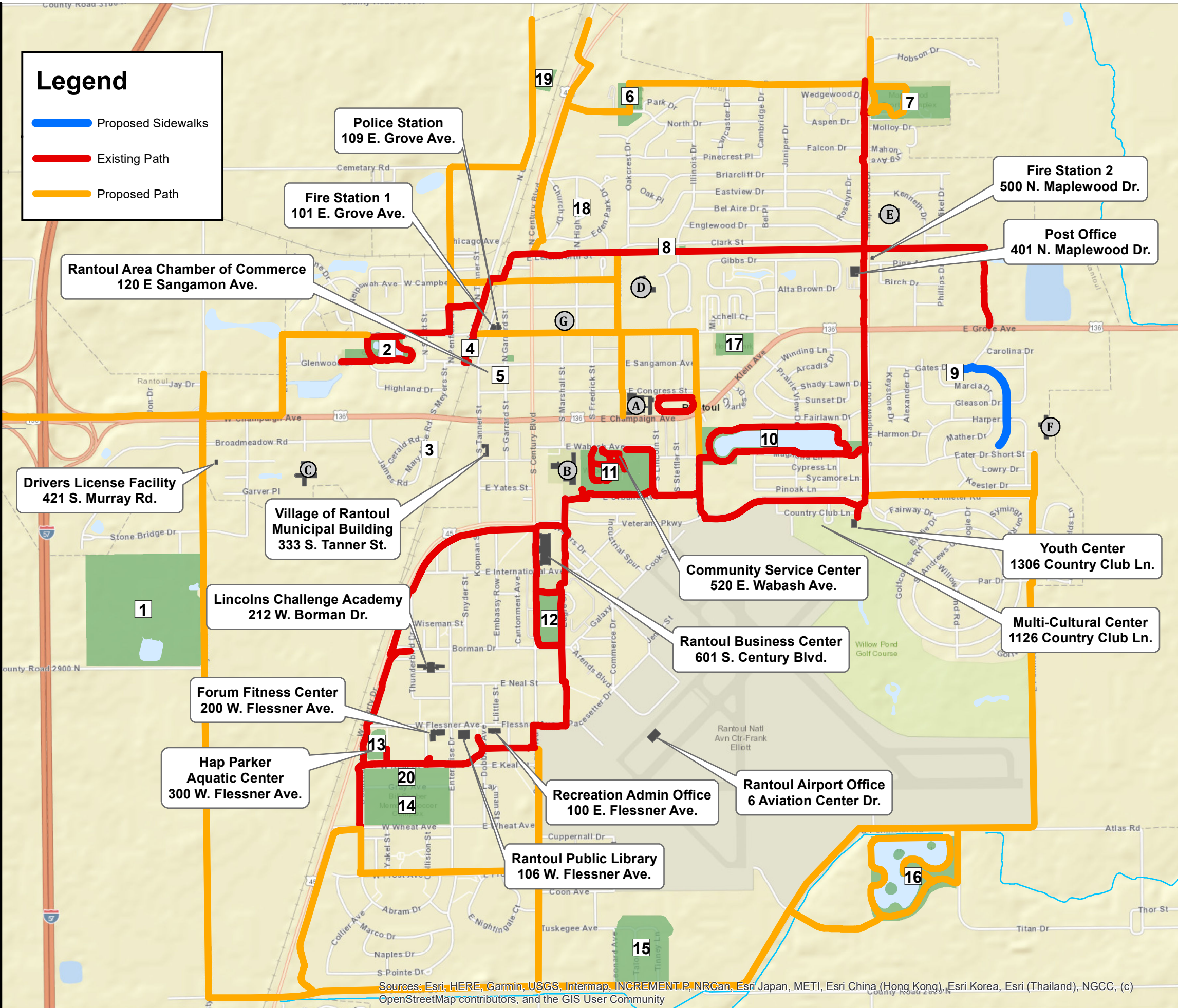
- A - Rantoul Township High School  
200 S Sheldon St
- B - JW Eater Junior High School  
400 E Wabash Ave
- C - Broadmeadow Elementary School  
500 Sunview Rd
- D - Northview Elementary School  
400 N Sheldon St
- E - Eastlawn School  
650 N Maplewood Dr
- F - Pleasant Acres Elementary School  
1625 Short St
- G - St. Malachy Catholic School  
340 E Belle Ave



0 500 1,000 2,000 Feet



Last Updated: July 2024



Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                                                              |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| ITEM: Motion to Approve <u>Ordinance 2778</u> ,<br>An Ordinance Authorizing the Conveyance<br>of Personal Property Owned by the Village<br>(Fire Truck)      | DEPARTMENT: Administration                |
| DATE: September 10, 2024                                                                                                                                     | AMOUNT:                                   |
| ATTACHMENTS:<br><br>1. 09-24-2778 Ordinance - Authorizing<br>the Conveyance of Personal Property<br>- Fire Truck<br>2. Macqueen Emergency Group<br>Appraisal | ADMINISTRATIVE NOTES:                     |
| SUMMARY HIGHLIGHTS:                                                                                                                                          |                                           |
| RECOMMENDED ACTION:                                                                                                                                          |                                           |
| DEPARTMENT HEAD APPROVAL<br>Fire Chief Chad Smith                                                                                                            | VILLAGE ADMINISTRATOR<br>Scott Eisenhauer |



## ORDINANCE 2778

### **AN ORDINANCE AUTHORIZING THE CONVEYANCE OF PERSONAL PROPERTY OWNED BY THE VILLAGE OF RANTOUL, ILLINOIS (Fire Truck)**

**WHEREAS**, the Village of Rantoul, Champaign County, Illinois (the “**Village**”) is a Home Rule unit under and pursuant to Section 6(a) of Article VII of the Constitution of the State of Illinois, and is authorized to exercise any power, and perform any function pertaining to its government and affairs, including the power to authorize the sale, conversion, conveyance, trade-in, or other disposition (any of which is collectively referred to herein as a “**conveyance**”), of any of its personal property; and,

**WHEREAS**, Section 14-106 of the Village Code authorizes the sale or disposition of surplus property valued at more than \$5,000.00 in such manner as the President and the Board of Trustees of the Village (the “**Corporate Authorities**”) may authorize, with or without advertising or competitive bid for any such conveyance; and

**WHEREAS**, the Village owns an item of personal property consisting of a 2018 Pierce Tender (the “**Personal Property**”), which the Corporate Authorities find has an estimated value of more than \$5,000.00, but is or will be no longer necessary or useful to, or in the best interests of, the Village to retain; and

**WHEREAS**, the Village obtained an appraisal of the Personal Property, which valued it at between \$185,000.00 and \$190,000.00; and,

**WHEREAS**, the Village has received an offer from the Ludlow Fire Protection District to purchase such Personal Property for an amount in excess of the appraised value, being \$195,000.00; and,

**WHEREAS**, the Corporate Authorities believe it is in the best interests of the Village to sell the Personal Property to Ludlow Fire Protection District for \$195,000.00. The two parties also agree that if, for any reason, Ludlow Fire Protection District were to sell the 2018 Pierce Tender, the Village of Rantoul will have first right of refusal to purchase.

**NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF RANTOUL, CHAMPAIGN COUNTY, ILLINOIS**, as follows:

**Section 1.** The Purchase Offer of Ludlow Fire Protection District as described above is hereby accepted, and the sale of the Personal Property is hereby authorized to be made to Ludlow Fire Protection District in the amount of \$195,000.00.

**Section 2.** From and after the effective date of this Ordinance, the proper officers, employees, and agents of the Village are hereby authorized, empowered, and directed to do all such acts and things, and to execute and deliver all documents and instruments as may be necessary, to complete the conveyance of such Personal Property, and to carry out the intent and accomplish the purposes of this Ordinance in accordance with its terms.

**Section 3.** This Ordinance is hereby passed, the “ayes” and “nays” being called, by the concurrence of a majority of the members of the Corporate Authorities then holding office at a regular meeting on the date set forth below.

**PASSED** this 10th day of September, 2024.

---

Village Clerk

**APPROVED** this 10th day of September, 2024.

---

Village President

## APPARATUS APPRAISEL SHEET

Rantoul Fire Department  
2015 Freightliner 3000 Gallon Tanker  
Mileage 7130 Hours 401  
Freightliner 2015 M2-106 Tandem Chassis  
Cummins L9 350 HP  
275 Amp Alternator  
Allison EVS 3000 Series Automatic Transmission  
Polished Aluminum Wheels Front and Rear  
Front Axle 14,600 lbs  
Rear Axle 40,000 lbs  
50 gallon Fuel Tank  
3000 Gallon Poly Tank  
Pump Hale Model APS50-29 PTO pump  
4" Suction on each side at pump panel  
(1) 2.50" Discharge on each side of the pump panel  
(2) 1.50" Crosslays  
(1) 2.50" or 3" Deadlay  
(1) Rollup door front compartment each side  
(1) Rollup door rear compartment each side  
Rear Newton Dump w/attached swivel telescoping manual controlled  
Rear ladder access to the hosebed  
Paint color Pierce #90 Red  
The unit is in excellent condition Appraised Value \$185,000-\$190,000

Appraised by Larry Graves  
Apparatus Sales  
Macqueen Emergency Group  
September 5, 2024

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <p><b>ITEM: 2024 News-Gazette People's Choice Awards:</b></p> <p><u>Automotive</u></p> <p>New Car Dealership / Shields Auto Center – 1st</p> <p>Used Car Dealership / Shields Auto Center – 1st</p> <p>Auto Parts / Shields Auto Center – 1st</p> <p>Auto Parts / Auto Zone – 2nd</p> <p>Auto Repair / Shields Auto Center – 1st</p> <p>Oil Change / Shields Auto Center – 1st</p> <p>Tires / Shields Auto Center – 1st</p> <p>Towing / Reynolds Towing Service – 3rd</p> <p><u>Dining</u></p> <p>Fried Chicken / County Market – 3rd</p> <p>Ice Cream / The Main Scoop – 3rd</p> <p><u>Health &amp; Wellness</u></p> <p>Hearing Center / Beltone – 3rd</p> <p>Optometrist / Chittick Eye Care – 2nd</p> <p>Physical Therapy / Carle Therapy Services – 2nd</p> <p>Walk-in Clinic / OSF OnCall Urgent Care – 3rd</p> <p><u>Home &amp; Garden</u></p> <p>Farm Equipment &amp; Supply / Rural King – 2nd</p> <p><u>Professional Services</u></p> <p>Bank / Busey Bank – 3rd</p> <p>Home Mortgage Service / Busey Bank – 3rd</p> <p>Insurance Company / Loman-Ray Insurance Group – 1st</p> <p><u>Recreation, Leisure &amp; Outdoor</u></p> <p>Golf Course / Willow Pond Golf Course – 2nd</p> | <p>DEPARTMENT: Administration</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|



|                                                                                                                                                                                                       |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Miniature Golf / The Fringe – 2nd<br><br><u>Shopping</u><br>Bridal Wear / Lindsey Lane Bridal Cottage – 2nd<br>Formal Wear / Lindsey Lane Bridal Cottage – 2nd<br>Hardware Store / Ace Hardware – 1st |                       |
| DATE: September 10, 2024                                                                                                                                                                              | AMOUNT:               |
| ATTACHMENTS:                                                                                                                                                                                          | ADMINISTRATIVE NOTES: |
| SUMMARY HIGHLIGHTS:                                                                                                                                                                                   |                       |
| RECOMMENDED ACTION:                                                                                                                                                                                   |                       |
| DEPARTMENT HEAD APPROVAL                                                                                                                                                                              | VILLAGE ADMINISTRATOR |

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                  |                            |
|------------------------------------------------------------------------------------------------------------------|----------------------------|
| ITEM: Rantoul Bike to Work Day<br>Thursday, September 18   7:00 - 10:00am<br>Sangamon Ave / Ohio Avenue Downtown | DEPARTMENT: Administration |
| DATE: September 10, 2024                                                                                         | AMOUNT:                    |
| ATTACHMENTS:<br><br>1. CU Bike Month 2024                                                                        | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                                                                              |                            |
| RECOMMENDED ACTION:                                                                                              |                            |
| DEPARTMENT HEAD APPROVAL                                                                                         | VILLAGE ADMINISTRATOR      |

# CU BIKE MONTH 2024

## Upcoming Events

**WED, Sept 18, 7-10 am**  
**Bike to Work Day**

**THU, Sept 19, 4-7 pm**  
**Light the Night**

**FRI, Sept 20, 7-10 am**  
**Bike to Work Day *Rain Date***

**TUE, Sept 24, 4-7 pm**  
**Light the Night *Rain Date***



Bike to Work Day Registration will open  
later this summer at  
**[cubikemonth.org](https://cubikemonth.org)**

Stay tuned!  
 **CU Bike Month**

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                                                     |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| ITEM: Recreation Department Senior Luncheon<br>September 19, 2024   11:30am - 12:30pm<br>Rantoul Family Sports Complex<br>Call 217-893-5700 to RSVP | DEPARTMENT: Administration |
| DATE: September 10, 2024                                                                                                                            | AMOUNT:                    |
| ATTACHMENTS:<br><br>1. 2024 Senior Luncheon Schedule                                                                                                | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                                                                                                                 |                            |
| RECOMMENDED ACTION:                                                                                                                                 |                            |
| DEPARTMENT HEAD APPROVAL                                                                                                                            | VILLAGE ADMINISTRATOR      |





# RANTOUL SENIOR LUNCHEONS 2024

## DATES:

MARCH 21ST, 2024

MAY 16TH, 2024

JULY 18TH, 2024

\*SEPTEMBER 19TH, 2024\*

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TIME: 11:30AM-12:30PM

---

AGES :55+

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## LOCATION:

RANTOUL RECREATION DEPARTMENT  
100 E FLESSNER AVE, RANTOUL IL 61866

\*AT SPORTS COMPLEX\*



RSVP BY CALLING THE RANTOUL RECREATION  
DEPARTMENT AT 217-893-5700



**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                          |                            |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------|
| ITEM: Domestic Violence Awareness Vigil<br>Thursday, October 3   6:00 - 7:30pm<br>Louis B. Schelling Memorial Board Room | DEPARTMENT: Administration |
| DATE: September 10, 2024                                                                                                 | AMOUNT:                    |
| ATTACHMENTS:<br><br>1. Domestic Violence Awareness Vigil                                                                 | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                                                                                      |                            |
| RECOMMENDED ACTION:                                                                                                      |                            |
| DEPARTMENT HEAD APPROVAL                                                                                                 | VILLAGE ADMINISTRATOR      |

A purple ribbon is tied in a loop on the left side of the text. In the top right corner, there is a cluster of purple and pink butterflies.

**SAVE THE DATE**

5 T H A N N U A L

*Domestic Violence*  
AWARENESS VIGIL

**October 3, 2024**

Municipal Building Board Room  
333 S. Tanner St., Rantoul

**6:00 PM**

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                                                                                                               |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| ITEM: Residential Electronics Collection Event<br>October 12, 2024   Parkland College<br>(Duncan Road)<br>Register at <a href="https://ecycle.simplybook.me">ecycle.simplybook.me</a> or call<br>217-384-3708 | DEPARTMENT: Administration |
| DATE: September 10, 2024                                                                                                                                                                                      | AMOUNT:                    |
| ATTACHMENTS:<br><br>1. Electronics Recycling 101224                                                                                                                                                           | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                                                                                                                                                                           |                            |
| RECOMMENDED ACTION:                                                                                                                                                                                           |                            |
| DEPARTMENT HEAD APPROVAL                                                                                                                                                                                      | VILLAGE ADMINISTRATOR      |

# RESIDENTIAL ELECTRONICS COLLECTION EVENT

**Saturday, October 12, 2024**

**PARKLAND COLLEGE, CHAMPAIGN, IL**

**(DUNCAN ROAD ENTRANCE)**

On the registration website, you will find information about specific event dates, accepted/non-accepted items, year-round electronics recycling options, and more!

**[ecycle.simplybook.me](https://ecycle.simplybook.me)**

If you do not have internet access, contact the Recycling Coordinator:

**217-384-3708**

**Residents MUST pre-register for this event!**



**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                                                                                                                     |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| ITEM: Rantoul Fire Department 125 Year Celebration & Fundraiser<br>Saturday, October 5   4:00 - 10:30pm<br>Rantoul Family Sports Complex<br>Fundraiser Raffle   Live Bands   Food Trucks   Various Beverage Options | DEPARTMENT: Administration |
| DATE: September 10, 2024                                                                                                                                                                                            | AMOUNT:                    |
| ATTACHMENTS:<br><br>1. Rantoul Fire Department 125 Celebration & Fundraiser                                                                                                                                         | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                                                                                                                                                                                 |                            |
| RECOMMENDED ACTION:                                                                                                                                                                                                 |                            |
| DEPARTMENT HEAD APPROVAL                                                                                                                                                                                            | VILLAGE ADMINISTRATOR      |

VILLAGE OF RANTOUL FIRE DEPARTMENT

**CELEBRATE** <sup>125</sup>  
1899 - 2024

FRIDAY, OCTOBER 5, 2024 | 4:00PM - 10:30PM

RANTOUL FAMILY SPORTS COMPLEX



# Fundraiser Raffle

## RAFFLE A - \$100.00

- New Denago Rover XL Golf Cart
- Multiple Cash Prizes
- Dinner from ET's Downtown
- Beverage Variety Included
- Admit One Plus Guest!

## RAFFLE B - \$20.00

- Full Set of Blanton's Bourbon

**RANTOUL FIRE DEPARTMENT**  
**Community Support Association**

501(c)(3) Not-For-Profit Organization



*Free Family Friendly Event!*

**VILLAGE OF RANTOUL FIRE DEPARTMENT**  
QUASQUINCENTENNIAL CELEBRATION  
& FUNDRAISER

Multiple Food Trucks On Site

Various Beverage Options for Purchase

Lawn Chairs Suggested - Limited Seating Available

## Entertainment

*Live Music by:*

**=NINETY'S=  
DAUGHTER**

**BIG GUNS**

---

**FREE FUN FOR ALL AGES!**

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                                                                           |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| ITEM: Motion to enter into closed session pursuant to 5 ILCS 120/2 (C) 1, to consider the employment, compensation, discipline, performance, or dismissal of an employee. | DEPARTMENT: Administration |
| DATE: September 10, 2024                                                                                                                                                  | AMOUNT:                    |
| ATTACHMENTS:                                                                                                                                                              | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                                                                                                                                       |                            |
| RECOMMENDED ACTION:                                                                                                                                                       |                            |
| DEPARTMENT HEAD APPROVAL                                                                                                                                                  | VILLAGE ADMINISTRATOR      |

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| ITEM: Motion to enter into closed session pursuant to 5 ILCS 120/2 (C) 2, to consider collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees. | DEPARTMENT: Administration |
| DATE: September 10, 2024                                                                                                                                                                                                                                                    | AMOUNT:                    |
| ATTACHMENTS:                                                                                                                                                                                                                                                                | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                                                                                                                                                                                                                                         |                            |
| RECOMMENDED ACTION:                                                                                                                                                                                                                                                         |                            |
| DEPARTMENT HEAD APPROVAL                                                                                                                                                                                                                                                    | VILLAGE ADMINISTRATOR      |



**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| ITEM: Motion to enter into closed session pursuant to 5 ILCS 120/2 (C) 5, to consider the purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired. | DEPARTMENT: Administration |
| DATE: September 10, 2024                                                                                                                                                                                                                                           | AMOUNT:                    |
| ATTACHMENTS:                                                                                                                                                                                                                                                       | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                                                                                                                                                                                                                                |                            |
| RECOMMENDED ACTION:                                                                                                                                                                                                                                                |                            |
| DEPARTMENT HEAD APPROVAL                                                                                                                                                                                                                                           | VILLAGE ADMINISTRATOR      |

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| ITEM: Motion to enter into closed session pursuant to 5 ILCS 120/2 (C) 6, to consider the setting of a price for sale or lease of property owned by the public body. | DEPARTMENT: Administration |
| DATE: September 10, 2024                                                                                                                                             | AMOUNT:                    |
| ATTACHMENTS:                                                                                                                                                         | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                                                                                                                                  |                            |
| RECOMMENDED ACTION:                                                                                                                                                  |                            |
| DEPARTMENT HEAD APPROVAL                                                                                                                                             | VILLAGE ADMINISTRATOR      |

**BOARD OF TRUSTEES  
VILLAGE OF RANTOUL**

**AGENDA ITEM**

|                                                                                                                                                                                                                                                                                                                                |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| ITEM: Motion to enter into closed session pursuant to 5 ILCS 120/2 (C) 11, to consider litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent. | DEPARTMENT: Administration |
| DATE: September 10, 2024                                                                                                                                                                                                                                                                                                       | AMOUNT:                    |
| ATTACHMENTS:                                                                                                                                                                                                                                                                                                                   | ADMINISTRATIVE NOTES:      |
| SUMMARY HIGHLIGHTS:                                                                                                                                                                                                                                                                                                            |                            |
| RECOMMENDED ACTION:                                                                                                                                                                                                                                                                                                            |                            |
| DEPARTMENT HEAD APPROVAL                                                                                                                                                                                                                                                                                                       | VILLAGE ADMINISTRATOR      |